



UNIVERSITÄTS-  
BIBLIOTHEK  
PADERBORN

## Universitätsbibliothek Paderborn

**Sermones de Sa[n]ctis Hyemales, Estiuales, De  
festiuitatibus Jesu christi, Beate virginis et alior[um]  
Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise  
Ordinis Minor[um] de obseruantia ...**

**Denisse, Nicolas**

**[Augsburg], 1510**

**VD16 N 1513**

Primo in solatio[rum] ministracione.

**urn:nbn:de:hbz:466:1-30625**

malū: secretū vī: pestis occulta: doli ar-  
 nifer: mī hypocrisis: luozus parēs: vicioz  
 origo: virtutū erugo: tinea scitatis: exce-  
 catric: cor: dū: Quātos hec pestis nequit  
 supplicādos turpiter delect: vt ceteri q̄q̄  
 (q̄s latuit occult: effosoz) subitā expaue-  
 scerēt ad ruinā: q̄ntos trudi fecit i tenebras  
 exhoros: hec ille. Hāc igit oīno abdicauit  
 bñs Georgi: p̄ pfundū hūilitatis tpaes  
 p̄sus honozes cōtēdō scēs ibi aīaz la-  
 rere piculū. Ber. ser. de ascē. Quid vobis  
 vbi tanta difficultas est z tā graue piclū:  
 Prāris ambitio angelū prāre puauit an-  
 gelica: sciētie appetit: hoiem imortalita-  
 tis glā spoliāuit. Hec ille. Sic itaqz ptz  
 qm vera dei charitas georgiū seruauit pu-  
 rissimū: qz fecit eū oīno p̄tēnere mūdū: mū-  
 dū inq̄ q̄ nō mūdāt sed polluit. Juxta il-  
 lud. Mūdus nō mūdāt sed totū polluit.  
 q̄ qui manet in mūdo: quō mundus erit:  
 Bñs s̄o georgi: nō in mūdo. i. in Amō-  
 re mūdi sed in deo māsit Juxta verba the-  
 manis. Manete zc.

**S**eda nobilis p̄dicio seu dignitas  
 ch. itatis illi: p̄ quā georgi: mā-  
 sit in ch̄zo est puritatis firmitas in-  
 vincibilis. Lan. xl. Fortis ē vt mors dile-  
 ctio. Nullaten: ei potuit bñs geor. supari  
**S**edo nec blādis p̄missionib.  
**T**ertio nec asp̄s terror: ibi.

**P**rimo dico q̄ supari  
 nō potuit blandis p̄missiōib. Logitauit  
 em̄ p̄ses post alq̄ tormēta eū emollire blā-  
 dicqz p̄mittēs ei magnos honozes si dñs  
 sacrificare veller. Sicut d̄t Bern. in epla  
 ad sophiā virginē. Fallax mōi glā digne  
 respuit: flos sem̄ est: vapo: ad modicū pa-  
 res. Ipse em̄ q̄lscūqz stat: nōne pl̄ angie-  
 tatis q̄ locūditat: habet: Hec ille.

**S**edo dico q̄ nec supā-  
 ri potuit duris terrorib: seu p̄minatōib:  
 Bar. vij. Generū flūina z flauerūt v̄tē  
 et irruerūt in domū illā z nō cecidit: funda-  
 tā em̄ erat sup̄ firmā petrā.

**T**ertio dico q̄ nec supe-  
 rari potuit tormētoz inflictiōib: imo p̄su-  
 re charitat: oīa sup̄auit tormēta. Un̄ po-  
 eta Dia viat amor. Et. j. Loz. xij. Laba-

ritas oīa suffert. oīa sustinet. Sustinuit at  
 b. georgi: Prima tormēta p̄ amore ch̄zi.  
**P**rimo nāqz iussit eū p̄ses in eculeo suspē-  
 di: z mēbratū corp: ei: vngul ferreis la-  
 niari. Secdo vulnera ei: p̄ficari salem sa-  
 ces ad ei: latera apponi Tertio in carcerē  
 recludi. Quarto ad p̄fidis imperiū: malef-  
 ficus q̄dā venenū vinō miscuit: z brō geor-  
 gio sumenduz porrexit. Quinto sequēti die  
 iussit p̄ses georgiū poni in rota: gladijs  
 bisacutis vndiqz circūsepta. Sz statim ro-  
 ta frangit: z georgius penit: illesus iuenit  
 Sexto irat: p̄ses iussit eū in sarragine ple-  
 nā liq̄facto plūbo p̄q̄ci: q̄ factio signo cru-  
 cis in eā intravit: sz p̄tute dei cepit i ea q̄si  
 in bāneo refoueri. Tādē georgi: tācrude-  
 lē accepit sniam videlz vt p̄ totā ciuitatez  
 traheret: z postmodō capite puniret. Qd  
 et ita factū est. In his itaqz oib: p̄tās et  
 deo fidelis sp̄ p̄leuerat georgi: Apo. ij.  
 Esto fidel: vsqz ad mortē z dabo tibi coro-  
 nā vite. Et. ij. Tim. ij. Labora sic bonus  
 miles ch̄usti iesu

**T**ertia nobil: p̄ditio charitatis ipi:  
 p̄ quā i ch̄zo māsit georgi: z ch̄s  
 leo: ē firmitas acceptabilitas mlti-  
 rabz q̄ videlz mltā mirabilia fecit dñs vt  
 oñderet firmitatē charitat: ei: sibi eē gra-  
 tar acceptā. Ps. Mirabil: de: in scis suis  
 Precipue at̄ fecit dñs p̄ b. georgio mira-  
 bilia tripliciter

**P**rimo in solatioz ministratōne.  
**S**edo in tormētoz mitigatōne.  
**T**ertio in aduersarioz p̄nitione.

**P**rimo in auxilioz mini-  
 stratōne. Ps. Auxiliū meū a dño zc. Sin-  
 gulare q̄ppe solatiūz auxiliū sibi datū ē in  
 draconte infectiōe in citate silena. Vide  
 legēdā: q̄ et̄i nūderet int̄ apocryphas scri-  
 pturas: tñ vt dicit Ansel. ad incētūū amor:  
 z deuotōis hac n̄ inutile arbitroz vti opio-  
 ne/remora oī affirmandi temeritate. Itē  
 singulare sibi auxiliū atqz solatiū datū ē cū  
 ipsi in carcere ex̄t̄i apparuit ch̄s d̄ nocte  
 cū multo liūne alloques eū s̄bis mellifluis  
 is ex q̄b sic p̄fortat: est vt p̄ nihilo duce-  
 ret cruciatūs. Sapie. x. In vinculis non  
 dereliquit eū: sz descēdit cū illo in foueā.  
 Itē singulare solatiū sibi datuz ē cū in fine  
 ipsi orāti vt q̄cūqz ei: iploret auxiliū: peti-  
 ti om̄s sue salutātē p̄sequeret effectū. diuiti-  
 Bb

# Ber. De scō Marco

na ad eum vox venit q sic fieret vt orauit.  
Ps. Ocl dñi sup iust. r au. ei ad p. eoz.

**Scō i tormētoꝝ mitiga-**  
tioſe. Nā venenū qd sibi datū est facto si/  
gno crucis ſumpſit et nihil eū leſit. **Bar.**  
vl. **S**morificez qd biberit nō eis nocebit  
**Q**uo viſo magus ille q venenū parauerat  
ad pedes ei cecidit r ſe chūanū fieri po/  
ſtulauit: quem mox iudez decollari fecit.  
**Frē** iā dicitū est ſup quō illeſus p māsit in  
roſa r in ſartagine. **Ps.** Cū ipō ſum in tri  
bulatione enpiā eum

**Tertio in aduerſarioꝝ**  
punitioe. **Ps.** **U**lt? dñi ſup patietes ma  
la vt pdat de terra mēoria eoz. **Uñ** cum  
ſemel duc? fuiſſet georgi? ad tēplū idō  
rū vt ſacrificaret: ad pces ei? ignis de ce/  
lo deſcēdes tēplū cū diſp r ſacerdotibz cō  
cremauit terraz ſe aperies oēs eoz reli/  
qas deglutiuit. **Hic** exclamat **Amb.** in p/  
ſanoē di. **Georgi?** fideliffim? miles chūi  
dū chūanitat? pfeſſio ſilētio tegereſ ſolus  
inter chūicolaz intrepid? dei filiū est pſel  
ſus: cui r tācā fidei pſtātia grā diuina pcel/  
ſit vt r tyrānice pſtātis pcepta pſeneret r  
innūerabiliū oino formidaret tormēta pe/  
naz. **Q** felix r inclyr? dñi pſiator: quē non  
ſolū tpaltis regni blanda nō pſuaſit pmiſ/  
ſio: ſed pſecutore deluſo ſimulacroꝝ eius  
portēta in abyſſum deiecit. **Hec** **Ambro.**  
**Hec** aut vidēs alexādria vꝝo: pſidīs ad  
ſi ſē puerſa eſt: quaz iuſſit pſes p capillos  
ſpēdi r flagellis duriffime cedi: ſicqz o/  
i ans ad dñm emiſit ſp̄m. **Hic** **Amb.** in p/  
ſatione. **Q** hoc gentiū regina pſaz cru  
deli a viro dictata ſnia nōdū baptiſmi gra  
tiā pſecuta gloſe paſſiois meruit palmā  
**Uñ** nec dubitare poſſum? q roſea pſuſa  
ſanguis vnda referatas poli ſanuas ingre  
di meruit: regnūqz poſſidere celoꝝ. **Hec**  
**Amb.** **Frē** cū daciau? de loco in q decolla  
tus eſt b. georgi? ad palatiū rediret: ignis  
de celo deſcēdit r eū cū ſuis miſtris pſum  
pſit. **Ps.** **Q**m q malignāſ exterminabunt.  
**Et** dicitis itaqz pꝝz gloſi georgij charitas  
p quā in chūo et in eo chūis māſit. **Q**rem?  
igit vt ei? meriti? eādē a dño charitatē cō/  
ſeqmur q tandē puenire mereamur ad co  
ronā vite quam reppromiſit deus diligen/  
tibus ſe. Amen.

**De brō Marco euāgelista Sermo**

**Q**ui manet i  
me r ego in eo hic fert fructū  
multū. **Jo.** xv. Ferre quidez  
poſſum? fructū ſed de? ipe eſt q fructū illū  
opatur in nob. **Jo** de dñs **Jo.** xv. Sine  
me nihil poteſt; facere. **Et** **Etia.** xvij. **Q**ia  
opa nra opatus es dñe. **Et** **Pbil.** ij. **Q**ui  
in nobis opat velle r pſicere. **Null?** igitur  
bonoz opez fructū afferre p̄t niſi p chari/  
tatē maneat in dño r dñs in eo. **Jo** bñ dīc  
dñs: **Q**ui manet i me r ego in eo: hic fert  
fructū multū. **Uñ** idē dī: **S**icut palmes  
nō pōt facere fructū a ſemet ipō niſi māſe  
rit in vite: ſic nec vos niſi in me māſerit;  
**Et** ſubdit: **E**go ſum vitis: vos palmites.  
**Q**ui manet in me r c. **B**ūs itaqz mar?  
q māſt in dño p charitatē veriſſimā: do  
mīn? in eo ſec mltū fructū. **Et** p̄cipue tri/  
plicem.

**Prim?** eſt fruct? doctrinal? ſapientie.  
**Secs** eſt fruct? virtual? excellētie.  
**Terti?** eſt fruct? victorial? patietie.  
**Prim?** igit eſt fruct? doctrinal? ſa/  
pientie. **Prover.** ij. **B**ūs hō q in/  
uenit ſapiam r q aſſuit prudētia:  
melior eſt ad qſitio eius negociatioe auri r  
argēti p̄mi r puriſſimi fruct? ei?. **Hec** ibi  
**Ar**tulit aut būs mar? p̄cipue triplicem  
ſapientie fructum.

**Prim?** eſt fruct? euāgelice deſc̄ptiois  
**Secs** eſt fruct? autētie p̄dicatiois  
**Terti?** eſt fruct? mirifice exēplatiois

**Idio attulit fructū euā-**  
gelice deſc̄ptiois. **Et** iſte fruct? ſp mltū  
plicabit vſqz in finē mūdi p qnto p euāgē/  
liū ſuū inſtructi fideles fructuz boni opis  
afferūt. **Hiere.** xvij. **N**ō deſinet aliqñ face  
re fructū. **Beat?** vtiqz mar? ſecur? p̄tꝝ  
(a q baptiſmū ſuſcepit) vſqz rhomā anno  
dñi. xl. rogar? a fratribz ſc̄pſit euāgelij gre  
cis litteris r ſermone greco. put a petro re  
ſerēte audierat r chūo inſpirate didicerat  
**Hiero.** **L**oueniens em fuit q ille q diſc̄/  
pulus erat ei? q caput eſt aploꝝ ſcriberet  
euāgelium rome q caput eſt oim auſtarū  
et in lingua greca q tūc erat caput oim lin  
guarū. **Leſtis** aut p̄ncipalis reſurrectiois