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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

S[e]c[und]a ratio[n]is approbatio.

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vt euidētius pateat ꝛ nr̄as deuotius affe
ctiōes excitet ſ[illegible]plici via deducem⁹.

Prima via: eſt auctoritatis certificatō.
Scōa ratiōis approbatio.
Tertia figure atteſtatio.

Prima igitur via eſt au
ctoritat[illegible] certificatio: ꝓ q̄ ꝑmo adducam⁹
illō Eſa. vij. Dabit dn̄s ipe vob ſignum.
Ecce ꝟgo ꝯcipiet ꝛ pariet filiū. Origenes
Quis vnq̄ iſta audiuit ꝛ q̄s talia vidit: ꝛ
q̄s excogitare potuit vt m[illegible] ꝟgo eēt. Vi-
de ſup̄ ſcōa ſtella. Hoc ꝓpter maternā vir
ginitatē. Propt̄ diuinā aūt maternitatē.
Eſa. vij. poſtq̄ dictū ē. Ecce ꝟgo ꝯcipiet
ꝛc. ſeq̄t. Et vocabit̄ nomē ei⁹ emanuel. i.
nobiſcū de⁹. Origenes i homel. Mr̄ ei⁹:
cui⁹ e⁹: mr̄ vnigeniti dei ꝛc. Nota. h̄ quō h̄
fuit miraculū miracl[illegible]oꝝ ꝛ ſignū ſup̄ oia
dine potētie manifeſtatiuū q̄ ꝟgo ꝯcipe-
ret ꝛ pareret deū ꝛ q̄ i ꝟgine de⁹ hō fieret
q̄re etiā credēdū ē icōp̄henſibilē nob grā-
rū ꝛ ꝟtutū ꝯfectōnē a dina grā ꝟgini fuiſ-
ſe infuſaꝫ. vide ſup̄ q̄rta ſtella. In q̄ ēt ma
xime manifeſtat̄ dine potētie ſupadmira
bilis efficacia. Multū q̄ppe relucet i opi-
bus nature: ſꝫ multo clari⁹ in opib⁹ grē.
Inter q̄ ſingularē ꝑcellētiā poſſidet qd̄ i
ꝟgine ſacratiſſima factū ē. Propt̄ ſupmāꝫ
ſublimitatē in celeſti glīa adducam⁹ illud
deuotiſſimi Ber. Perſuadet nos imo cō
pellit celſitudo tua credere q̄ in regno fi-
lij tui beatiſſima ꝟgo maria itā iperioſe ꝑn
cipieris ꝛc. vide ſup̄. ſer. de aſſū. tertia ꝑte
ꝑncipali articulo ꝑmo.

Secūda via eſt ratōis ap
ꝓbatio. Ubi ꝑmo notādū q̄ tale ac tātuꝫ
dine potētie ſignū oñdit de⁹ in ꝟgine vt
ſalua dei reuerētia nec mai⁹ nec excellēti⁹
ſigī fecit aut facere pōt. Magnū ſignū po
tētie dine q̄ celū ꝛ trā ſolē lunā ꝛ ſtellas ꝛ to
tū iſtū tātū mūdū ſenſibilē de nihilo ꝓdu
xit: ſꝫ maius q̄ ſeipm̄ in ꝟginis vtero fec.
maior eñ eſt diſtātia inter deū ꝛ hoiem
q̄ poſitiue infinita ē q̄ int̄ nihil ꝛ creaturā
q꞉ nec realis nec poſitiua eſt int̄ hmōi di-
ſtātia cū alteꝝ extremū nō ſit reale Puta
Etſi celū magnū ſit nō tn̄ capax dī. De⁹
aūt ſic fec corp⁹ ꝟginis vt deū in ſe caperet.
Iō cātat eccā. Scā ꝛ imacl̄ata ꝟginitas
q̄b⁹ te laudib⁹ efferā neſcio: q꞉ quē celi ca-
pe n̄ poterāt tuo gremio ꝯtuliſti Magnū
inſup dine potētie ſignū q̄ celū empyreuꝫ
tot legionib⁹ angeloꝝ ipleuit q̄s in tā ex-
cellēti dignitate de nihilo creauit: ſꝫ mlto
mai⁹ q̄ hec ꝟgo piiſſima cōditorē angelo
rū peperit ꝛ educauit. Magnū ꝑterea q̄
populū hebreoꝝ in ſignis mirabilib⁹ ꝛ po
tētis mult[illegible] de egypto liberauit: ſꝫ maius
q̄ in ꝟgine diabolo deuicto nō vnū popu
lū tātū ſꝫ totū gen⁹ hūanū ſaluauit. Ma-
gnū poſtremo erit dine potētie ſignū q̄i
fine ſecli oēs mortuos ſuſcitabit ꝛ ad iu-
dicium cōgregabit: ſꝫ lōge mai⁹ q̄ hec btā
virgo vitā oim̄ ꝛ viuificatorē ꝛ mortuoꝝ
ſuſcitatorē in vtero virgineo ꝯcepit ꝛ pe-
perit. Et breuiter nihil in creatur[illegible] tā ma
gnificū dictu q̄n vno ſolo actu oēs exupe-
ret ꝟgo glīoſa. Illū eñ quē genitū ex pa-
tre credim⁹ ꝛ nō factū ipi patri coeq̄lē in
ꝟgine genitū ꝛ factū ꝛ ꝓ nob minoratū di-
cim⁹: vt h̄r. Heb. ij. Sꝫ ꝛ aliter magnifice
mus ſingularē ꝟginis ſublimitatē. Ma-
gnū q̄ppe dine potētie ſignū q̄ āgelos bo
nos tā magnifice glīficauit ſꝫ longe mai⁹
q̄ virginē angelis natura minorē grā ꝛ glā
incōparabili quedā ꝑcellētia fecit ꝛ ſuper
altauit: ſibiq̄ ſublimius intimi⁹ nobili⁹
atq̄ incōparabiliter excellēti⁹ vniuit. Qd̄
ſic declarari pōt ꝓ[illegible] vt dr̄ b. Bernardin⁹
Sex ſūt gradus vnionis q̄bus gradatim
in deū aſcēdūt creature. Uide ſup̄ ſer. de
aſſū. par. tertia. ꝑncipali. ar. ꝑmo.

Tertia via eſt figure atte
ſtatio. Accipiam⁹ figurā de arca teſtimo
nij quā fecit beſelehel qd̄ interp̄tat̄ vmbra
dei vel vmbraculū diuinū. Iō ꝑ ipm̄ figu
rat̄ fili⁹ dei vt incarnatus aut incarnād⁹
q̄ fabricauit ſibi arcā. i. btām ꝟginem. De
hmōi arca leḡr Exo. xxv. ꝛ xxxvij. q̄ erat
deaurata int⁹ ꝛ extra auro mūdiſſimo ſi-
ue puriſſio ꝛ habebat ſup̄ coronā aureā ꝑ
circuitū: ꝛ ſup̄ eā erat ꝓpitiatoriū q̄ opta
erat: qd̄ ꝓpitiatoriū ſiue oraculuꝫ erat de
auro puriſſimo. Et vt dr̄ ap̄lus Heb. ix.
i arca erat ꝟga aaron q̄ frōduerat ꝛ vrna
aurea habēs māna. Expone ꝛ oibus ex-
plica magnificētiā diuine potentie in his
que facta ſunt in ꝟgine dei mr̄e. Per auꝝ
ſiḡt charitas. Apoc. iij. Suadeo tibi e-
mere aurū ignitū ꝛ ꝓbatū ꝛc. Deaurato