

## Universitätsbibliothek Paderborn

Postilla Guillermi supe	r Epistolas et Ei	uangelia: p	er totius
anni circu[m]itum: De	tempore/ Sanct	is/ et pro d	efunctis

Guilelmus < Parisiensis>
Basel, 1513

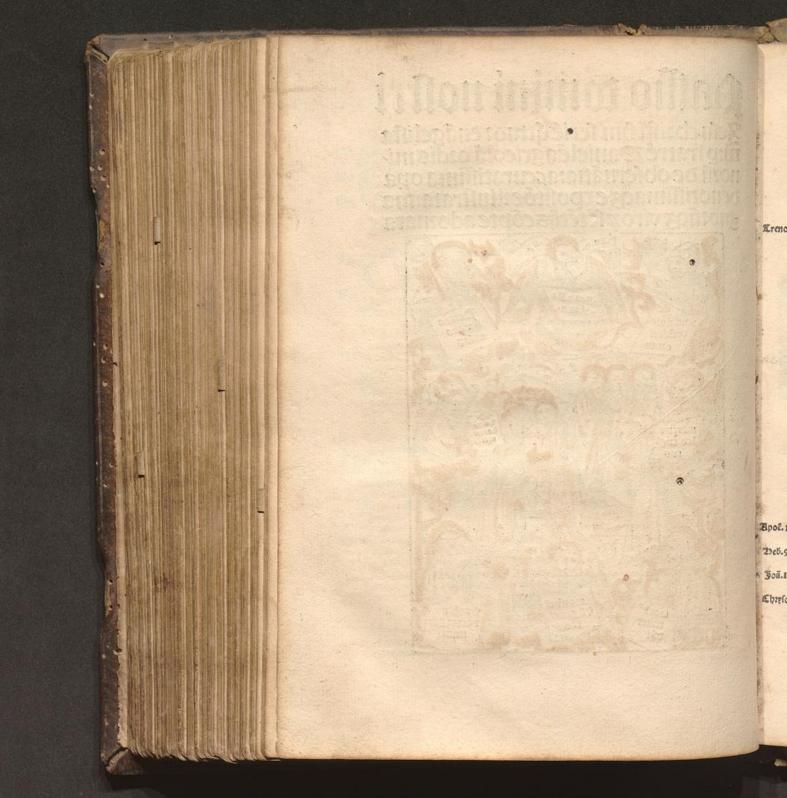
**VD16 E 4385** 

Passio domini nostri Jesu christi [...] serie[m] q[ua]ttuor eua[n]gelistaru[m]

urn:nbn:de:hbz:466:1-30573



UNIVERSITATS BIBLIOTHEK PADERBORN



UNIVERSITÄTS BIBLIOTHEK PADERBORN

## on inimod oilled.

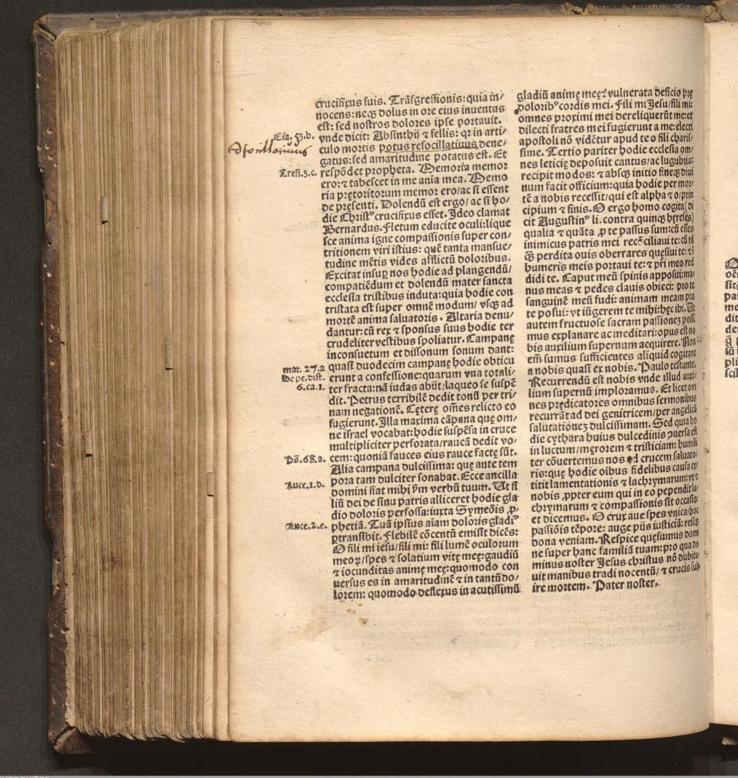
ftri Belu chzifti fm quattuozeuan gelutag:a quodam fimplici fratre minozu: pzo fimplicibus facerdo tibusiob amore dei breuiter colle cta:ato Deuotiffimis fanctozum/ autenticozus doctozu auctozita/ nbus munita reircumsepta.

Areno.I.b

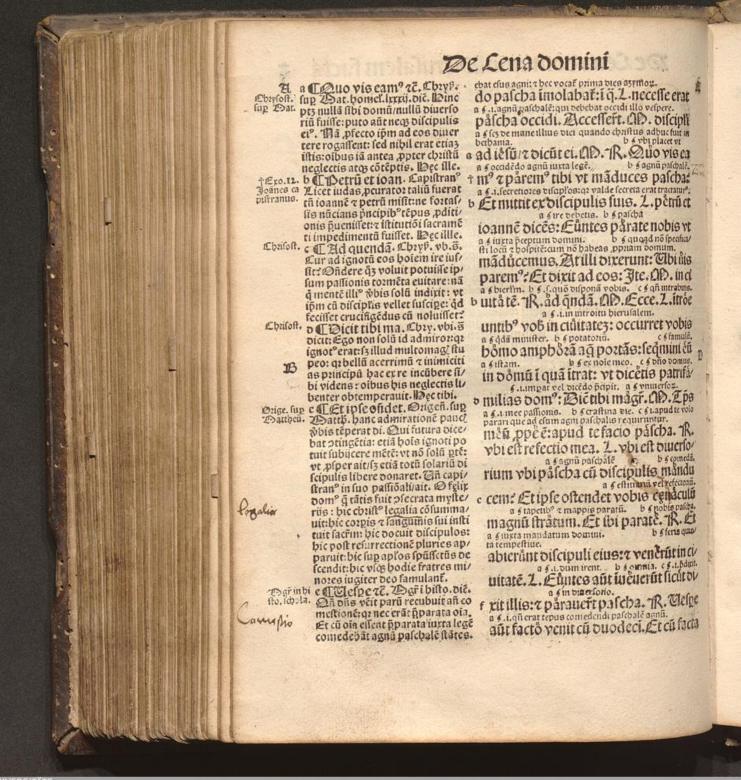
Bosomnes qui transitio per via: attedite et viaete: si e volozfic volozmeus. bodierna die peuotifiimi populi paffio nis offi noftri Belu chrifti recoletesia la chrymis fele prinere nemini fas eritim mo nefas cenfer bodie no copafficis gla dio pfoditz bac indicibile charitate qua de plout e vocés dus p despicabilibus vermiculis seruis passus estino ad me mozia reuocare: fine cuius memoria om nis nostra redeptio/per Christi mortem facta:nobis penit'inutilis effet ad falute bicento Dbilofo.in li.be aprietati.rera. Abi Defunt fubltatie: Defunt zeaz prie tates. Si em fubltatia ignis beelt vel ar bozis: beerut ppzietates/fc3 calora fru/ ctus. Similiter fi alige caret medicina: g eft caufatina alicuius fanitatis/carebit zeius mietate/fe fanitate. Sic erit De substantia sacratissime passionie: q tripli cembabet effectus mietate. Culpa em abluit/gratia tribuit: 2 glozia conftruit. Dico paffio Christi culpara maculas Apol. I.a. abluit. ande vicif: Dilerit nosifcz chai, ftus: 7 lauft nos a peccate noftris in fan Deb.9.a. guine fuo. Ratio: quia fine fanguinis ef fulide no fit remiffio peccatoz. TDico Joa.I.b. fecundo:gratiam tribuit. ande: De ple nitudine gratigeius omnes accipimus. Ebirfoft. Confirmat De pfecra. bilf.iiu.c. no pot. gratia celeftis vite accipere:nifi purgat ob omni forde peccati fuerit per penite, tie cofessione:per bonu baptismi faluta/ risiet p morte faluatoris ofii noftri Befu

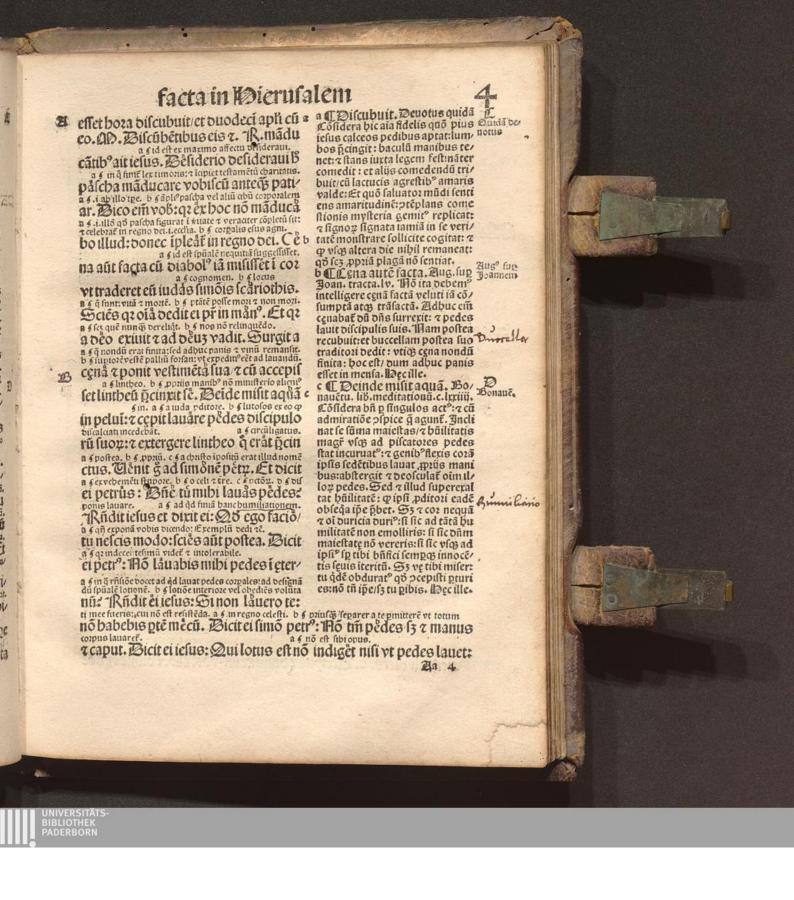
chrifti:qui est benedictus in fecula feculo lozuamen.becibi. [Dico tertio @ Do nat eternā gliam: pitrupito illā pablati one peccati oziginalisi q impediebamur a glozia dei/ z patrie remeatu. B5 illud impedimentă est ablată passione christi saluatoris, vnde dicie. Dicebat est eum Deb. 2.6. apter que ofa: 7 per que ofa facta funt: vt multos filios in glozia buceret p paffio nem auctoris falutis eorā. Ratio ponit permagifty in.if. dif. rviij. circa fine. Et funt verba Ambrofi. Tanta fuit pecca Ambro. tû noftrû:vt faluari no postemº/nist vnie genitus dei filiomozeret, pnobis bebito ribo. 53 fic bignos nos fecit teltaméti 2 pmille bereditat?:non tamé est intellige da/q alius mod faluadi impossibil sim pliciter effet beo:q: per pura creaturam potestate absoluta bumanti genº potu/ iffet saluti fecificide quo vide Sco.in.ii Scotus distin.gr.q. vnica. Sed tanta dilectione erga nos no offediffet:ficut bicit boctoz fubtilis. Wis ergo pprietatu effectibus 7 fructibus notatis:cocludo/cū quis no couertit coz luuz ad memozia pallionis chrifti: 7 chrifti paffiois fubstantiam (ita bicendo)aprorimare/non percipiteius fruct :q funt culpe remiffio/gratie largi/ tio/gloziem Donatio. Ideo air Dafcafi?: Dafcafina z verba fua babent be pfecra. bi. ij.c.ite raf quotidie. Licet chift' femel paffus in carne p vna eandem mozt paffione fe mel faluauerit totu mundu:er qua mozi te refurges ad vita:mois ci vitra no por minabit: tamébocideo fecit: vt memo/ riam be ipfo baberemus. Quapropter femp mors chrifti eft per feculi vita por fteris nunciada z memozada: ve bifcane q charitate bilerit fuos: qui p eis mozi dignatus eft: cui omes vicem debenus repêdere charitatis: quia adbocnos pzi or dilerit cum effemus gebene filu: ve di ligeremus euz a morte iam liberatichec tbi. Quamobrem quiuis bodie totis vi rib laboret: vt Chrifti paffionis babeat memoziam iurta admonitione spirituse fancti per prophetam. Recordare pau/ Er eff. 5, e. pertatis z transgreffionis meg/absintbii z fellis. Mota paupertatis:quia nudus

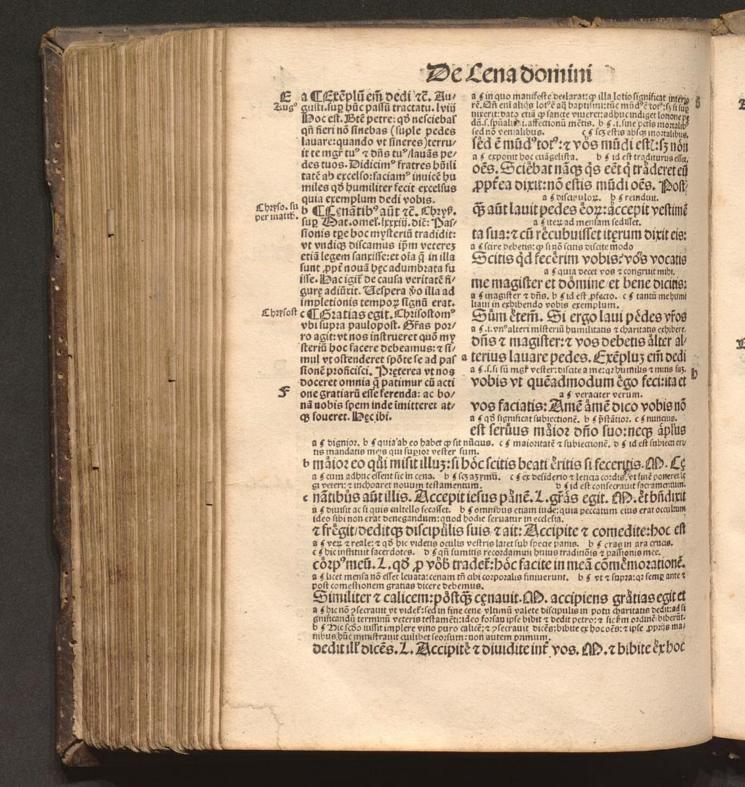
Ma 2



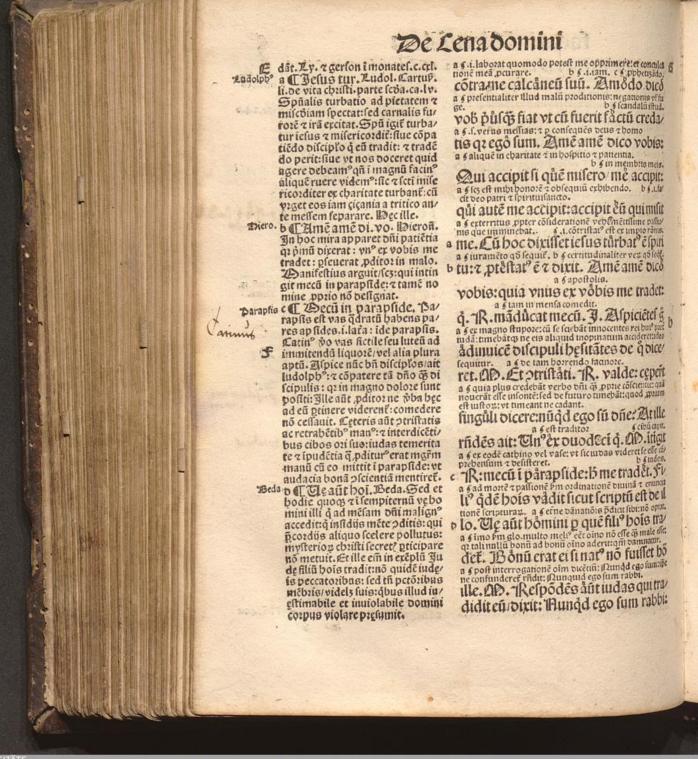












## facta in Il Dierusalem

a f.i.teipm.pdidiffi no ego; i q velicii iude alijs no publi cauti: f3 plae iue iliud fare fignificauti. b f in menia fedes jurta telum plicatoe fingularis qui eratioannes.

6

b

Airilli: Tù vixisti. J. Erat ergorêciu bes vn° ex discipulis eius in sinu iesu/ a s. 1. g fignū ondit. b s. 1. viduplo videcto τ familiar 10 mil que viligebat ielus. Innuit ergo vilic a s. 1. g fignū vinterrogaret. b s vomi/ fimon petro/τ vicit ei: Quis ē de quo nus φ vnus tradituro fit e g. a s. 1. indimafie ad interro/

vicit: Itag cum recubuiffetille super pectusielu: dicitei: Bomine quis eft:

a & Joanni in fecceto: qu'i petrus nousset/ bentib? becer/ puffet, pattoze.b & .t. pane vino madefactu: vel alio hare. Responditieses Ille e cui intinctim b panem porrexero. Et cum intinxisset a ¿ qui panie non erat corpus christi quod ante acceperat

pānē veditiude simoni scariothis. Et a f quadbucialuatoris benignitate non mete percepit post buccellam tunc introiuit in eum sa a squipus eratin eo plent' obfedit z obdurauit. b squinilla erboitatto pfut. c squ facere mêre obstinata statit thanas. Et dicit el iclus: Quod facis/ e fti quatociti' fratico acceptio erit. a f grerat ba obfcura. fac citius: boc aut nemo sciuit discum

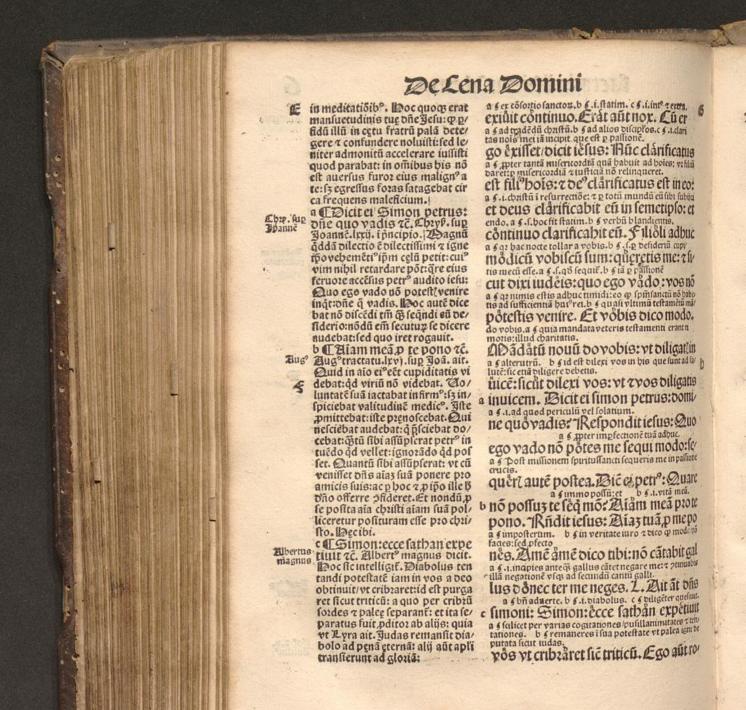
a & ppter quid. bentiñ ad quid vixerit ei. Quidã enim a s hapborounilet. b s vode pairatorerat.
putabant quia loculos babebat indas

a 6 in verbo quia vixiffet diefus: Emeea que op a squia pegenia propaliter babuit loculos. funt nobis ad viem sestus. Aut egenis

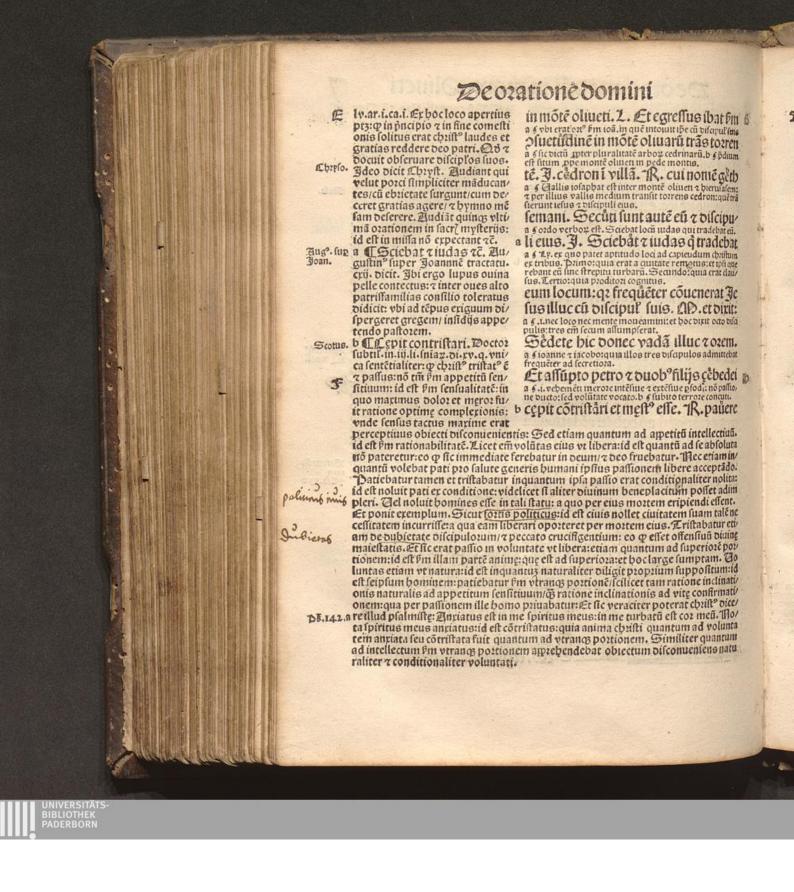
vtaliquid baret. Lumergo accepisset >

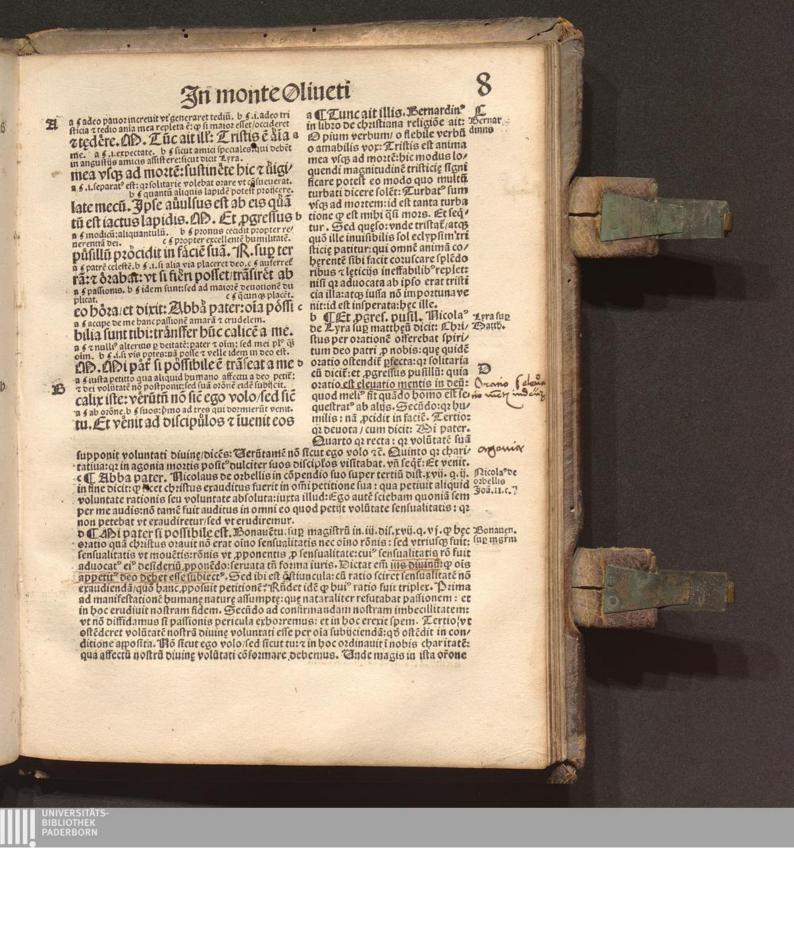
a C Eratergo rccū. Anselme. A Quis nazilic est rogo te p supra Anselmus pecte cius recubuit: vin linu eius caput reclinar felix quiction es. D cerre ecce ia video: Joanes ch no-me ei . D ioanes dd tibi oulcedi/ nis: dd gre z fuauitat/idd luminis z peuotidis bauriebae ab illo fo/ telibi certe oce thefauri fapictie ? fciere bei abfcoditifunt : ibi fons miscoig:ibi bomiciliù pieratis:ibi fauns eterne fuguitatis. Decille. b C Ille est cui intin-panem. Zoance ca golici via Zudā volebat reucare a via sua guersa. Dzimo g viā bu militatis. Scoo g viā benignitat cā pauerit eā corpe a sanguie suo bettos. An aicin psoua marie suo bettos. An aicin psoua marie su pciolo. En ait in plona marie vir ginis: Curtam pciola gultata coz pozis a languis tua no mollelcut cordil duricia: O neallime indas cur ab impio tuo ppolito no ocli ftis: vides benignitate tui magri: q vitima refectionétecum fumere voluit: cũ me milera matread cũ accedere nollet? Tertio reuocare voluit efi rigoze: z boc tripliciter. Dimo terroze imittedo a ftupo, re: oucedo in pala malicia pcepta: no pdedo plona: fed birit: manus tradetis mech i mela eft.q.b. boc Dico:qu q et g De me tractant mea ñ lateat noticia: z q ad talia patie da voluntarie me dispono. Scoo rubote ingeredo: zboc gñ birit: q intingit mecii in paraplide: ve fic indas cognosceret se elfe coprebe fum in fuo malo factoret erubefce retato belifteret be mato ppoli

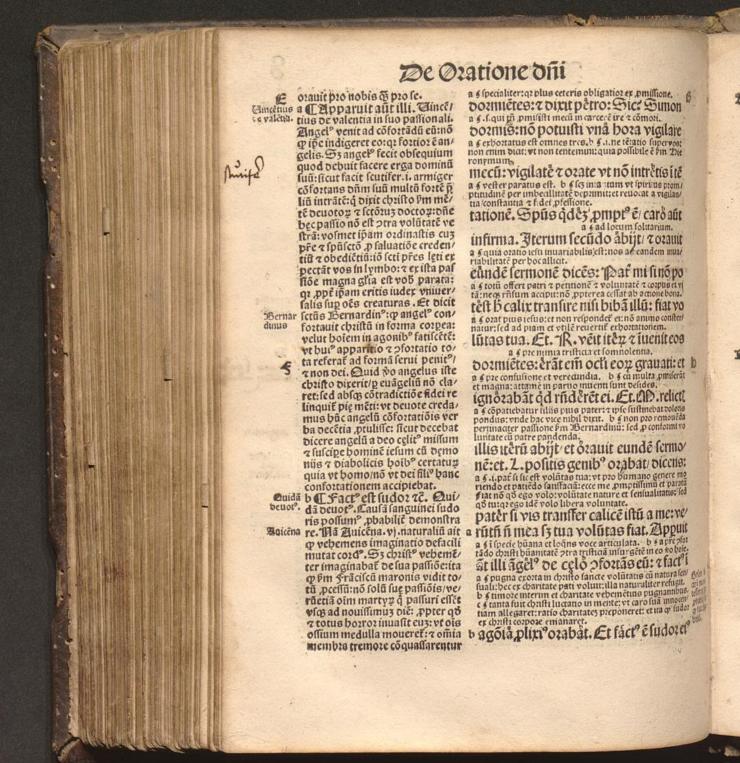


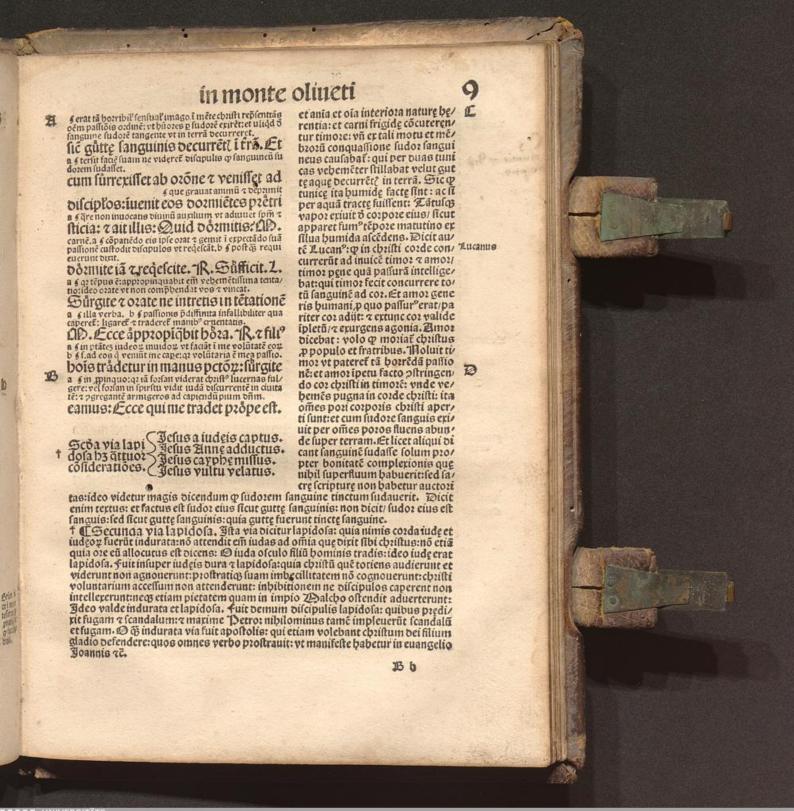


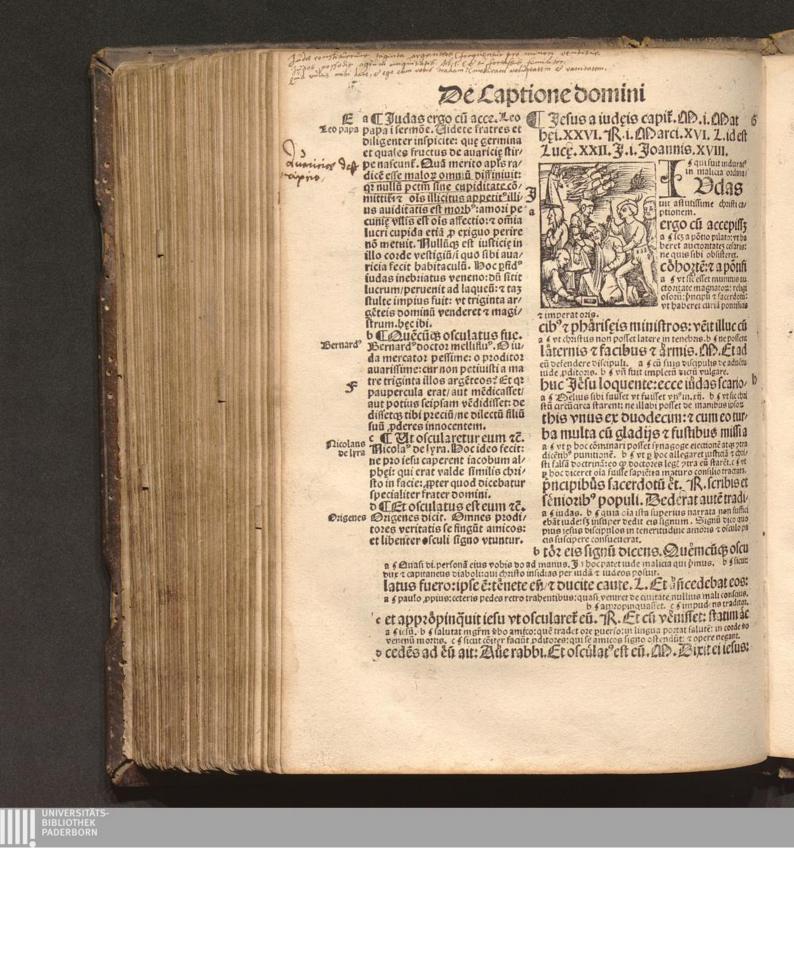


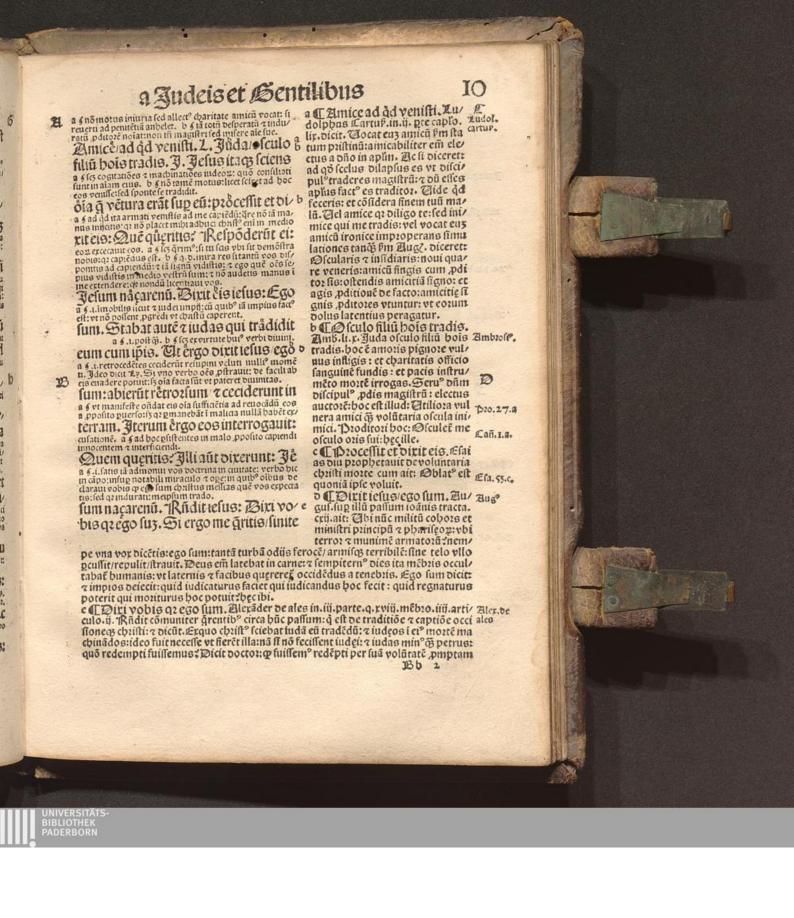


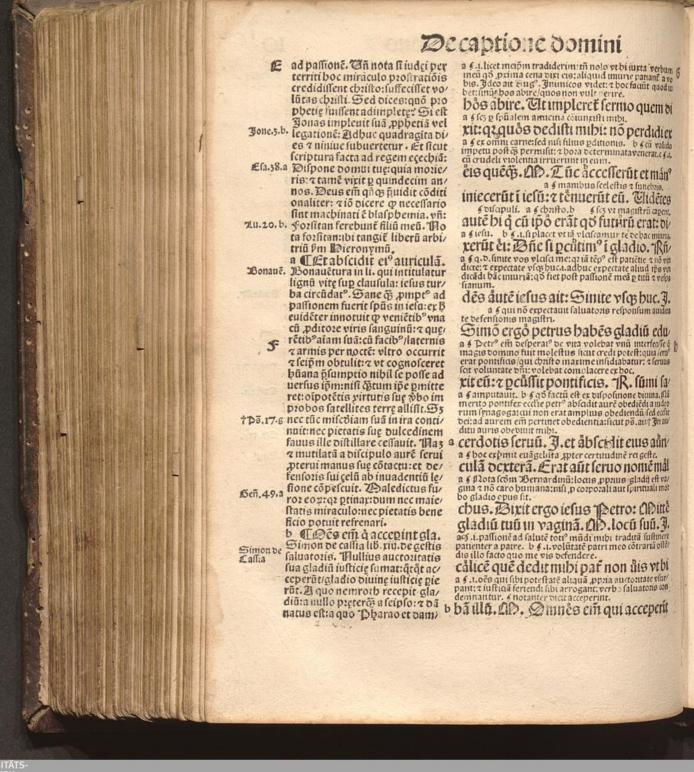


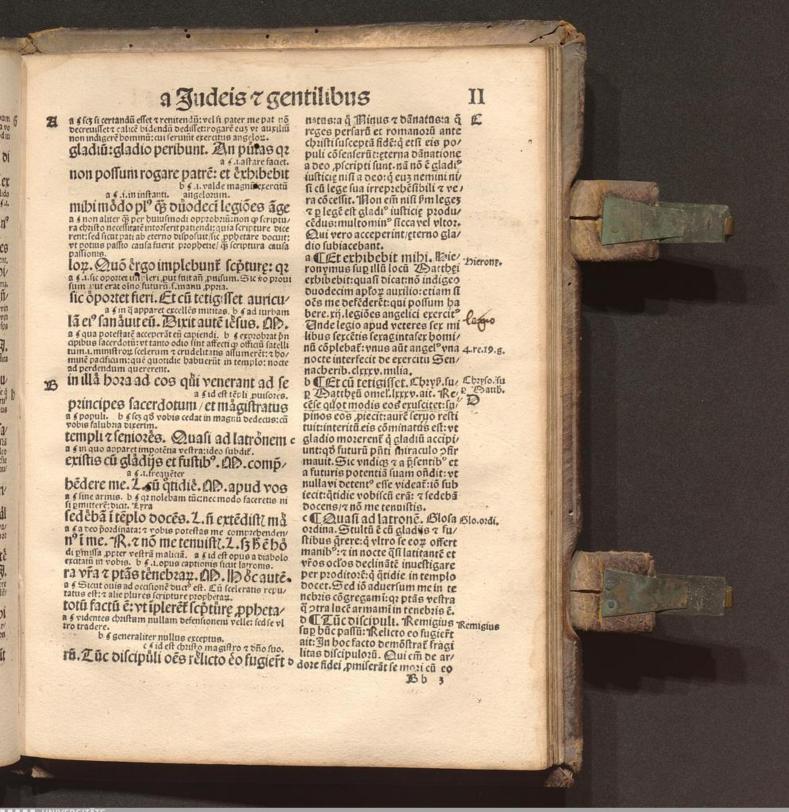


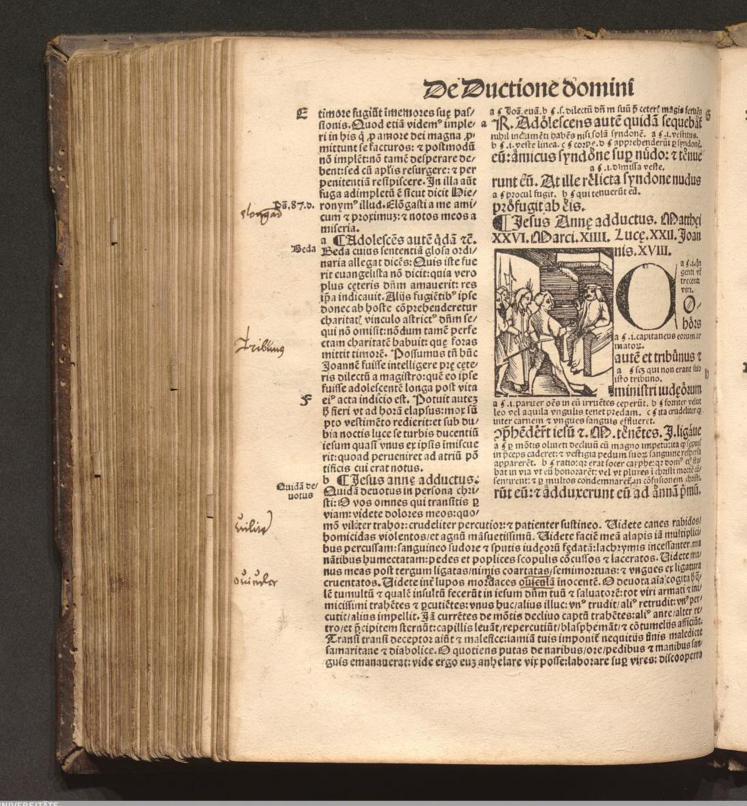










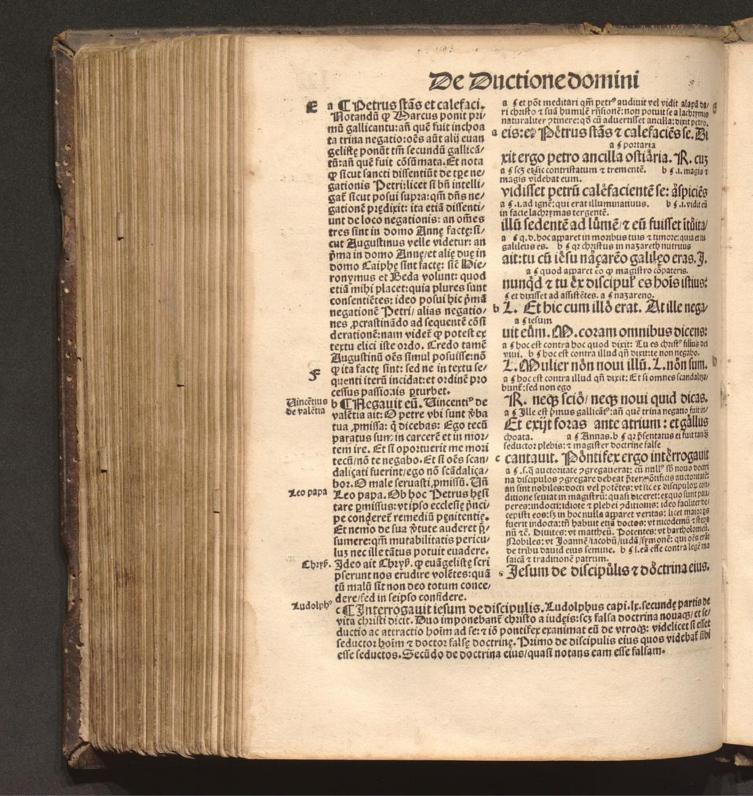


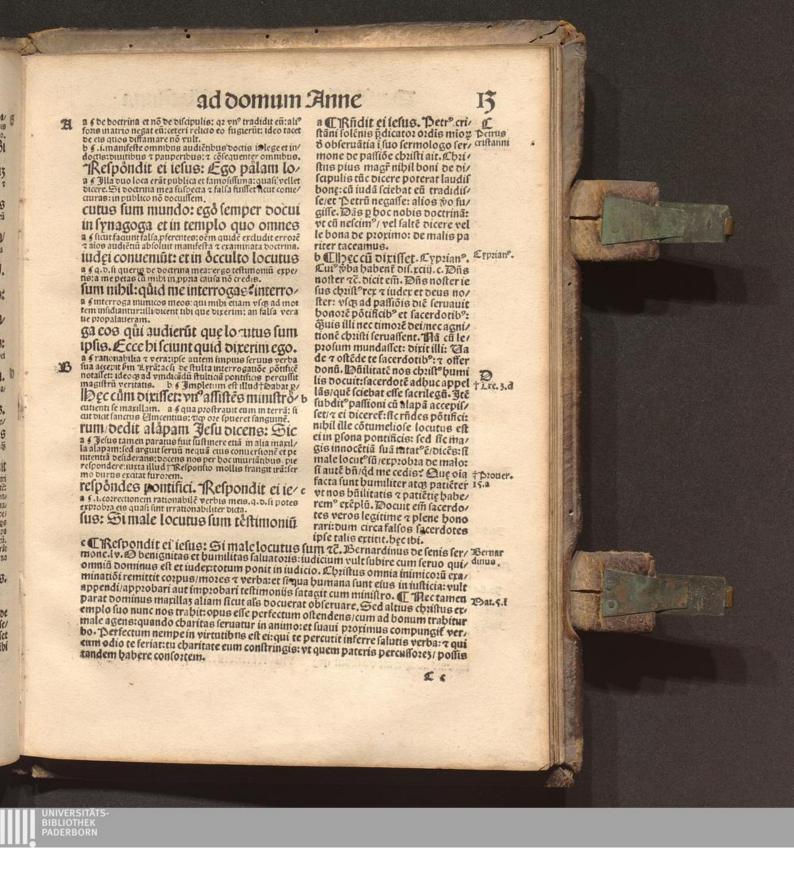


ß

ß 27

は中央





## De Osissione domini Ab Anna

euidi quo innoces ve ifil' itera foutili mis vinculis velut latro ligat / ac fireus mortis ab impio Anna el fet inuctus:itera collo fuo immit tunt groffum fune: ptrabut/percu tiunt z blasphemät z obsannät in firmū/ ac nimiū fatigatum ofim. vbi oce inuidiofiffimi christi ini/ mici fuerat cogregati : gratulant bi qz capte eft is que ventibus De cerpere acviua beglutire plurima Spirates: introducit in conspectu impiozū regmaiestatis:nimis bu/ miliatus 7 ptritus:facies em iam m pre alapis tumefacta et fanguine er pcuffione valida miqui ferni de fluenre in barba et genas inculta: capilli fparfi z euulfi . Stat crea, toz coză peccatozibus: qui in cum velut phenetici fremut: capite in/ f S clinato alta trabes fuspiriatgemit miferoz codenatione/discipuloza dispersione/pewinegatione/a ma trig desolatione. D de oculie me talibo cospicies rege glie tam vili ter tractarife cobibebit a lachty mis? Bedentinuidi iudei inflati: oculos in euz iacietes tozuos/ira fignificates: iniurijs plurimis affi ciunt. Teltificates cotra eum fal sa z mendosa. Aliqui eum magū veraciter suisse attestant : nam se aiunt inuifibile erbibuit. Blu: ler 30.9. gem bei 2 Doyfi trafgreffus eft: qu fabbatu non cultodiuit: cobze non est bomo a beo:ideo lapidibo Du.15.0 obzui Debet. Blijadulter afozni/

carius:nam mulieres affuete funt 30.8.e eum fequi:ideo debet mozi. Alii: famaritanus est eta diabolo ob/ Ibidē.f.fesfus. Alii: Beductoz 7 falius do

> eret ego fum : et multa falfa tefti monia contra pium domină erco gitauerunt . In bis omnibus ver lut ouis no aperuit os fuum que

3bide, g ctor e:nam birit: Antem abraa fi

a fissint vica a rationaviliter. b fad perbibe de malo: si auté bene quid me a f. t. tam qui deliter d'uniocentia percutis. b fad comment d'union monessed qu'solus molo memeromitere not capba gener mi moumbit talia tractare; ci pepulus noi obcanno sit comissio viregas illu. cedisci Et musit eum Ennas ligaru ad caipbam pontisicem.

Andé in domo caiphe pueniunt a se sui de financia fuerat cogregat : gratulant bi quapre est is qué dentibus de cerpere acviuà deglutire plurima fipirates : introducit in conspecta impirates : introducit in conspecta impirates : marestatisminis du ci. XIII. 2.1. 2u. XXII. 3.1. 30ã. XVIII.



a 4 m vicules former ligating illi të mentes ielum du

a s valde crudeliter in bumane.

Laipba puncipe

facerdotti voli oco

a sid est legisperut. b soicis o fuerunt in illo paliose centi vindeam sacerdotes et panapes. sacerdotes scribe a semores puenerat.

Metrůsaut sequebatureu a loge vlo in atrium principis sacerdotum. Etul

a fic in atriu principis quoino aute ut ingrefius bicinon babetur: sed credendu est op curia permaserit apertapio pter frequente introiti a critti senou a sacrdotum muni stroitigs: illud tamen in curia anne no erat: cii buc no suo rant conuocati. b s sucresset et sa.

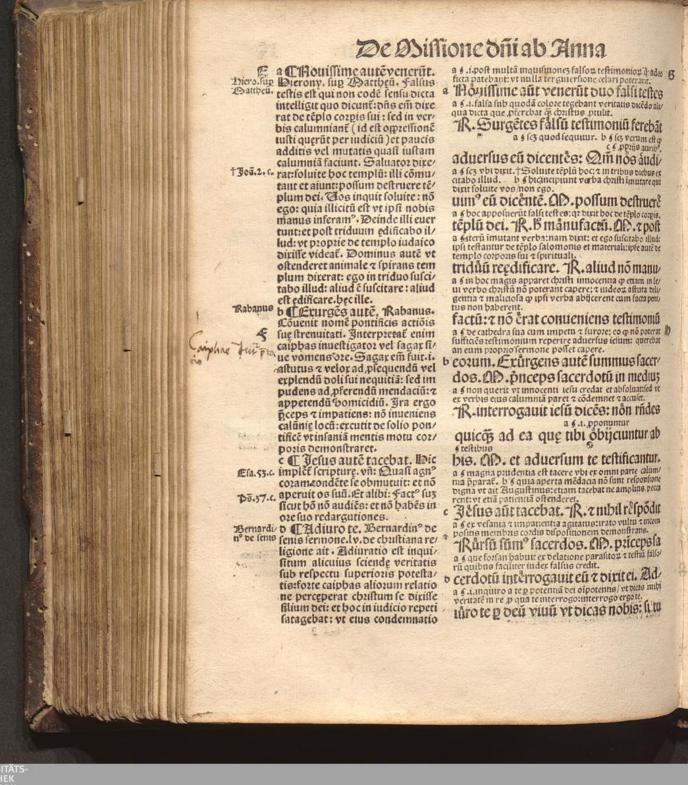
greffus intro sedebat cum ministris vi a s Sperabat em o christus tandem liberaret sessant se pius sect. et licet christus vigerit ets septus ve moste se upleno aduertit sicut necrogationem.

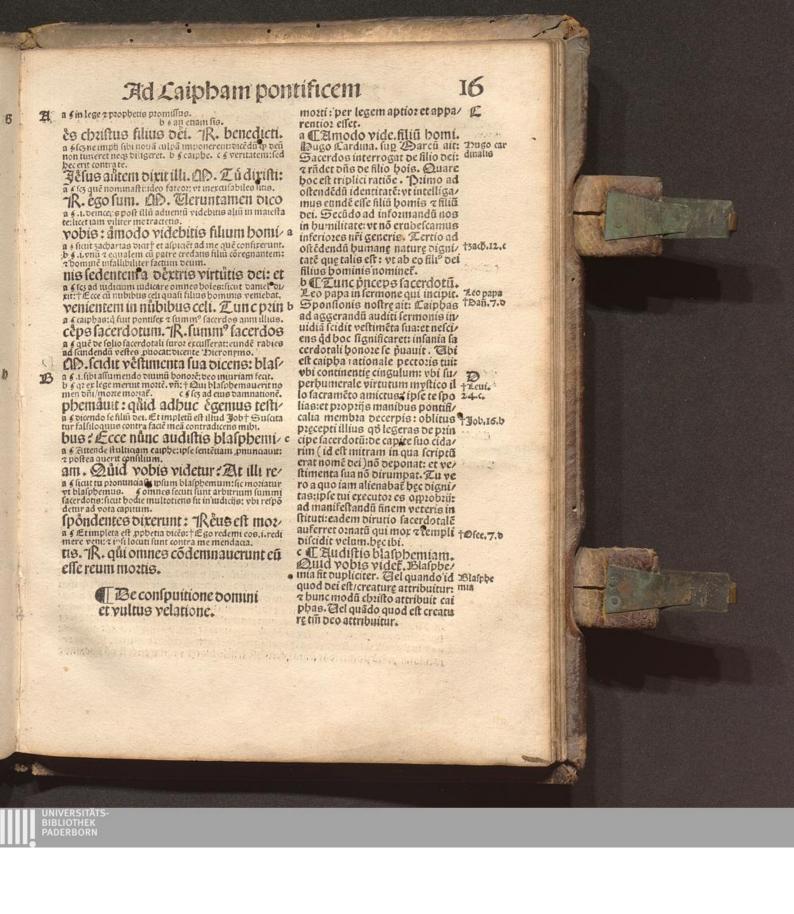
videret finem. Accenso autemignein



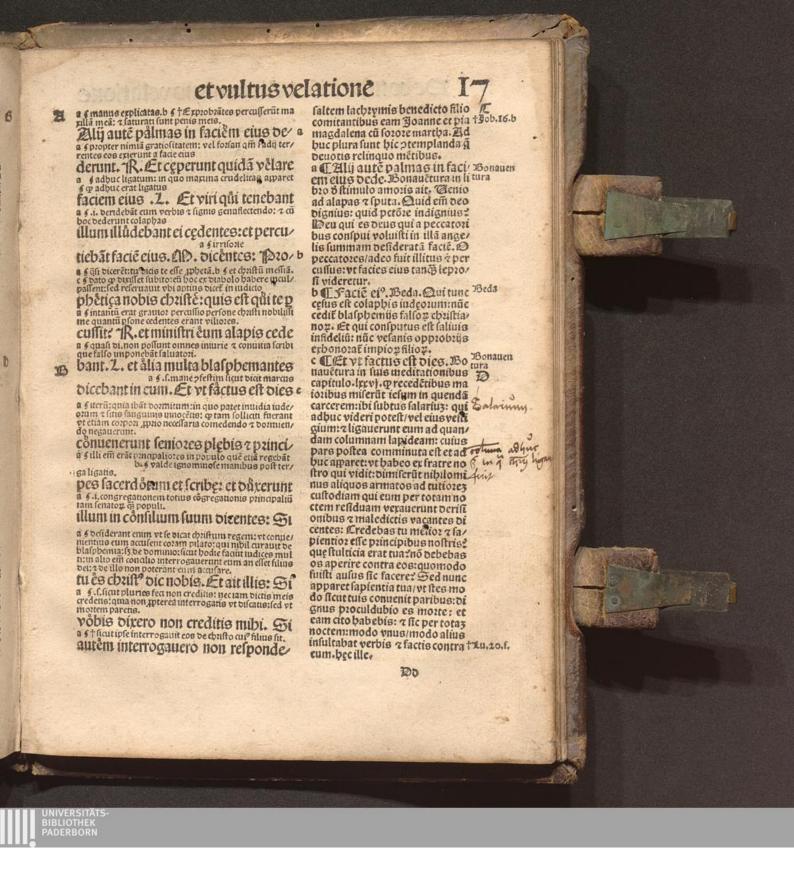


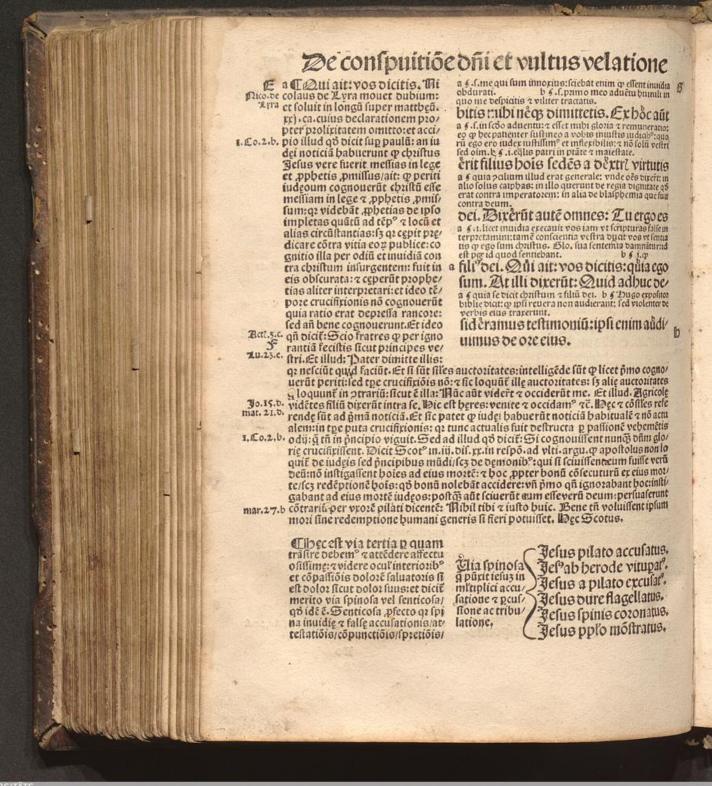




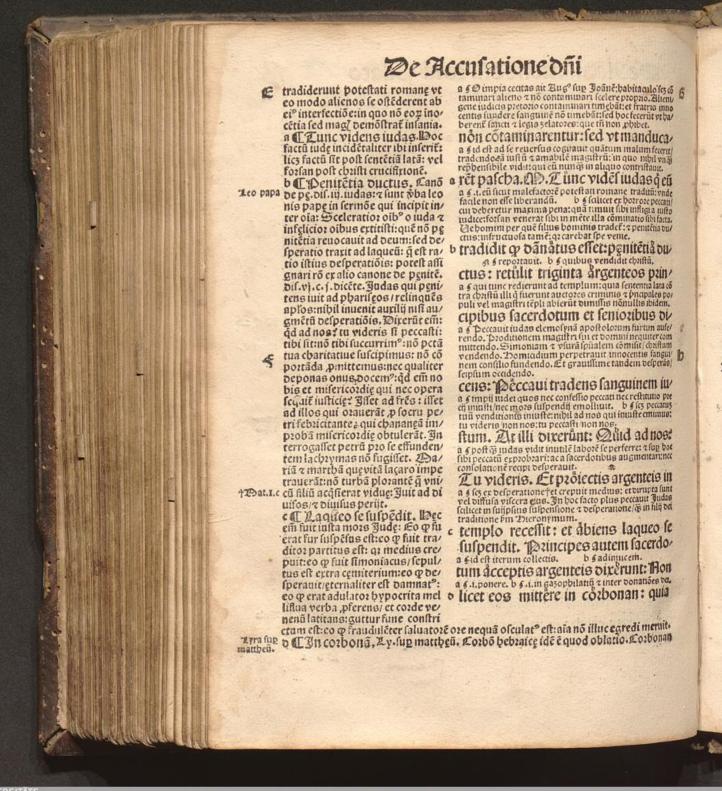


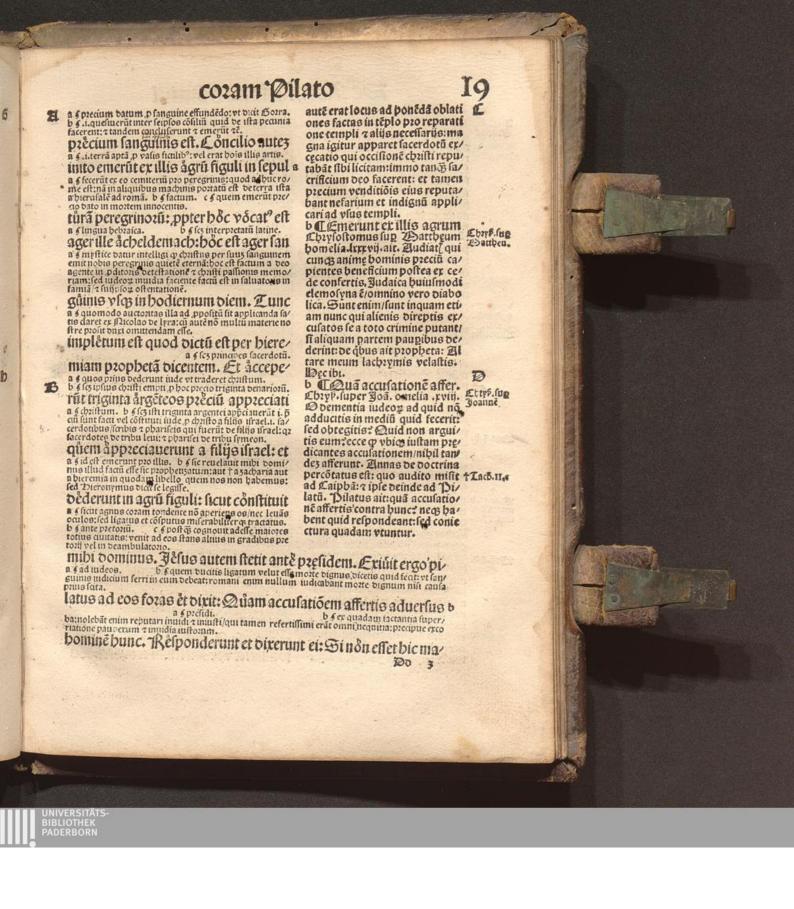




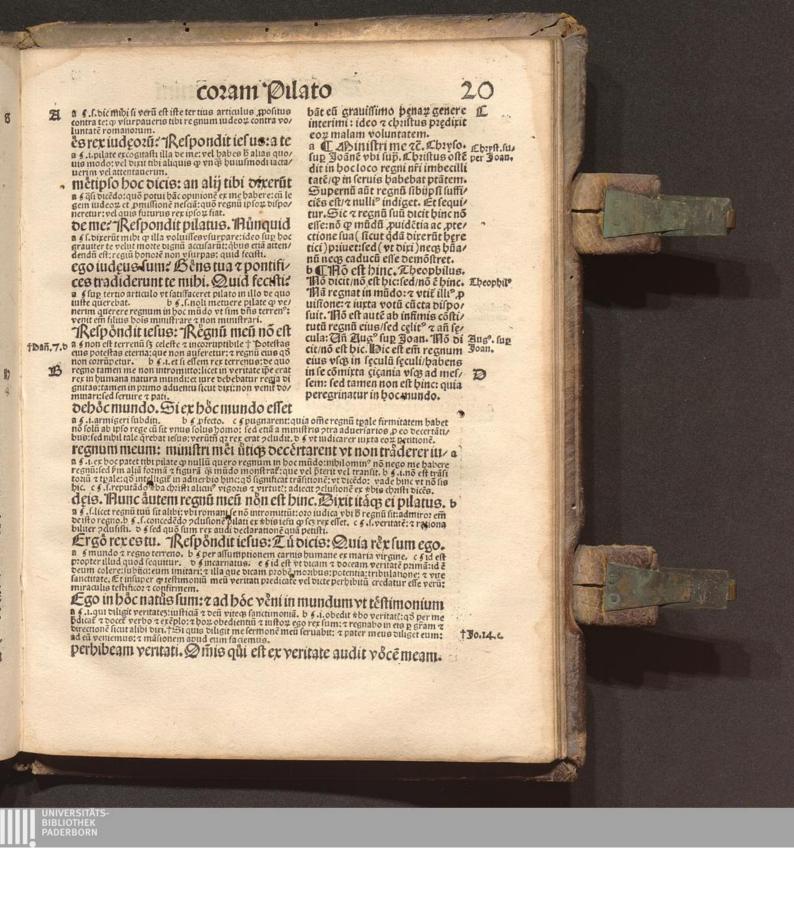




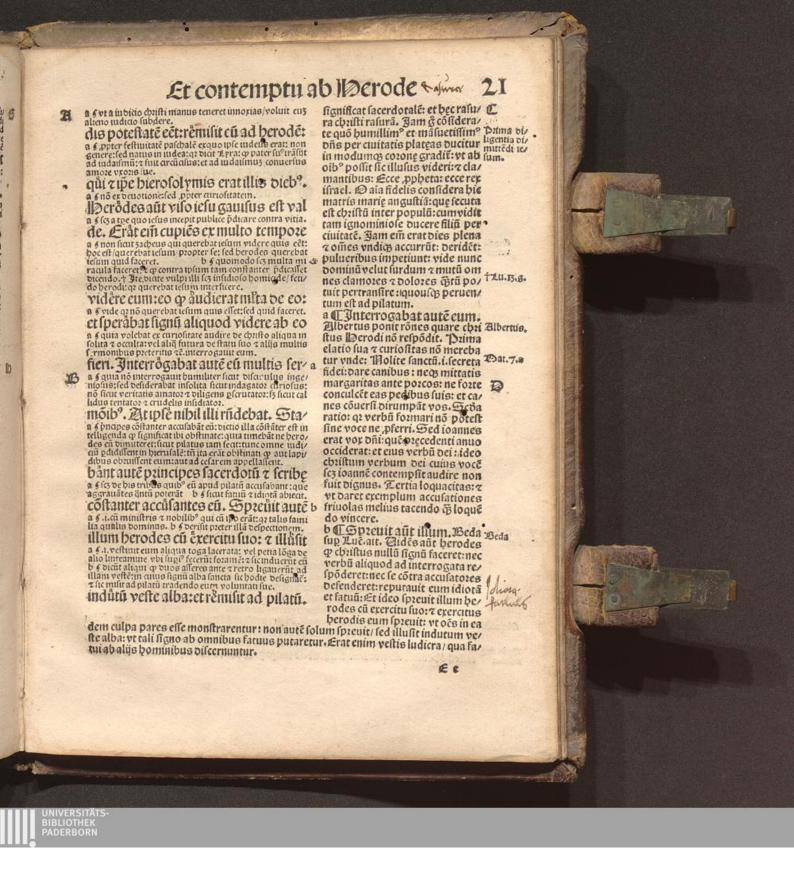




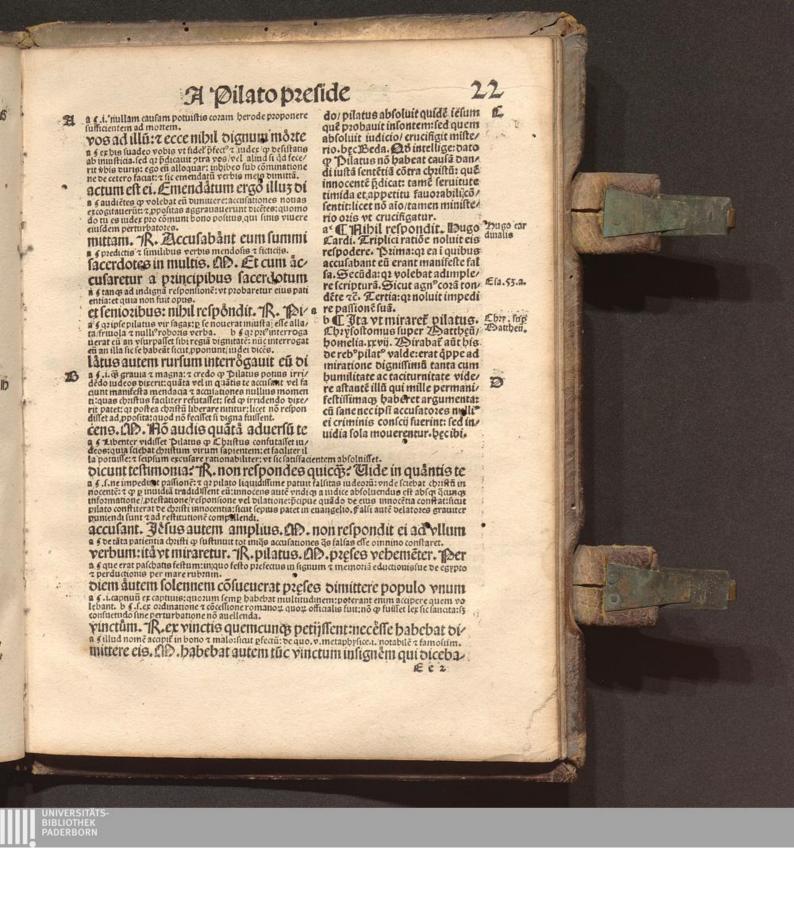


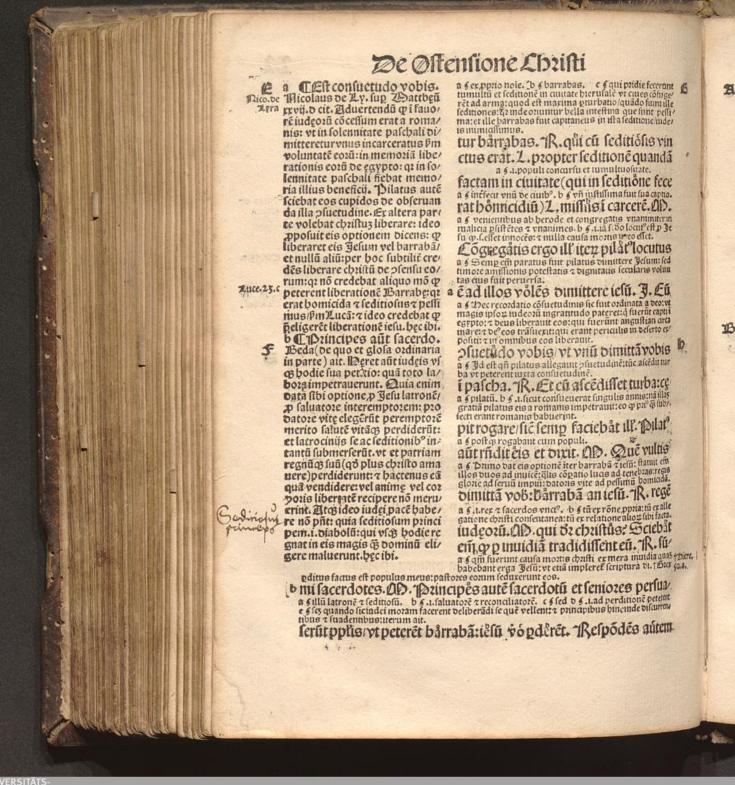


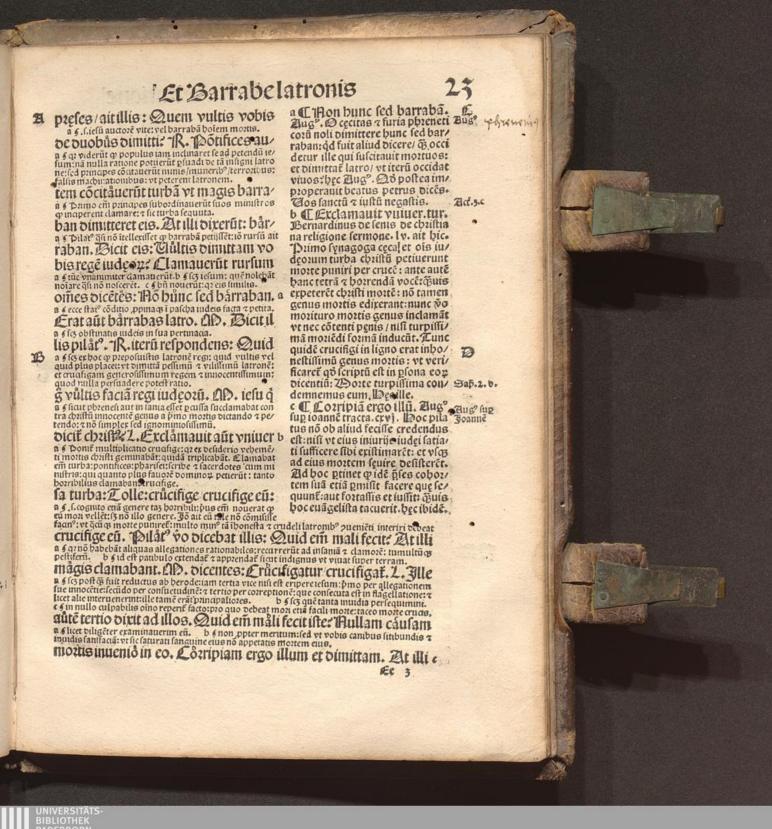












## De Livisti Slagellatione

E a C Tunc milites presidis. benot', chifti bomini crudeliffimā flagel lationem:no potui no ingemifce/ re:que em no compatit quado ma fuetiffimā et fideliffimā bei filium videt per veuotă coteplatione fe/ ipfum veftibus expoliare: iuuene virginen totu nudu coram tanta multitudine aftare / berideri/ buc illuco agitari/in terra pfterni : et fpontemanus tortoribus ad liga dum porrigere: nerib' buriffimis membra attrabi. Et Debinc crude liffimos carnifices/viros belial et ferocissimos:abso vlla misericoz dia illam tenerā et virgineā carne truculētis manib flagellari. Afpi ce iam beuotiffima ania z vide ad primos ictus:furgūt liuozes:erū/ pit cruoz: Defluunt fanguinis rium lirubet facra terga: cruentat faci es: tinctū cruozis vnda candet fi/ delifimū pecto. D bone ielu quo modo vultus tui becoz factus est aspecto lepissi Bene be te appe Efa. 55.a. dauit ppheta vicens: Moneft fpe cies ei nem Decouet vidim? eum: znon erat afpectus: 7 belideraui/ mus eum bespecta a nouissimum pirozum:virum bolozum/et fcien tem infirmitaté:et quafi abscondi tus vultus eins et bespectus vn.

6 Judei em quanto plus videbant oppilatus vellet in berarettanto fortus vt crucifigeret en clamabat.
a f.1. biligenter laborabant a nitebantur.

instabant vocibus magnis postular, a 4.1.postulario eou sugabat pilati excusaione: a dame poteneticou oppmebat vită inocentismedicita a sinoce saluator vănaret stagellaret crucingeret et barribas in pius lacro liberaretur: bonaretur servaretur.

tes vi crucifigeretur: et inualescebant voces eozum.

Tesus flagellatus. Aldatti. xxvii, Joannis. xxx.



a s. i. flipendisi rij et appantor res pilati viri valde qude les.

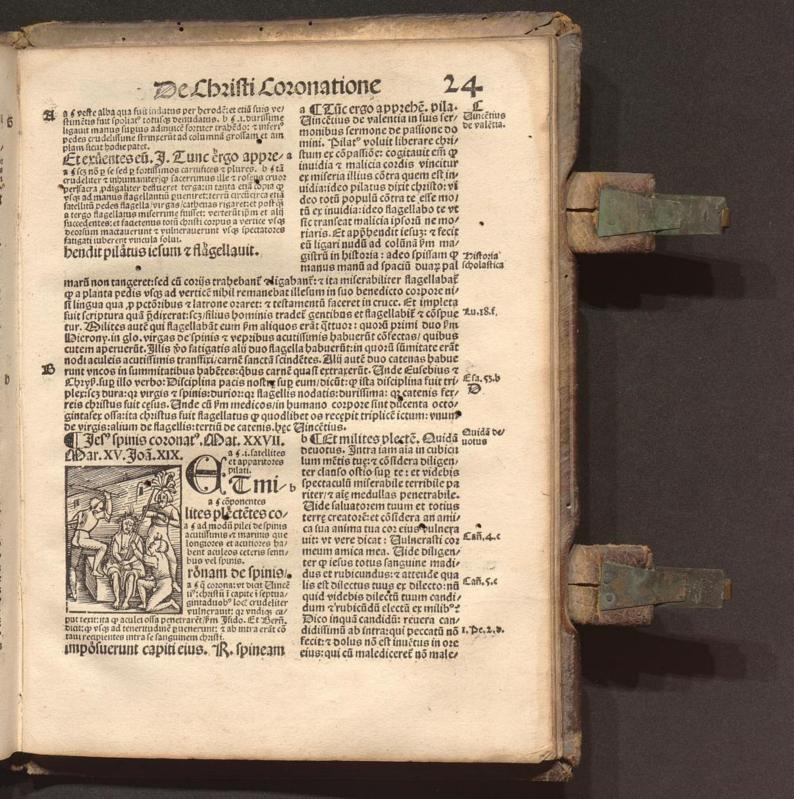
AD. milités prea se uffu pilan qui role
bat fautfacere per bocam
bus fautfacere per bocam
bus fautclies undes.
ficies fuscipientes
a s.i. de populo dépass fra

11cles fulcipientes a f.i. de populo désis fia bat introduseruntur? ad locti voi malefactores pur nuntur z examinamen. 1efum in pretocio:

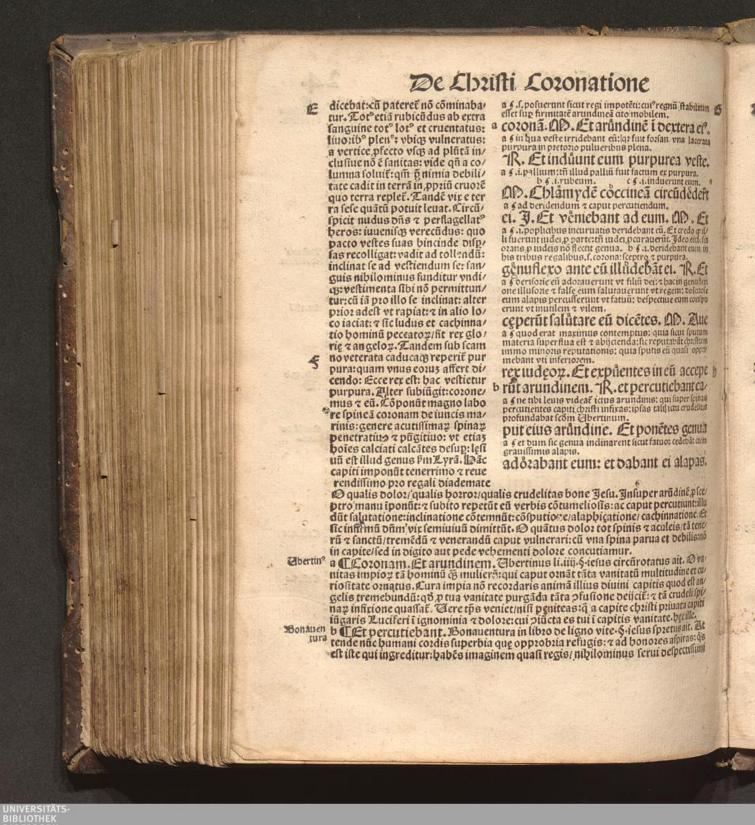
a s vt magis verecundaret cozam tanta mulmidmes et plures eoz ibm illuderent ad coplacentism udes.

Ogregauerut ad eu vniuerium coboite

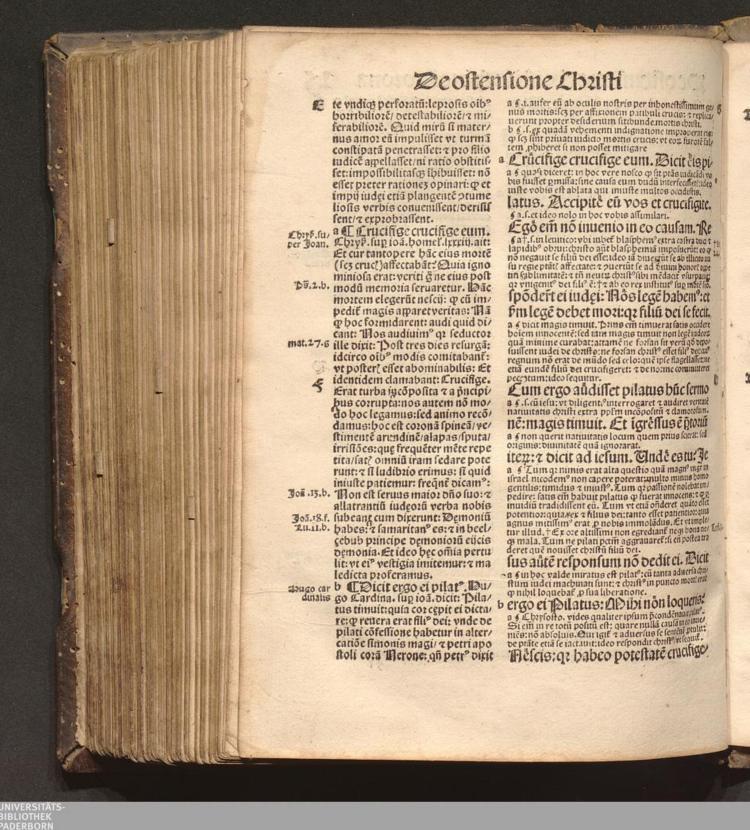
UNIVERSITATS-BIBLIOTHEK PADERBORN



BIBLIOTHEK PADERBORN



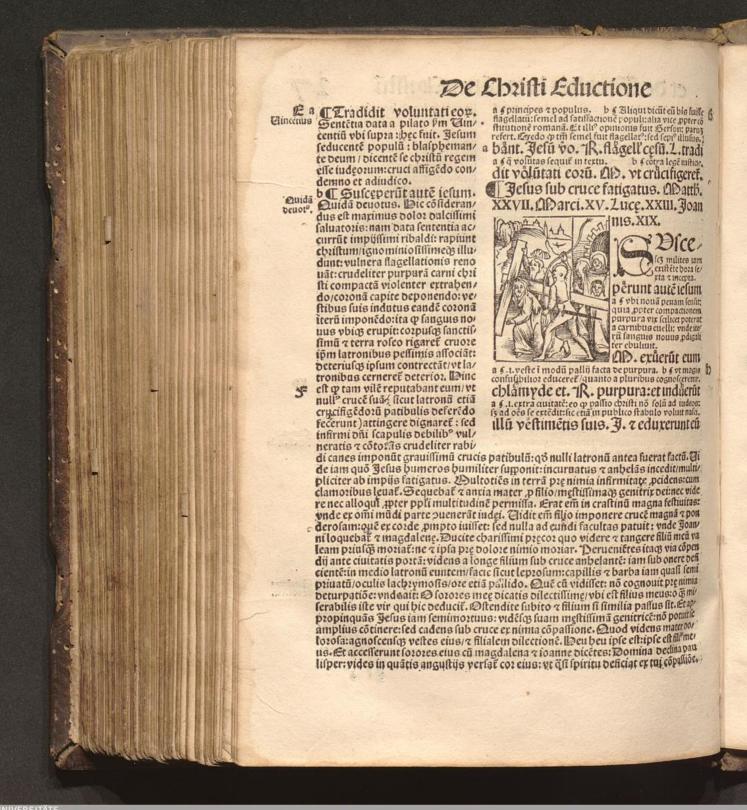


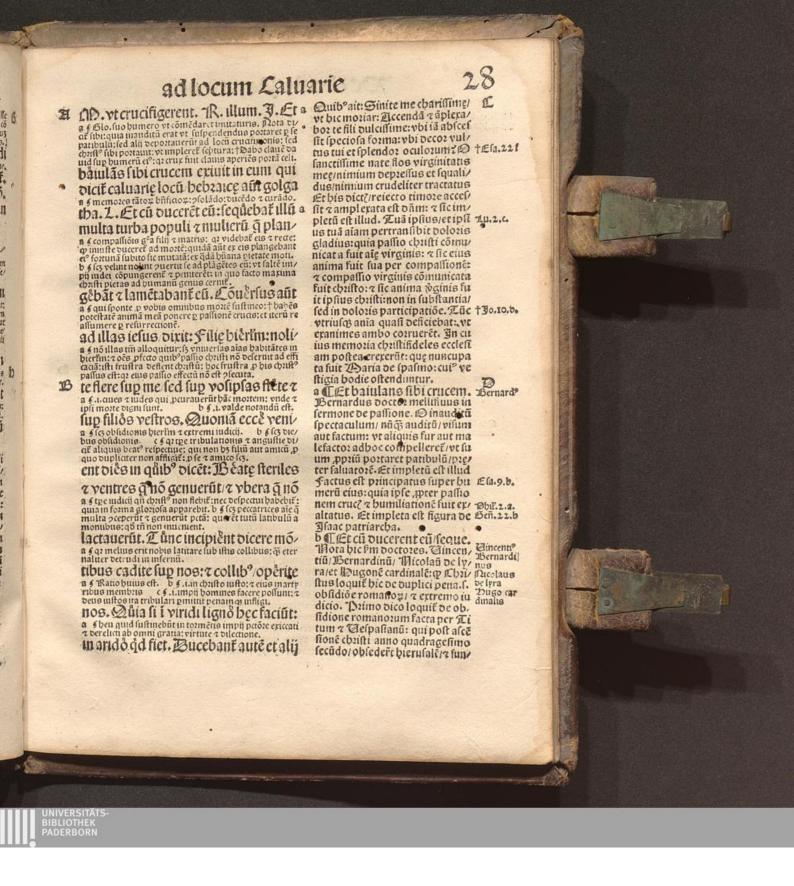


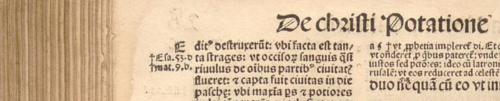












palche: vbi maria ps z potiores indei conenerat: z inclusi ates oc/ cifi vediti aut fame perditi: ita q Egelipus vicit libro. v. andecis es cetena milia fame z gladio pe rierūt. Octoginta milia vēditi et bispersi: triginta pro vno bena rio empti funt: quia ipfi chziftum pro triginta benarijs emerat. Et verificata eft in pte (adbuc reftat plurima in extremo indicio vedi canda) bec postulatio. Sanguis eins lup nos a lup filios ac. Erat infug tanta fames tépoze obfidi onis: vt matres comederet .priof pueros fm iosepbű ve bello iuda ico.lib. vij.capi, r. Ande idem Jo fephus ve fe ait: platuerit i fciffu ris petrarū cum quaeraginta co/ mitibus:et captus/ac romanis p. fentatus. Becado loquitur chil Aus De indicio extremo: ficut pa/ tebit in expolitioe tertus.

ar CEuntes autem inuene. Quida Denotus i presenti tertu. Denotus bomo totum se recolli a f tyt phetia impleret bi. Et a scelerattreputar eft; vtonderet p gbus pateret vnde biatt Jon ven voare instos sed probles: ideo ca latronib suteduc estrabe, rusale; vt cos reduceret ad celest bierusale.

duo nequa cu eo vi interficerentur.

Jelus beficiens potatus. Matthei XXVII. Darci. XV. Luce. XXIII. 30 annis.XIX.



a fi. cii ficpins faluator cii op/ probrio educe/ . L'euntes cere ur: z iam lento grada valde insederet; multon enfos in terra caderet. AD. aut invenent 4.Laliqu

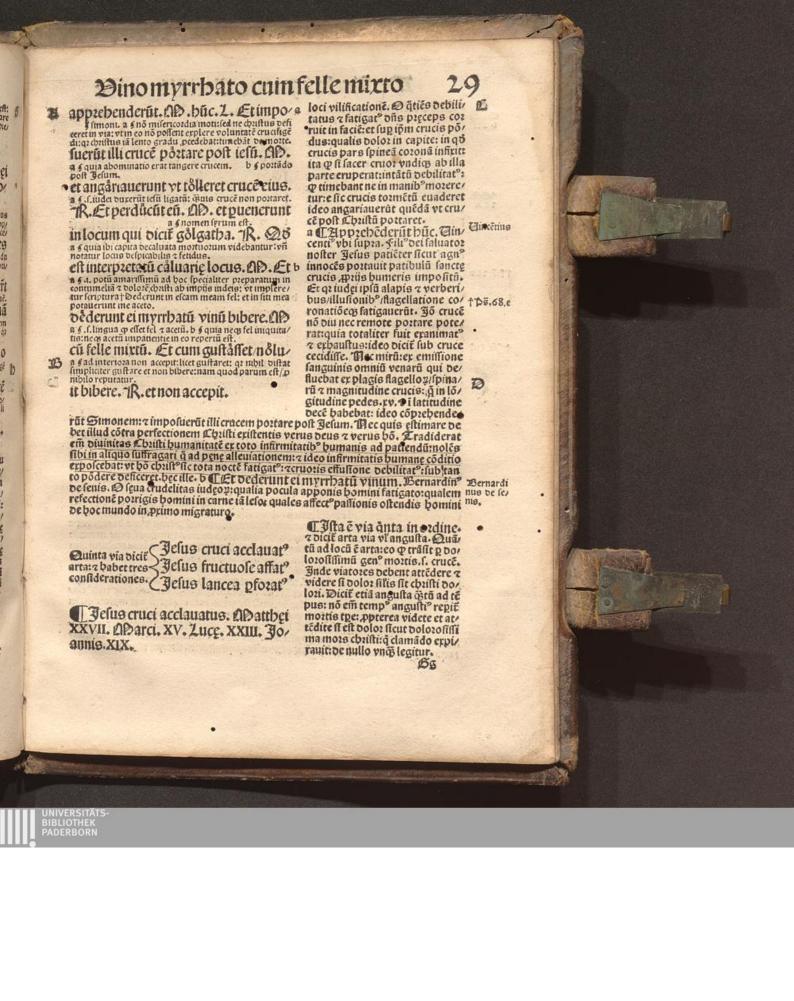
boiez. IR. quepia a sicsbomme volentem bomu reneru abagroigi rempus erat prandij. Atereunte. Ad. no

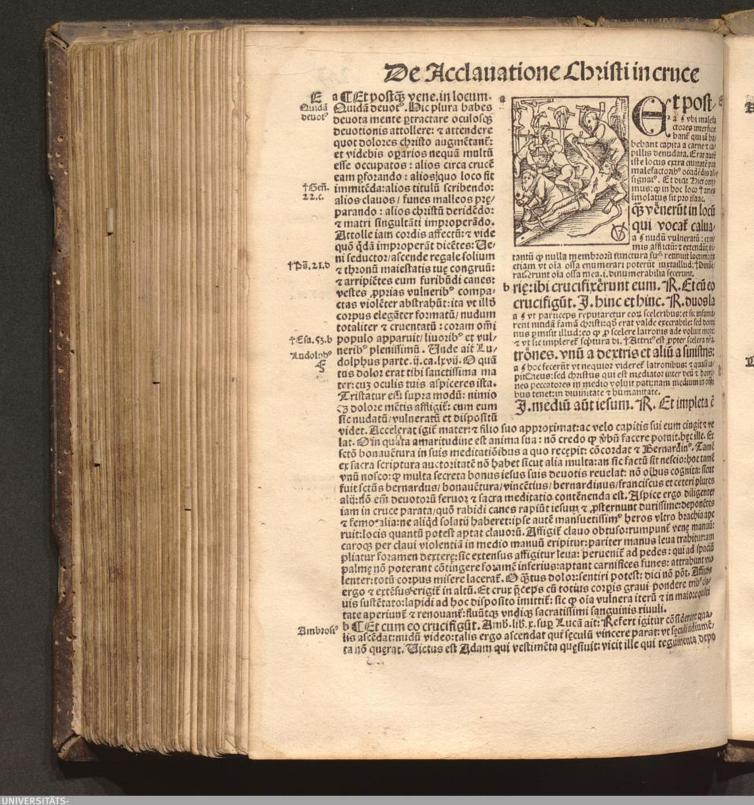
a f a countate cerene que est in provincia galilee. femge b

musz fimone z cyrenefem. L. veniemi a f quia fuit in agro t laboraut. b f floméiffiúslimó nis bicespannis ratione filtoz: qui fuerus dynfistilapill t postea marterisati apter fidem.

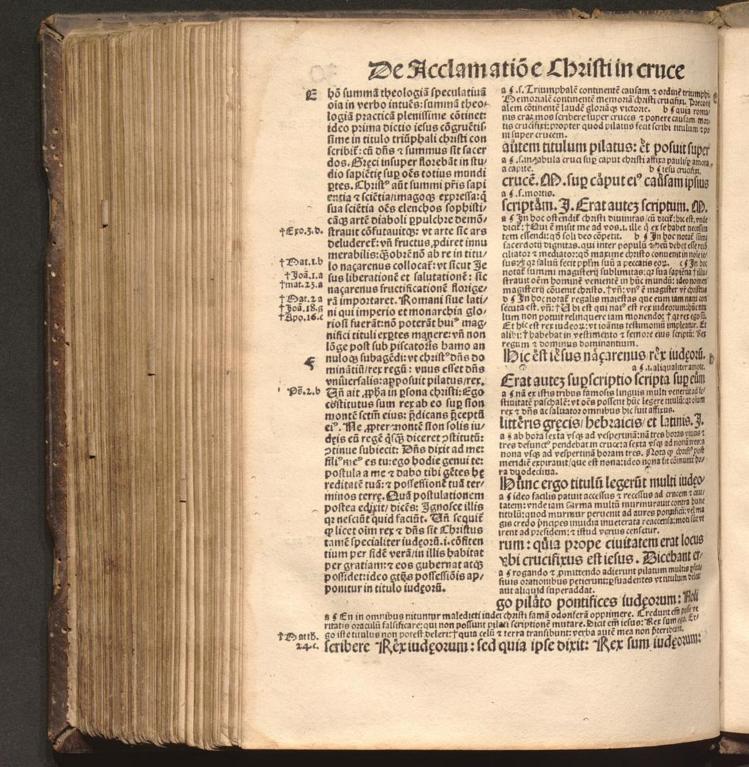
be villå. IR. patre alexandri zrufi. L.

gat: vt Domiff fuirecenfeat bolo res: a ficipue veductioes areductioes: a invenit q chiftus fuit reductus. Acquain lo inbortum ppria voluntate vt caperetur. Ad annam: vt alapa crudelipercutre tur. Ad caipbam: vt sputis/plagis z opprobüs saturetur. Ad conchum mancuta tudeis signretur z codemnaretur. Ad pilatum: vt a principibns accusaretur z trai minaretur. Adberodem: vt tan fattus alba veste illuderetur. Adpilatumitent ut latro fibi pferretur. Intus in atrium: vt flagellis cederetur. Ad afpectumudgo, rum: vt ad crucem peteretur. Ad tribunal: vt fentetia iniusta daretur. Ad Caluane locum: vt cruci affigeretur. Quis poteft cogitare illusiones/oolozes/ trifticias/op/ probria/plagas a obera ac. 3 pter vias alias illa qui fuit educt'ad monté caluarit fuit boloziffuna: p qua vere vici potelt: Ø vos offies qui transitis per offiesalias vias: attendire z videte fi eft voloz figut voloz meus, in bac penultimavia/qfi quali filius ego vefeci ca matre:qu eam iudei ab amplexu meo crudeliter auulierunt: a mulicribus fafactis rapta ertra turbă quasi mortua: 7 paululuz spiritu resumpto calidiffimas lachzymas effuderit:etiam in tanta quantitate o Dicit lapidem cont uasse: qui poste a babitus suit, p magnis reliquis in pzegrandi illa ecclesa Sopie in Constantinopoli. Lopatere pic christo: qui ista suit penalis qualde plussus ficipue appter quattuoz. Drimo appter ligni maledictione. Secuido apterismos associatione. Tertio apter vestimento perpoliatione renudatione. Quantament



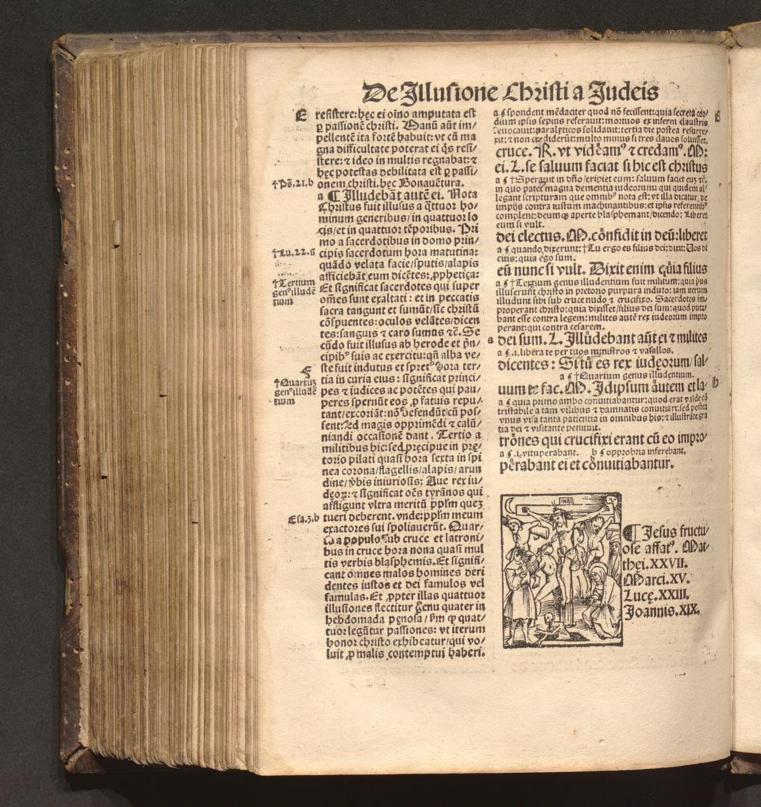


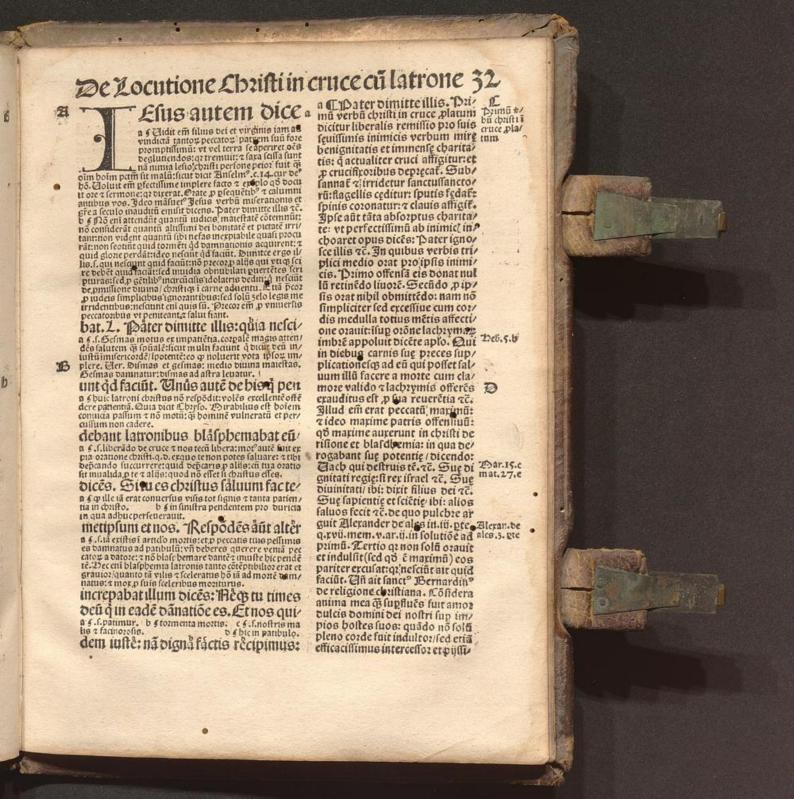




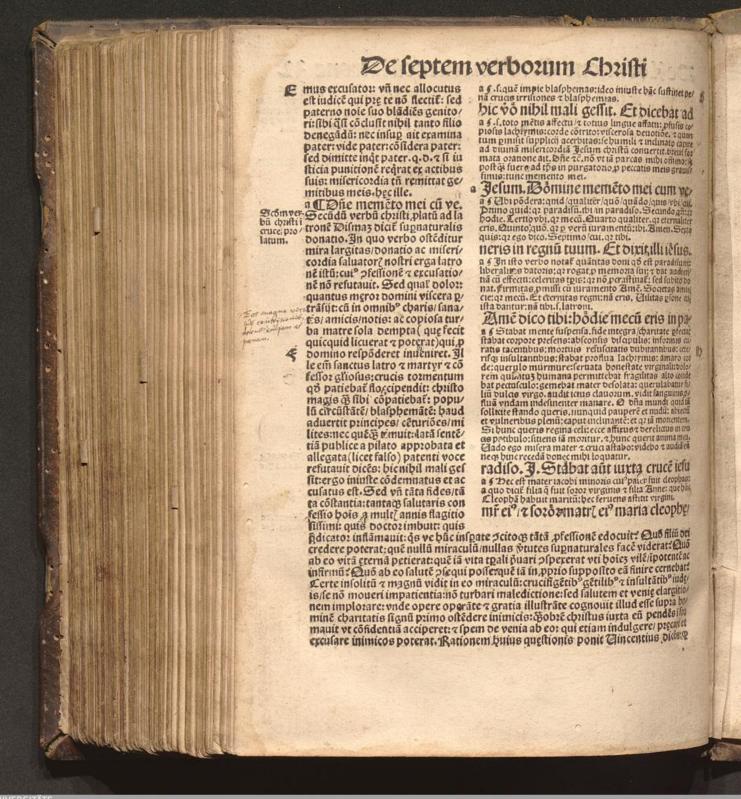


BIBLIOTHEK PADERBORN



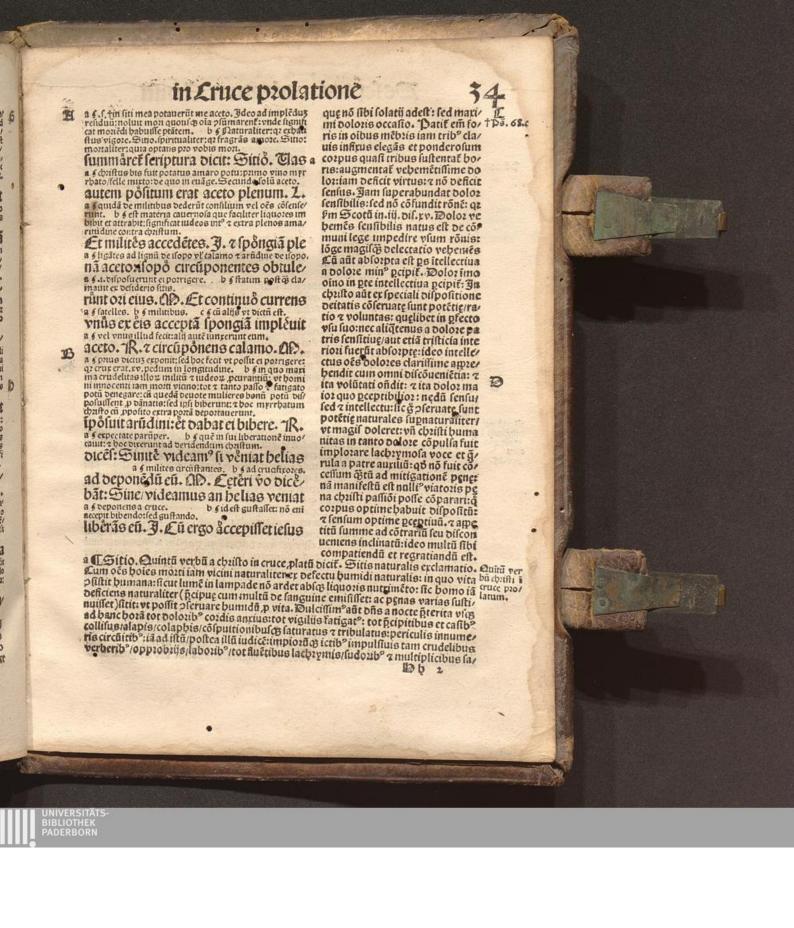


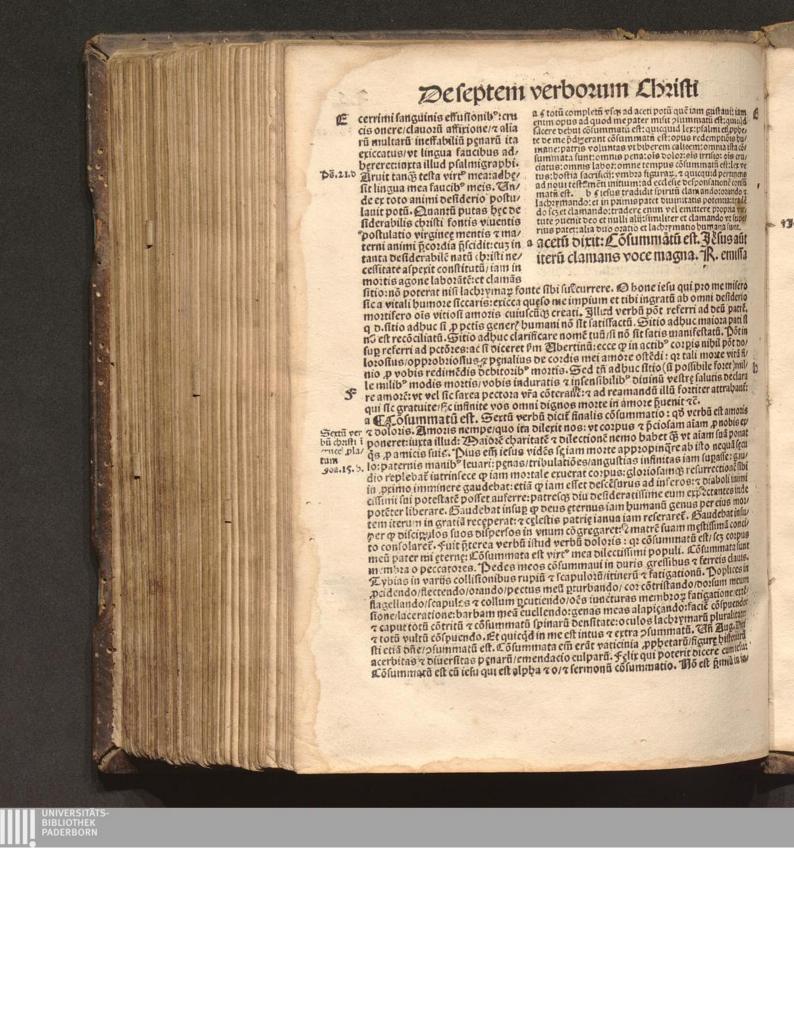
BIBLIOTHEK PADERBORN







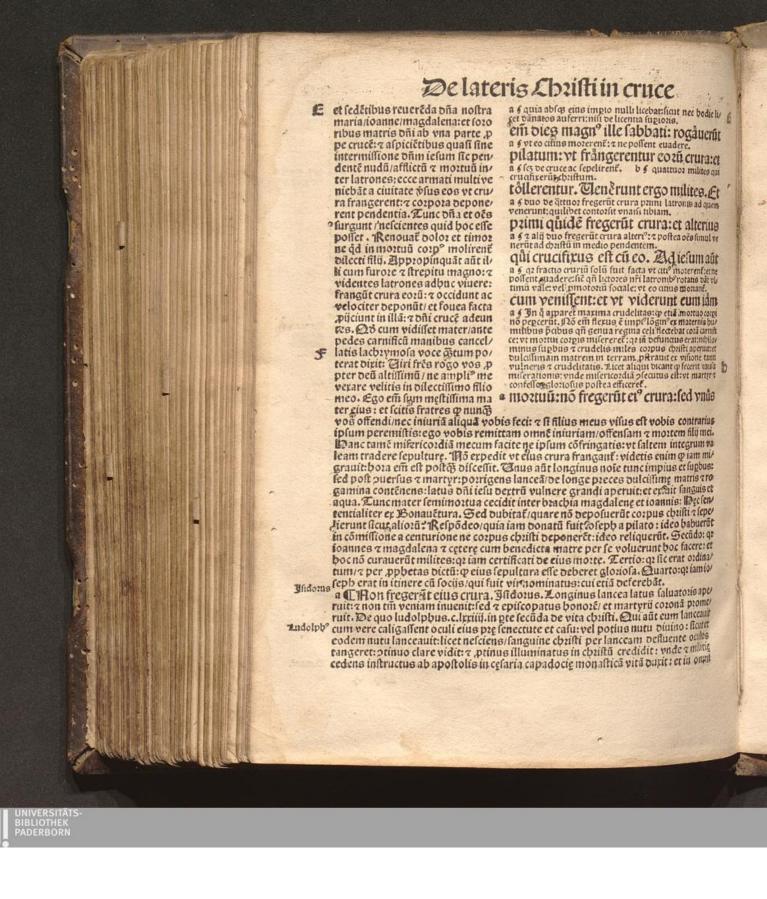














## Decorporis Christi

a Cost becaute. Quida ver Quida ver Quida notus. Dec cost deratio multu est veuor. laebrymosa z cum gaudio mirta: nam cũ iam nor apropinquaret: nec fideles baberet unde corpus deponerét ac sepelirét:necaucto/ ritaté pilati adepti / multű fuerűt anții et lachzymofis vocibus al/ terutră conquesti: ecce alia turbă veniente e cinitate conspicifit: vn/ de vebemenfime pterriti neitez quid cogitaret cotra bum. Tunc toanes ficut bicit bonauetura cir cuspicies birit: Ego cognosco io/ fepb et nicodemum: qui ali funt/ nescio. Tuncoña resumptis viri bus bicit: Benedictus beus qui nobis milit auxilium. Dec Bor nauentura. Quali amozeisti bo/ m viriflagrantes erga pium bor mintiquibus lachtymis potellis cogitare inuicem confolati funt: precipue matrem: quod ad longu 71. Re. La feribit predictus Doctor. Drofe/ guar modum Depositionis smip sum. Donuntundug scale a lateri bus crucis appoliteioleph afcen dit fup fcala lateris bertri:fatagit extrabere clauum ipfius manus. Bed difficile effociquia clauus groffus et longus: et in ligno val/ de conficus: 7 fine magna oppel/ fione manus domini non vide/ tur poffe fieri: fed non eft vis: quia fideliter facit: 200minus co tum acceptat. Euulfo illo ioanes ennuit ioleab victum clauum fi bi porrigere:ne ipfum bomina vi deat . Deinde nicodemus alium extracit manus finistre et clauum fimiliter Datioanni. Descedit ni codemus ad clauum pedis. Jo/ fepb vero fustentateospus domi ni. felir quippe ipfe iofepb : qui corpus comini meruit ficample rari. Zunc'pendentem manum perteram bomina fuscipit: reue/ renter ponit ad vultum fuum: in/ quetur et ofculatur cum lachty/



pet amm tie filti z tot miracula becautes. R.cum a 5 id eff bora veferraria quando indei acceferunta pilatum vi corpa camnano rum beponerent instalegi accefin eadem bora ciefop petini fab bora corpus dona iccluso tumose indeoxim a fautore. b 5 ideo nonlicus

per fabbatum remanereiffa in panbulis: volut glonofe fepelire cozous magiftri fui

iam sero factum effet: quia eratparale ue: quod est ante sabbatum. L. Ec. a s victio admirătis: quia to sept p bot facu tradidu sept riculo moztus: bossilitate ad oce suscipiene.

ce. ad. venit quidam bomo vinesab a sid off ramatha cuniate belcane patris famuelis.
arimathia. L. ciuitate iudee nomine lo
a serat chun notabilis perfona; peo valdenotus proper

a s erat entin notatitus periona; teo valdenotus propers opera mifericordie.
b s id est ve ordine curie a nobilitatis babens officium ad munistrandum curiesideo facilem babut accessum ad tumi totel ettà vecurio de st becanus; babet sub seven milites sicut vecanus sacerdo tes.
sepp. TR. nobilis vecurio. 2. virbo

a f (cs vnus er leptuagintaduobus fideliter acelischilis effe melliam in lege pmillum

nus tiustus. Ale qui tiple officialis a 12 intermortus fuit ante pailione; quo post passione doubi no timus enter se densi officialis que e verbo celu erat. B. occultus autem poter me

a flicet multotiës interfuillet:th ofenium nung volust chaftus veberet pled: gobië credendii est gipmindocst timo confilio non vocauerut. tum iudeozum. 2. Horon consense

a 6. i. redemptione ifr' de captiuitate diabolica in gleum vnigate ecclafitea p regune chafit ielu z eius fidem. rat confilio et actibus eozum:qui expe a s quia ia audar fun factus ereplo chifti ad plerendum mala, ppter ben ideo conftanter accellit

ctabat et ipse regnum dei. TR. Etab a s veindulgeret fibt o poffet copus duth fepelire. dacter accessit ad Molatum:et penil. I. vttolleret cozpus Jesu. R. Ph



## De cotporis Lhristi

fuiffent phibite: quia habuit caufam intrinsecam resolutionis; scilient calorem et humorem: et eptrinsecam:scilicet frigus/calorem/
et alia: scut habent alia corporabeus tamen prohibuit causalitates storum: et prohibuiste etiam
si itud corpus no fuiste viusscatum vsm ad resurrectionem gene
ralem: et sic no suiste putresacti:
sputs eius resurrectio non suiste

accelerata. a CEratautem in loco vbi. Quidi Deuotus. Circa sepelitio nem chiffi bomini poffumus con fiderare bolozofas erequias: qua do illa benedicta mater iam etias ofilino beberet feparari a filio fuo chariffimo: cuius adbuc corpora/ lio prefentia fuum quodammodo temperauit bolozem: cum autem a lapide grandi clauderetyr: vifufcs gloziose matris tam beliderabili chefauro prinaretur. Confideran dum insuper est qualis concerta/ tio pia intermatrem et aduenien/ res pilcipulos de lepulture vila tione. Colebant illi vt fepelire tur:quia nor imineret/pariter no/ cturni timozis periculum. Relu/ ctabat ilfa: quia fatiari non pote/ rat fili prefentia maternus affer ctus. Unde Dicebat/ flcut ait Ber nardus in planetu virginis. Di feremini mei/miferemini mei fal/ tem vos amicí mei : illum adbuc paululum relinquite mibi. Moli/ te eum tamcito tradere fepulture Date illum mifere matri fue: vt ba beam illum mecum vel falte moz/ tuñ: Aut fi eum ponitis in sepul/ chum: me miseram sepelite cum illo: quia post illum semper male erit mibi: bec Bernardus. Lonst/

a & Ebyfolfomusiquali biceronnon ve condefinammle pelieruntifed ficut confuetudo est undeis valde hononfice ot quendam magnum emtrabilem.

T Besus gloziose tumulatus Adatthei.xxvii.Adarci.xv Luce.xiii. Boannis.xix.



a fines longe a monte caluant babent bottos tusta aul tates.

+Æfa

Aut i locovbicus
cifixus est bottus
a f Ex. boc factu est ppter
cerrutudinem price reluir

a & T.p. boc facta eft ppter cerritudinem bilce relar/ rectionis: q2 fi fiullet fepul/ tus in monumento: vbii/ rectio pominica andesal

alii fuissent sepulti: posset resurrectio dominica audeisa teri amputari. Et in bozto monumentum nouum. R.

a ser vno lapide cócauatú. b s ne sier multo lapidous ediscatú estetiú fosto tumuli sundaméto ablama summ putasee. Et etiá rône vignitatue; quoi a Bugsup 30 m ne5 Sicut in marte virginia viero nemo ante illumeno post illum conceptus estrita in boe monumento nemo avie e illum: nemo post illum sepultus est.

quod erat excilum oe petra in quo no

dum quisto posituo fuerat. J. Ibier go propter parasceuen iudeorum: quia iuxta erat monumentum. M. Et as nominas specialiteriquia monumenti erat suindeo picto quipte possibiliterio adunarent.

Foleph possut illud in monumento

dera iam Freuerenter post 300/ mina mundi suit persuasa vt sineret decenti sepelire fisiam honoze: ne fedius qui/ Ti sudei in eum essent peracturi. Les clauso iam ostio sepulchzi/attende anima del soca/ait Thertinus: quante saculationis aspectum prebet maternus cominus; quando a sepulchro sig dolozose auussa/facte pallens/respersa sanguine cum

UNIVERSITATS BIBLIOTHEK PADERBORN

