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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

S[e]c[und]a est exercitat[i]o fructuose op[er]at[i]o[n]is

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et ſūma delectatio q2 ibi vera reqes. Jdō dixit dñs Matt. xj. Venite ad me oēs q laboratis ⁊ onerati ⁊c. Sequit᷑. Et inuenietis requiē aiab⁹ vr̄is. Vera inqꝫ eſt in deo gl̄ie requies ⁊ vera delectatio p̄cipue ꝓpter tria.

Primo ꝓpter eius ſtabilitatē.
Scdo ꝓpter anie q̄litatem.
Tertio ꝓpter diuine bonitatꝫ infinitatē.

Primo ꝓpter ei⁹ ſtabilitatē

ſeu imutabilitatē. Boe. lib. de ꝯſola. Stabiliſqꝫ manēs das cūcta moueri. Et Malach. iij. Ego dñs ⁊ nō mutor. Etq2 ꝑ oppoſitū mūdus eſt mł̄tiplr̄ mutabilis et inſtabilis. Jdō in mūdo ⁊ in vita p̄nti nō pōt eſſe requies. Vn̄ de hoie in p̄nti vita ꝯſtituto d᷑ Job. xiiij. Fugit velut vmbra et nūqꝫ in eodē ſtatu ꝑmanet. Sum⁹ vtiqꝫ in hoc mūdo in mł̄tis ꝑiculis q̄ nō ꝑmittūt hoiem ibi habere requiē. Sum⁹ eniꝫ vt naute trāſfretātes. Ecci. xliij. Qui nauigāt mare enarrēt ꝑicl'a ei⁹. Itē vt ꝑegrini ꝑ deſertū trāſeūtes. j. Cor. v. q̄diu ſum⁹ i corꝑe ꝑegrinamur a dño. Itē vt milites in cāpo dimicātes. Job. vij. Milicia ē vita hois ſuꝑ terrā. Jō in p̄nti vita nō eſt requies niſi ſoli deo adherēdo. Joā. xvj. In mūdo p̄ſſurā: in me pacē habebitꝫ. In ſolo itaqꝫ deo eſt vera reqes: qm̄ vt tractat mgr̄ in. j. ſen. di. viij. Sol⁹ d⁹ eſt imutabil'.

Scdo ꝓpter aie q̄litatē.

Bern. Ad imaginē q̄ppe dei facta ē aīa rōnalis: ceterꝫ qdeꝫ oib⁹ occupari pōt: impleri q̄ō pōt: capax ei dei eſt: ⁊ qcq̄d dō minus eſt nō eā iplebit. Hec ille. Jdō n̄ pōt aīa qeſcere niſi in deo. Aug. li. ꝯfeſ. Feciſti nos dñe ad te ⁊ inquietū eſt cor noſtrū donec reqeſcat in te. Hec ille. Nō pōt huiuſmōi reqes eſſe ꝑfecta i vita p̄nti ꝓpter ea q̄ dicta ſunt: ſed ꝑfecta erit in vita btā. Jō bn̄ dicit apl's Heb. iiij. Feſtinem⁹ ingredi in illā requiē. Et Eſa. xxxij. Sedebit ꝑpl's me⁹ in pulcritudine pacꝫ in tabernaculis fiducie ⁊ requie opulēta.

Tertio ꝓpt᷑ diuie bonitatis

ifinitatē. Nā ſicut arguit ſubtil' doc. in. j. ſen. di. j. Nunqꝫ pōt hūanus appetitus qetari quiſqꝫ fruat᷑ bono q̄ nullū pōt imaginari maius: cuiuſmōi eſt ſolū bonū infinitū qd̄ de⁹ eſt. Ecōtra. ꝓpter ipfectōꝫ rerꝫ tpalium nō pōt mens amātis diuitias in eis q̄etari. Eccs. v. Auar⁹ nō implebitur pecūia: ⁊ q amat diuitias fructū nō capiet ex eis. Dicat ḡ vnuſqſqꝫ cū Ps. Mihi aūt adherere dō bonū eſt. Et cū petro Bonū eſt nos hic eſſe

Tertio eſt bonū ſūme vtile. Aug⁹. Aurū habēs in arca diues eſt: ⁊ deum hn̄s in ꝯſciētia diues eſt. Adherendo aūt deo ꝑ amorē ⁊ in eo eſſendo ꝯſiſtit p̄cipue triplex magna vtilitas.

Prima eſt abiectio ꝑicl'oſe occupatōis
Scda eſt exercitatō fructuoſe opatōis
Tertia eſt reportatio copioſe participationis.

Prima eſt abiectio ꝑiculoſe occupatiōis

vicꝫ circa mūdanitatem. Amor eīm excludit affectiōeꝫ mūdanitatꝫ. Aug. Qui biberit de fluuio paradiſi cui⁹ vna gutta maior eſt oceano: reſtat vt i eo ſitis hui⁹ mūdi ſit extincta.

Scda eſt exercitatio fructuoſe opatiōis.

Joā. xv. Qui manet i me et ego in eo: hic fert fructū multū: q2 ſine me nihil poteſtis. Per amorē q̄ppe q̄ aīa i dō māet ipa aia ꝑfecte purgat᷑: vt fructū vicꝫ pl⁹ afferat. ſic d᷑ Jo. xv. Rabañ in qdam ſer. Charitas eſt ignis mentē purificans a ſordib⁹ vicioꝝ. Itē aīa illuminat᷑. Ecci. ij. Qui timetis dñm diligite illū et illuminabunt᷑ corda veſtra. Aug⁹. viij de trini. Quāto flagrāti⁹ deū diligim⁹: tāto ſereni⁹ cū videbim⁹. Jō Hugo ſuꝑ Jo. Maior eſt dilectio q̄ intelligētia: intelligentia foris ſtat vbi charitas intrat. Itē ꝑ hoc aīa eleuat᷑. Aug. xxx. ꝯfeſ. Quāto amor pl⁹ accendit᷑: tāto ſpūs magis ſurſū fertur: nec qeſcit donec ad locū veniat in quo quieſcat. ſ. in deo. Item dicit Hugo. Quantū potes tantū dilige: ptās tua erit menſura tua: q̄nto plus amas tāto pl⁹ habes: q̄nto plus habes tāto felicior es. Auguſti. O pie dñe qd tibi ego ſum vt amari te iubeas a me: ⁊ minarꝫ mihi ingētes miſerias atqꝫ iraſceris ſi nō faciā: et quid amor me⁹ vt delecterꝫ in eo niſi ꝓpter ꝑfectū meū: Hec ille. Ex eo aūt maxime facit amor ferre fructū multū: q2 opa virtutū leuia facit. Ber. ſuꝑ Can. Vbi ē amor

ſibi nō labor ſed ſapor. Aug. Amore dī nil
ſuauiꝰ. Jō Act. v. Ibāt apl̄i gaudētes a
ꝯſpectu ꝯcilij qm̄ digni habiti ſunt ꝓ no⸗
mine ieſū ꝯtumeliā pati: Hoc vtiqꝫ facie
bat amor ꝙ ſic patiebanť gaudētes. Hie
ro. Amātibꝫ deū nihil durū: nihil difficile.

Tertia vtilitas eſt repor⸗

tatio copioſe participatiōis. Qui em̄ i dō
manet ꝑ amorē: ꝑticipatiōez habꝫ in oībꝫ
bonis. Ber. O charitas q̄ nemiñē ſpoli⸗
as ⁊ oia rapis: nulli aufers ſua: ⁊ oia facis
tua in futuro. Jō dicebat Pſ. Particeps
ego ſum oim timentiū te. ⁊ cuſtodientiuꝫ
mādata tua. Patꝫ itaqꝫ ꝙ̄ vtile ⁊ fructuo
ſum eſt adherere deo ꝑ amorē. hoc eſt igr̄
bonū ſūme honeſtatꝭ. ſūme delectabilita
tis: ⁊ ſūme vtilitatꝭ Hec miꝝ: qꝛ vt dr̄ pau
lus. j. Coꝝ. vj. Qui adheret deo vnꝰ ſp̄s
eſt. Studeamꝰ ḡ toto corde deū amare:
totis viſceribꝫ ei adherere: ⁊ in eo manere
dicētes cū petro Bonū eſt nos hic eē: vt
tandē accipe mereamur coronā vite quaꝫ
repromiſit deꝰ diligētibꝫ ſe. amen

De btō Laurentio martyre glo⸗
rioſo Sermo.

SJquis mihi

miſtrauerit honorificabit euꝫ
pater meꝰ q̄ eſt in celis Jo. xij
Triplici iure tenemur dn̄o miniſtrare ſi⸗
ue ſeruire. Primo iure creatiōis. Jō dr̄
Pſ. Seruite dn̄o i leticia ⁊c̄. ſequiť. Sci
tote qm̄ dn̄s ipe eſt deꝰ ipe fecit nos.
Scdo iure redēptōis. j. Coꝛ. vj. Empti
eſtis ꝑcio magno glīficate ḡ ⁊ portate dm̄
⁊c̄. Tertio iure ꝯductiōis: qꝛ in bapti⸗
ſmo hoc ſibi ꝓmiſimꝰ ⁊ ipe nobis eternū
ꝓmiū repromiſit Mat. xx. Exijt ꝯducere
op〈a〉rios ⁊c̄. Vn̄ ⁊ dn̄s in v̄bis paſſumptꝭ
ꝓmittit miniſtris ſuis honorez celeſtē dī.
Siqͥs miniſtrauerit ⁊c̄. Qm̄ itaqꝫ digne
dn̄o miniſtrauit btūs Laurētius: Jō nūc
honorificať mltiplicitť a pr̄e celeſti. De mi
niſtratione aūt q̄ dn̄o miniſtrauit: tres ſūt
ꝑncipaliť ꝯſideratiōes ad pn̄s ꝯtēplāde.
Prima ē ꝯſideratio gratioſe diſpēſatōꝭ
Scda eſt ꝯſideratio victorioſe ꝯſūma
Tertia eſt ꝯſideratio glorioſe (tionis
honorificatiōis

PRima igiť eſt ꝯſideratio gratioſe
diſpenſatiōis. j. Coꝝ. iiij. Hic iam
q̄ritur inter diſpēſatores vt fideľ
quis inueniať. Fideľ vtiqꝫ diſpēſator gr̄e
ſibi date fuit b. laurētius q̄ vt liberiꝰ deo
miniſtraret natalē patriā ⁊ parētes ⁊ ter⸗
renas poſſeſſiōes reliq̄t: ſilis abrae cui a
dn̄o dictū eſt Gen̄. xij. Egredere de terra
et de cognatōe tua ⁊ de domo pr̄is tui ⁊c̄
Sequiť. Et bn̄dicaꝫ tibi ⁊ magnificabo
nomē tuū: eriſqꝫ bn̄dictꝰ. Fidelis aūt fuit
btūs laurētiꝰ ꝑcipue in triplici diſpēſatōe
Pria ē diſpēſatio doctrinalis iſtructōis
Scda eſt diſpēſatio ſacramentalis mi
niſtrationis.
Tertia eſt diſpenſatio temporalis diſ⸗
tributionis.

Prima eſt diſpēſatio do⸗

ctrinalis inſtructiōis. Btūs em̄ Sixtus
curie romane legatus vir bonꝰ ⁊ ſctūs ad
ꝑdicandū chr̄i fidē in hiſpaniā ꝑgens / lau
rentiū inde ſecū romā adduxit. Et ipe ſi⸗
xtus in papā electꝰ laurentiū ſuū archidi
aconū ⁊ cācellariū ordinauit. Cui etiā tan
ta deferť reuerētia vt nullus ei ſucceſſerit
in illo officio: ſed tm̄mō inſtituiť aliquis
tanq̄ eiꝰ vicariꝰ q̄ vicecācellariꝰ dr̄: q̄ etiā
noie ipiꝰ laurētij ſignat lr̄as ap̄licas. De
dit ḡ ſixtꝰ btō laurētio ꝑdicatiōis officiū
qd̄ gl̄ioſe multū ⁊ v̄tuoſe exercuit: qꝛ ſub
ꝑſecutiōe decij mltos gentiliū ꝯuertit q̄
martyrio coronati ſunt. j. Coꝝ. ix. Diſpē⸗
ſatio mihi credita eſt vt euāgeliū ꝑdicās
lucrifacerē eos q̄ ſine lege erāt.

Scda eſt diſpēſatio ſacra

mētalis miniſtratiōis. Btūs nāqꝫ laurē⸗
tius ſacr̄a eccl̄ie cū magna charitatē mi⸗
niſtrauit ſiue diſpēſauit: mltoſqꝫ cecos illu
minauit eos baptizando: inter q̄s bapti⸗
zauit ⁊ illumiauit lucillū q̄ ob nimiū plo⸗
ratū in carcerꝭ cuſtodia cecus factꝰ fuerat
Baptizauit etiā ipolitū cū familia ſua et
romanū militē. j. Coꝝ. iiij. Sic nos exiſti
met homo vt miniſtros chr̄i ⁊ diſpenſato
res miniſteriorū dei. Btūs aūt laurētius
eccl̄iaſtica ſacr̄a gratis oīno miniſtrabat.
Matth. x. Gratis accepiſtis gratis date.
Vn̄ ſicut dicit Tho. ij. ij. q. c. ar. ij. ꝙ acci
pere pecuniā ꝓ ſp̄uali ſacroꝝ gr̄a ē crimen
ſimonie qd̄ nulla ꝯſuetudine pō excuſari