UNIVERSITÄTS-
BIBLIOTHEK
PADERBORN

Universitätsbibliothek Paderborn

Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Primum est decollationis occasio irrationabilis.

urn:nbn:de:hbz:466:1-30625

Visual Library

Scd̄o in morbidorū curatione. Vn̄ q̄dā eger ad eū egrotātē in lecto mortis venit rogās vt ſibi manū imponeret ⁊ ſanitatē ꝯferret. Cūq̧ ſe auguſtinus excuſaret q̄ ſibyꝑi ſanitatē ꝯferre nequiret: iſtabat ille dicēs ꝑ ſomniū ſibi dictū eē ꝙ ad auguſtinū accedat vt ſanitatē recipiat. Ille igiť ſibi manus imponēs pro eo orauit ⁊ ꝯtinuo ſanitatē recepit. Quēdā etiā a phlegmate ſalſo curauerat: ⁊ puerū a vicio lapidis: ⁊ multos a diuerſis languoribus.

Tertio in ſupnorū apparitiōe. Vn̄ monacho cuidā in ſpū rapto apparuit auguſtinꝰ ſuꝑ nubē lucidam ſedens cuiꝰ oculi q̄ſi ſolis radij totā eccl'ā illuminabāt: ⁊ de eo odor nimiꝰ exhalabat. Itē cū cuidā in ſpū rapto plures ſcti in glīa apparuiſſent ⁊ auguſtinū minime videret: rn̄ſum ē ei. Auguſtinꝰ reſidet in excelſis vbi diſputat de glīa altiſſime trinitatis. Itē cū q̄dā in eccl'ia ſcti petri ꝓnocrans vidiſſet ſctm̄ gregoriū cum multis ep̄is ꝓceſſionaliť incedentez interrogauit gregoriū ſi inter eos auguſtinꝰ erat. Ille rn̄dit, Auguſtinū excellentiſſimū virꝝ ꝙ q̄ris altior locus a nob̄ tenet. Ex his itaq̧ ꝑz glīoſum auguſtinū triplici lumine magno in dī eccl'ia effulſiſſe. Et q̄ ſie q̄ſi ſol refulgēs ſic ille effulſit in tēplo dī. Ad hūc igiť luminoſiſſimū ſolē mētis attollamus intuitū vt ꝑ ip̄m illūinari mereamur lūine ꝑitatis ⁊ grē ⁊ cū eo tādē illō ſupadmirabile diuine maieſtatis lumē puro cōtēplari intuitu. Amen.

¶De decollatōe bti Joānis bap.

MIſit herodes ac tenuit ioānē. Mar. vj. Sic̄ natiuitas ioānis fuit gaudioſa exntib̄ in mūdo vn̄ ⁊ gaudioſe ab eccl'ia celebrať: ita receſſus eiꝰ a mūdo ⁊ deſcēſus in limbū magnā exultationē prīb̄ expectātib̄ intulit. Sic̄ em̄ in mūdo iſto ꝑcurſor chr̄i extitit: ſic ⁊ in limbo ſctis prīb̄ q̄b̄ certiſſimū nūciū attulit de aduētu redēptoris cito ad eos liberandos deſcēſuri. Et iō etiā rōnabiliť obituz eiꝰ celebrat eccl'ia q̄m ⁊ ip̄e ioānes noui teſtamēti initium fuit. Math. xj. Oēs ꝓphete ⁊ lex vſq̧ ad ioānē. Circa martyriū aūt ⁊ decollationē eiꝰ tria ſūt principaliter cōtemplanda.

¶Primum eſt decollationis occaſio irrationabilis.

¶Scōm ē occaſiōis palliatio deteſtabiľ.

¶Tertiū ē palliatōis executio execrabiľ.

PRimo igiť ē ꝯſiderāda decollationis occaſio irrōnabiľ. Legiť i hiſto. ſcholaſt. ꝙ herodes ātipas filiꝰ magni herodis romā iť faciēs ⁊ ꝑ frēm ſuū philippū trāſiēs cū herodiade vxore philippi ⁊ ſm̄ ioſephū ſorore herodis agrippe pepigit ꝙ i reditu ſuo repudiata vxore ſua deduceret eā in vxorē: qđ tn̄ nō latuit vxorē eiꝰ q̄ filia erat arethe regis damaſcenoꝝ: ⁊ iō non expectato viri reditu ad patrē q̄ꝫ totiꝰ feſtinauit. Rediēs aūt herodes herodiadē philippo abſtulit: ⁊ ſic arethā regē ⁊ herodē agrippā ⁊ philippuz in ſui inimiciā incitauit. Sic̄ ꝗ dī. Chryſo. Herodē ꝑmo ioānes monitꝫ nō accuſatōne pulſauit vtpote caſtitatꝫ amator quem corrigi voluit nō ꝑire. Sꝫ herodes facilius libidis ardēs ꝑire maluit q̄ꝫ redde ⁊ vxorem fratrꝫ illicite poſſidere. Hec chry. q̄ tn̄ vt dī. idē Chryſ. Corrigere herodē nō valuit ſecreta correptio: iō fecit ioānes vt cūctꝫ ſuꝰ inoteſceret iceſtꝰ. Iō ioānes herodē publice ⁊ ꝯſtātiſſime arguebat q̄ et pctm̄ eiꝰ publicū erat. Pctā em̄ publica ſūt publice arguēda. j. Tim. v. Peccantē corā oīb̄ argue vt ceteri timorē hēant: qđ itelligiť de pctis publicꝫ. vt dī. Aug. li. de ꝟb̄ dn̄ . Et iſiō. li. d ſū. bo. Qui āmonitꝰ ſecrete corrigi d pctō negligit publice arguēdꝰ ē. Palā ei ſūt arguēdi q̄ palā nocēt. Nā dū vnꝰ corripiť: plurimi emēdāť. Hec ille. Vidēs ꝗ herodes ſe ſuꝑ pctō ſuo durꝰ re redargui a ioāne: videns etiā ꝙ ioānes ꝑ ꝑdicationē ſuā magnū ppl'm ꝯgregaret vt dī. ioſephꝰ Herodiadi placere cupiēs ⁊ ppl'i ſubſeq̄ntꝫ ioāne diſpēdiū ꝑtimeſcēs occaſionē accepit incarcerandi ioānē volens ip̄m occidere. Iō vt dicūt ꝟba ꝓpoſita Miſit hero. ac te. io. ⁊ vinxit eū in carcerē ꝓpter herodiadē vxorē philippi fratris ſui q̄ duxerat eā. Dicebat enim ioānes herodi. Nō licꝫ tibi habere vxorē fratris tui. Circa hāc aūt occaſionez ſic irrō

UNIVERSITÄTS-
BIBLIOTHEK
PADERBORN

nal'r acceptā tria ſunt ꝯſiderāda.
Primū ē ioānis ꝟtuoſa ꝯſtātia.
Scōm ē herodis doloſa malicia.
Tertiū ē herodiadis fallacioſa ꝟſutia

Primū ē ioānis virtuoſa ꝯſtātia q̄ nullaten⁹ omiſit dicere ꝟitatem necꝫ timuit viriliť arguere herodē ꝓpter herodis ꝑtātē ꝛ herodiadis īſidiationem dās in h̄ exēplū ꝑdicatoꝛib⁹ euāgelij vt ꝓpť talia nō omittāt ꝯſtātiā ꝑdicādi ꝟitatē. Lu. xij. Ne tꝛeamini ab his q̄ occidunt coꝛp⁹ ꝛ poſt hec nō hn̄t ampli⁹ q̄d faciāt. Venerat vtiqꝫ ioānes in ſpū ꝛ ꝟtute helie. Lu. j. Jō ſic helias arguit achab ꝛ iezabel. iij. Reg. xvij. xviij. ꝛ. xxj. ſic ioānes herodē ꝛ herodiadē. Nō ſic faciūt adulatoꝛes. Aug. ſup. pſ. Hec ē ira ꝛ indignatio di magˀ vt deſit coꝛrectio ꝛ aſſit adulatio. Pꝫ itaqꝫ ſcitas ioānis q̄ ſic vicia arguebat. Eccī. iiij. Vſqꝫ ad moꝛtem certa pro iuſticia.

Scōm eſt herodis doloſa malicia q̄ ꝛ adulter erat ꝛ inceſtuoſus tenēs vxoꝛē fratrꝫ ſui adhuc viuētꝫ. Chꝛy. Herodes tu adulteriū facis ꝛ in carcerē vadit ioānes: ſic iudicas ſedēs in loco iudicis reus: in loco vindicis innocētie pſecutoꝛ. Jtē aggrauať ei⁹ malicia ex obſtinatiōe: qꝛ audiēs ꝯuitatē pctī nullatenus ſe coꝛrexit. O maledicta carnal' voluptas viciū ꝑſus excecatiuū. Eſt vtiqꝫ luxurie ꝯditio ſic infatuare hoiem vt nec deū timeat nec hoies ꝟeať. Vñ ouidi⁹ in ep'lis. Quid deceat nō videt vll⁹ amās. Preterea apud antiq̄s ipudic⁹ amoꝛ depingebať cecus. Et gre. xxxj. moꝛ. ꝑmā luxurie filiā dicit eſſe cecitatē. Jtē aggrauať herodis malicia ex ingratitudine: qꝛ ſibi bene facientē. ſ. coꝛripiētē incarcerauit: quē etiā ſciebat eſſe virū ſctūm ꝛ iuſtū. Amos. iij. Odio habuerūt coꝛripiētē in poꝛta. Gal. iiij. Jnimicus factus ſum vob verū vob dicēs. Chꝛyſo. Virt⁹ ꝯria ē vicioſis: ſacrilegis exoſa ſcitas: inimica caſtitas impudicis. Jdem. Malos q̄ monet offendit: incurrit odiū qui arguit crimīnoſos. Hec ille. Aug⁹. Odiū peperit ꝟitas: non potuit eq̄ anio tolerari q̄ vir dei ſctūs monebat: q̄ vtiqꝫ ſalutē eoꝛū querebat q̄s ſic monebat: rñderūt illi mala ꝓ bonis. Hec ille.

Tertiū eſt herodiadis fallacioſa ꝟſutia. Fallax em̄ fuit frangendo fidē pꝛioꝛi marito. O execrabile pctm̄ adulterij. Apoc. xxj. Adulterꝫ ps illaꝝ erit i ſtagno ardēti igne ꝛ ſulphure. Verſuta aūt fuit herodias impediēdo herodē q̄ntū poterat ne peniteret ad ꝑdicationē ioānis: qꝛ videbat ꝙ herodes audito ioāne multa faciebat ꝛ eū libēter audiebat: ꝟſuta inqꝫ fuit ꝛ fallax inſidiando ioāni: timebat vtiqꝫ ne ſi herodes redderet eā marito ſuo foꝛte occidereť ab eo ꝛ idō q̄rebat media q̄b⁹ occidereť ioānes: nec tñ poterat inuenire. Herodes em̄ metuebat ioannē timoꝛe q̄dā hūano ſciēs eū virū iuſtū ꝛ cuſtodiebat eū ne ab herodiade occidereť. qꝛ ex h̄ ipſe dampnū ꝛ periculū patereť. Et ſicut dicit nico. de lyra. ſolo metu tenebať herodes ab interfectiōe ioannis: quia ꝓpter ſcitatē ioānis q̄ erat notā toti pplo timebat ſi ioānē interficeret ne totus ppls in eū inſurgeret. Vñ cū dr̄ in euāg. ꝙ audito eo multa faciebat intelligēdū ꝙ faciebat ꝑua q̄dā nō ꝑncipaliať h̄ ſimlatoꝛie nō ex coꝛdis ꝟitate: ꝛ h̄ vt ꝑ talē ſimulationē retineret ppl'm a rebelliōe ꝯ ipm. Pꝫ ꝙ ioānes incarcerat⁹ ē ꝑncipaliť ꝑ mulieris fallaciā ꝟſutiā. Prouer. v. Ne intenderꝫ fallacie mulieris. Et Eccī. xxv. Breuis eſt ois malicia ſuꝑ maliciaꝫ mulieris. Apparet itaqꝫ decollatōis ioannis irrationalis occaſio.

Secūdo eſt ꝯſideranda illius occaſionis palliatio deteſtabilis. Herodes ei ppli ſeditionē timebat vt dictū eſt. Jō voluit palliationē q̄rere ꝑ quā videreť apud ppl'm excuſari de ioānis interfectiōe: ꝗuis em̄ timeret nihilo min⁹ tñ occidere cupiebat qꝛ mulierꝫ amoꝛ vincebat ꝓ q̄ etiā deū poſtponebat. Chꝛyſo. Facile deuiat a iuſticia q̄ in cauſis nō deū ſꝫ hoiem timet. Timoꝛ em̄ di coꝛrigit: timoꝛ aūt hoim peccādi differt facilitatem ꝛ oꝑationē: nō aūt aufert ſꝫ retinet voluntatē donec hēat opoꝛtunitatē vl' occaſionē vñ ꝛ q̄s ſuſpēdit a crimine auidioꝛes reddit ad crimen. Hec Chꝛyſ. Herodes igiť aliq̄nto tꝑe retentus a ioānis interfectiōe propter metum populi ex hoc auidius eū interfici cupiebat et maxime ꝓpter hero-

UNIVERSITÄTS-
BIBLIOTHEK
PADERBORN