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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

S[e]c[und]o delitias p[er] integra[m] castitate[m].

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petōꝝ. Primū ī morte deponit̄: aliō velit
nolit moriēs retinet̄: niſi añ mortē ōpona
tur. Uere ḡ diuitie nō opes ſunt: ſed vir
tēs: q̄s ſecū ꝯſciētia portat: vt in ꝑpetuū
viuēs fiat. Hec ille.

Scḋo ꝯtempſit delitias

ꝑ integrā caſtitatē quā ſuauit ꝛ multū a-
mauit. Uñ ipe in q̄dā ep̄la in laudē caſti-
tatis dī Quid caſtitate decoꝛ⁹ q̄ mundū
de imūdo ꝯceptū ſeīe facit: et de hoſte do
meſticū: ꝛ de hoīe angelū. Hec ille. ¶ Per
tria aūt cuſtodiuit caſtitatē ¶ Primo per
repreſſiuā abſtinētiā quā vtiq̄ȝ multā ſibi
indicebat. ſagimē crudū ꝑ butyro ñ diſcer
nēs cōedebat aliq̄ñ: oleū ꝑ aqua bibebat:
pulmētū ex folijs fagi ꝯfectū diu ſumpſit:
vigilabat vltra poſſibilitatē humanā: cili
cio inſuꝑ multo tpe vſus eſt q̄uſq̄ȝ occul-
tū eſſe potuit. q̄ſi di. cū Paulo. j. Coꝛ. ix.
Caſtigo corp⁹ meū ꝛ in ſuitu. redigo. q̄ſi
etiā ꝯſiderās illō Hiero. in ep̄la ad cuſto
chiū. Meli⁹ eſt ſtomachū te dolere q̄ȝ mē
tē: imꝑare corpi q̄ȝ ſeruire: greſſu vacilla-
re q̄ȝ pudicicia. ¶ Scḋo ꝑ correptiuā vio
lentiā. Nā cū ſel' ꝯtigiſſet eū ocl'os in mu-
lierē q̄ndam aliquādiu infixiſſe: in ſeipo e-
rubuit ꝛ in ſtagno gelidaꝝ aq̄ꝝ tādiu ꝑ-
māſit donec pene exāguis effect⁹ ꝑ grām
dei a calore corꝑalis ꝯcupietor⁹ refriguit
Gal'. v. Qui chr̄i ſunt carnē ſuā crucifixe-
rūt cū vicijs ꝛ ꝯcupiſcētijs. ¶ Tertio per
fugitiuā diligentiā. familiaritates em̄ mu
lieꝝ ꝑicl'oſas fugiebat: cauēs illō Eccī. iij.
Qui amat ꝑiclm ꝑibit in illo.

Tertio ꝯtēpſit honores ꝛ

ſuꝑbias ꝑ verā humilitatē. Uñ ꝛ ipe dīc
q̄ mr̄ ſalutis hūilitas. Uñ cū ipe m̄ltū no
bilis eſſet: tñ nō curauit de nobilitate car
ſed de nobilitate mētis: cui⁹ fundamētuȝ
eſt hūilitas. Cū etiā a m̄ltis ciuitatib⁹ ele
ctus eſſet in ep̄m. ſ. Janue ꝛ mediolani: re
ſpōdit ſe nō eſſe ſuū: ſed alioꝝ ſeruitio de-
putatū. ex q̄ apparet ei⁹ hūilitas. Apparet
etiā ex ei⁹ patiētia. Cū cuidā ep̄o ſcpſiſſȝ
eū amicabil'r āmonēs: ille vehemēter exa-
cerbatus amariſſimā ſibi ep̄lam reſcpſit:
ita dicēs in ꝑncipio. Salutē ꝛ nō ſpm̄ blaſ
phemie: tāq̄ȝ ſi ex ſpū blaſphemie ſibi ſcri
pſiſſet bernard⁹. Ad quē bernard⁹: Ego
ſpm̄ blaſphemie me hīe nō credo: nec ma
ledixiſſe cuiq̄ȝ: nec maledicer̄ me velle ſcio
ꝑſertim ꝑncipi ꝑpl'i mei. Itē cū ſemel q̄daȝ
eū in maxilla ꝑcuſſiſſȝ: vir circūſtātes ad-
iurauit ne illū tāgerēt: ſȝ ī pace abir̄ dimit
terēt. Sed heu heu q̄ȝ pauci ſūt ſiles. nam
nūc q̄libet minimaȝ q̄lecunq̄ȝ iniuriā vult
vindicare: nō attēdens qḋ dī Eccī. xxviij.
Qui vindicare vult a deo inueniet vindi-
ctā. Circa hoc deberet chr̄ian⁹ notare exē
plū de iulio ceſare de q̄ Tulli⁹ refert: q̄ ni
hil obliuiſcebatur niſi iniurias ꝓprias: ſi
hoc legit̄ feciſſe vir pagan⁹ imꝑiali potē-
tia ꝑditus: et iō ad vlciſcendū potēs: quid
deberet facere chr̄ian⁹ ad hoc ſue legis mā
dato ligatus. Sed heu q̄ paganis peio-
res facti ſūt chr̄iani. Ex dictis apparet q̄ꝫ
liter b. bernard⁹ proꝛſus ꝯtēpſit munda-
na: ꝛ ſic nobis reliq̄t exēplū ꝯtēnende mū
danitatis: ꝓpter qḋ recte dicem⁹ q̄ memo
ria ei⁹ in benedictiōe eſt.

Q Uōm eſt exemplū erudiēde fraīnī
tatis. Dañ. xij. Qui ad iuſticiā eru
diūt multos erūt q̄ſi ſtelle in ꝑpe-
tuas eternitates. Erudiuit aūt btūs ber
nardus alios triplici doctrina.

¶ Prima eſt doctrina ſcriptoꝝ.
¶ Scḋa eſt doctrina verboꝝ.
¶ Tertia eſt doctrina factoꝝ.

Prima eſt doctrina ſcpto

rū. Multos em̄ libellos: m̄ltas ep̄las. ꝛ m̄l
tos ſermōes ꝯſcripſit: q̄bus illuſtrat̄ eccle
ſia. Et ꝑfecto ex ſcptis ſuis apparet q̄ȝ aſ-
fectus fuerit circa diuina. Na fere in oīb⁹
ſcriptis ſuis oīa ſcribit afficiēdo ad amo-
rē dei. vñ ipe dicebat: Si ſcribas nō ſapit
mihi niſi ibi legero ieſum: ſi diſputes aut
ꝯferas ñ ſapit niſi ſonuerit ibi ieſus. Hec
ille. Attēdebat vtiq̄ȝ illō qḋ dī Aug. Ille
ſcit qḋ latet ꝛ qḋ patet in diuis codicib⁹ q̄
charitatē habet in manib⁹.

Scḋa eſt doctrina verbo

rū. Prouerb. ix. In labijs ſapiētis inenit̄
ſapia. Et Eccī. xv. In medio eccl'ie aꝑe-
ruit os eius ꝛ impleuit eū dñs ſpū ſapie.
Sepe vtiq̄ȝ ꝑdicabat ꝛ docebat ꝛ verba
ei⁹ ignitiſſima erāt; vt q̄ſi de altero helia
dicere poſſim⁹ de eo illō Eccī. xlviij. Sur
rexit q̄ſi ignis ꝛ verbū illi⁹ q̄ſi facula arde
bat. Multos itaq̄ȝ ſua doctrina a vicijs

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