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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Tertia est r[ati]o sanctioris [vir]ginitatis.

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gratiſſimū ꝙ a iuuentute incipiat aliquis ei ſeruire. Ideo dicebat chrs Matth xix Sinite paruulos venire ad me. Propt̃ qḋ hortat̃ ſapiēs Eccles. xij. Memēto creatoris tui i diebꝰ iuuētutꝭ tue ꝛc. Et Thre. iij. Bonū erit viro cū portauerit iugū ab adoleſcētia ſua. Hec ibi. Sed o mirabilis abuſio ꝛ dolēda cecitas. Volunt multi in adoleſcentia ſeq̄ nō chrm: ſed mundū: carnē: ꝛ diabolū a q̄bꝰ decipiunt̃. Qḋ figuratū eſt. ij. Reg. xv. vbi ḋr ꝙ abſalon ꝑ blandimēta decepit ꝑplm. Vn̄ ibidē ḋr ꝙ vniuerſus populus ſecutus eſt abſalō ad impugnandū Dauid patrē ſuū. Abſalon patris amaricatio interp̄tat̃. Per hunc igit̃ intelligit̃ mūdus: caro: diabolus/ quibus amaricat̃ pater celeſtis: et quoꝝ blādimētis ꝛ tentatiōibꝰ multi decipiunt̃ q̄ ſequentes mūdū: carnē: ꝛ diabolū/ impugnāt patrem celeſtē/ eius p̄cepta infringētes. Numeri xv. Anima que ꝑ ſupbiam aliq̄d cōmiſerit: q̄m aduerſus dn̄m rebellis fuit peribit de populo ſuo. Hec ibi.

Tertia ē ratio ſanctioris

virginitatꝭ. Placēt quippe deo qui in matrimonio regulate viuūt: ſed multo magꝭ qui continētiā ſeruāt. Sup oēs aūt grati deo ſunt illi qui mente ꝛ corpe virginitatē amplectunt̃. Nam ſicut ḋt Hierony. ad ſacras virgines de ꝯtinētia ꝟginali. Grādē ē ꝛ imortale ꝛ pene vltra naturā corporeā ſupare luxuriā/ et concupiſcentie flammā adoleſcentie faucibꝰ eſtuantē omni virtute reſtringere. Hec ille. Virgines etiam ſpecialiter dicunt̃ ſequi chrm ꝓpter ſpecialem cōformitatē ad ipm. Apoc. xiiij. Virgines em̄ ſunt ꝛ ſequunt̃ agnū ꝛc. Q, aūt btūs Joānes virgo fuerit: teſtat̃ eccleſia. Teſtat̃ ꝛ Hieron. in ꝓlogo ſup Joan. di. Hic eſt Joānes euāgeliſta q̄ virgo a deo eſt electus: quē de nuptijs volentē nubere vocauit dn̄s. Hec ille. Ideo ſpecialiter a chriſto fuit dilect⁹. Beda in homel. hoḋ. Diligebat aūt ieſus nō exceptꝭ ceterꝭ ſingulariter ſolū: ſed p̄ ceterꝭ q̄s diligebat familiari⁹ vnū quem ſpecialis p̄rogatiua caſtitatꝭ ampliori dilectiōe fecerat dignum. Hec ille. Et ſi aūt ceteroꝝ apl'oꝝ aliq̄ virgines fuerint: iſte tn̄ p̄ ceteris dilectus ḋr rōne virginitatis. quia vt patet per Hiero. in ꝓlogo ſup Joan. Iſte eſt ſpecialiter virgo elect⁹ a dn̄o: cuius etiā virginitas ſacramento mr̄imonij cōſecrata fuit quēadmodū ꝛ virginitas matris dn̄i. Unde hec inter ceteros virgini virginū matri dei in virginitate ſimillim⁹ fuit. Patet itaq̄ prima excellentia q̄ eſt excellētia paſſiue dilectionis qua vicꝫ p̄ ceterꝭ a chr̄o diligebat̃ ꝓpter ſupradictas rōnes.

Secunda eſt excellentia charitatiue affectiōis qua vicꝫ ſingularit̃ ꝛ mirabilit̃ afficiebat̃ tā ad deum q̄ȝ ad primū. Aug⁹. Ubi eſt charitas q̄d eſt qḋ poſſit obeſſe: Ubi nō eſt charitas/ q̄d eſt qḋ ꝓdeſſe poſſit: Hec ille. Apparuit āt in btō Joāne mirabilis ꝛ feruēs charitas ad chrm propter tria

Primo ꝓpter excellentiam ſpiritual' deuotionis

Secundo ꝓpter excellētiā totalis expoſitionis.

Tertio propter excellentiā fraternalis dilectionis.

Primo propter excellentiā ſpūalis deuotiōis.

Erat em̄ tota mētꝭ ſue deuotio ꝛ tota cordis intētio ad chrm Prouerb. xxiij. Prebe fili mi cor tuū mihi Sic em̄ implet̃ illḋ Deut. vj. Diliges dominū deū tuū ex toto corḋ tuo. Deuotionē aūt cordialē ioānis ad chrm oñdit ipſe ioānes p̄cipue ꝓpter tria. Pmo ꝓpt̃ pluralitatē nomiatiōis. q: vicꝫ ipm ieſum frequēti⁹ in euāgelio noiauit q̄ȝ alij euāgeliſte. Chryſ. Hic amantiū mos ē vt amorē ſuū ſilētio tegere neq̄ant. enarrant frequēti⁹ vt ipſa aſſiduitate narrādi ſolatiū amoris ſui capiāt. hec ille. Mat. xij. Ex abūdātia cordis os loquit̃. Scḋo ꝓpter ꝓpinq̄tatem acceſſiōis: q: tpe paſſiōis chr̄i ꝓpiqui⁹ acceſſit. Sicut em̄ hr̄ Joan. xix. In paſſione chr̄i ſtabat ipe iuxtā crucē cū maria mr̄e ieſu. Prouer. xvij. Omi tpe diligit q̄ amic⁹ eſt ꝛ frater in anguſtijs cōprobat̃. et Eccl. vj Eſt amic⁹ ſoci⁹ mēſe ꝛ nō permanet in die neceſſitatꝭ. i. tribulationis. ſic diſcipuli alij cōicati ſunt i cena: ſed i paſſiōe reliq̄rūt eū.

Tertio ꝓpt̃ ſublimitatē ꝯtemplatōis. Qui em̄ feruent̃ deū diligit: freq̄nt̃ de deo cogitat ꝛ bonitatē ei⁹ ꝯtēplat̃. Matth. vj Ubi eſt theſaur⁹ tu⁹: ibi ē ꝛ cor tuū. Theſaur⁹ q̄ppe alicui⁹. i. qḋ ab eo p̄ ceterꝭ rebꝰ

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