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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Primo in aduersario[rum] opp[re]ssione.

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calida frigidis: frigida calidis curantur: Ita dñs noſter ɔ̄tria oppoſuit medicamē-ta pctis: vt lubricꝭ ɔtinentiā: tenacib9 lar-gitatē: iracūdis māſuetudinē: elatꝭ pcipet humilitatē. hec ille. Ex qb9 apparet q̄ mū-danoꝝ ɔtēpt9 ad vite ſpūalis nouitatē p-tinet. Hāc itaqꝫ nouitatē pfert btā Aga-tha ex theſauro ſuo. qꝛ ꝓpter amorē chr̄i oia que ſunt in mūdo ɔtēpſit. vicꝫ tꝑales diuitias: corpales delitias: ſpūales ſu-pbias: qꝫqꝫ copioſas trenoꝝ poſſeſſiones obtineret. j. Joā. ij. Nolite diligere mūdū neqꝫ ea q̄ in mūdo ſunt. qm̄ ſiquis diligit mundū/ nō eſt charitas patris in eo. Om̄ aūt oia tꝑalia ꝓpter deū ɔtēpſit: ideo dñs eā multiplr̄ honorauit. Ps. Nimis hono rati ſunt amici tui deus.

Primo in aduerſarioꝝ oppſſione.
Scdo in meritoꝝ cōmendatione.
Tertio in miraculoꝝ opatione.

Primo honorificauit eā

in aduerſarioꝝ ſuoꝝ punitiōe. Cū em̄ tor-q̄ret btā Agatha/ et inter teſtas ꝛ carbo-nes eſſet inuoluta: fact9 ē magn9 terremo-tus q̄ totā ciuitatē ɔcuſſit ꝛ duos cōſilia-rios quintiani oppſſit. Itē poſt ei9 mortē dū quintian9 ad ei9 iueſtigādas diuitias pgeret: duob9 eq̄s inter ſe fremitū danti-bus calceſqꝫ iactātib9/ vnus eū morſu im-petijt: alter calce pcuſſum/ in flumē piecit. ita q̄ corpus eius nuſqꝫ potuit inueniri. Sap. xvj. Vindex eſt orbiſterraꝝ contra inſenſatos.

Secundo in meritoꝝ ſuo-

rū cōmēdatione. Nā cum fideles corpus ei9 cōdirēt: apparuit iuuenis pulcerrimus qui tabulā marmoreā collocauit ad caput ei9 in q̄ ſcriptū erat. Mentē ſctām ſpōta-neā/ honorē deo/ ꝛ p̄rie liberationem.

Tertio in miraculoꝝ ope-

ratione. Miraculoſe em̄ reſtituta fuit ſibi mām̄illa in carcere p btm̄ petꝝ ſibi appa-rentē. Itē reuoluto anno: circa diē natalis ei9 mons q̄dā maxim9 circa ciuitatē rupt9 eructauit icēdiū qδ q̄ſi torrēs ō mōte de-ſcendens ꝛ ſaxa terrāqꝫ liq̄faciēs/ ad vrbē cū mag̃ impetu veniebat. Tūc paganorū mltitudo deſcēdit de mōte: ꝛ ad ſepulcꝝ ei9 fugiens: velum q̄ coopꝑtū erat ſepulcꝝ arripuit: et illud ſtatuit cōtra ignē. ſtatiqꝫ in die natalis ipſi9 virginis ignis ſtetit et nullaten9 vltra pceſſit.

Tertio pfert btā Agatha de the-ſauro ſuo noua ꝟtualis firmitatꝫ. Firmitas vtiqꝫ ſpūalis q̄ fortiſſi-letater ſuſtinenſ tormenta vſqꝫ ad mortē recte nouitas dici pōt. qꝛ vetuſtatē aufert timoris hūani ꝛ amoris iordinati ſuꝑſti9 Eph. iiij. Deponite vos ſm̄ p̄ſtinā cōuer-ſationē veterē hoiem q̄ corrūpit ſm̄ deſi-deria erroris. Hec ibi. Hāc igit̄ nouitatē pfert Agatha ꝟgo ſctiſſima de theſauro ſuo: vicꝫ de amore dei. Nā ſic dr̄ Can. vi. Fortis eſt vt mors dilectio. Apparuit aūt fortitudo ei9 ꝛ firmitas virtuoſa: q̄a nulla-tenus vinci potuit.

Primo nec pmiſſiōib9 ꝛ blādicijs
Scdo nec cōminationib9 ꝛ couicijs.
Tertio nec verberib9 ꝛ ſupplicijs

Primo nec promiſſiōib9

et blādicijs. Vñ cum p̄ſes eā tradidiſſet affrodiſie meretrici ꝛ nouē filiab9 ei9 euā dē turpidinis/ vt p triginta dies ſuaderent ei ꝛc̄. Btā agatha dixit eis. Mens mea ſup petrā ſolidata ē ꝛ in chr̄o fundata. ver-ba vr̄a venti ſunt: pmiſſiones vr̄e pluuie. Vñ ipſa affrodiſia dixit quintiano. Faci-lius poſſent ſaxa molliri et ferrū in plum-bū cōuerti: qꝫ mens hui9 puelle ab inten-tione chr̄iana reuocari. Mat. vij. Deſcen-dit pluuia ꝛ venerūt flumia ꝛ flauerūt ven-ti ꝛ irruerūt in domū illā ꝛ nō cecidit. fun-data em̄ erat ſupra firmā petrā.

Secūdo nec cōminatōib9

et couicijs. Nullaten9 em̄ deterreri potu-it. j. Joā. iiij. Timor nō eſt in charitate: ſꝫ pfecta charitas foras mittit timorē.

Tertio nec verberibus et

ſupplicijs. Ezech. iij. Vt adamātē ꝛ ſilicē dedi faciē tuā. Suſtinuit āt tormēta mul-ta cū triplici affectiōe ꝟtuoſa. Prio pa-tiēter. Vñ dicebat. Nō pōt aīa mea in pa-radiſum introire niſi diligēter corp9 meū fecerꝭ a carnificib9 attrectari. Jac. j. Pa-tientia op9 pfectū habet. Scdo libēter. Vñ dicebat. Ego ſic in penis delector ſicut q̄ bonū nunciū audit: etiā q̄ mltos theſau-ros inuenit. vñ q̄ſi ad epulas īuitata agone