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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Primo in vilipensio[n]e mundanitatis

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Eſa.lxj. Gaudēs gaudebo in dn̄o. Itaqꝫ ſic dꝛ Ja.iiij. Appropinqˀte deo ꝛ appropiquabit vobis.

Secunda eſt dulcedo reſpectiōis:

qꝛ ocl'o miſcdie eū reſpexit. Vn̄ ſequit. Vidit hoiem ſedentem in telonco Mattheū noie. Beda i hom. Vidit n̄ tā corporeo ītuitu q̄ȝ īnterne miſeratōis aſpectu. Ps. Reſpice i me ꝛ miſere mei. Sap. iiij. Reſpectꝰ eiꝰ in electos iliꝰ. Felix q̄ ſic a dn̄o reſpicit. Talis reſpectꝰ cōpūctionez inducit. Mat.xxvij. Reſpexit ieſus petꝝ et egreſſus foras fleuit amare. Notandū aūt ꝙ alij euāgeliſte ꝑꝑt honorez matthei noluerūt eū appellare noie vulgato: ſed dixerūt leui. Ipe aūt (ſm illō ſalomōis Juſtus in pncipio accuſatoꝛ ē ſui) mattheū ſe ꝛ publicanū noiat. vt oñdat neminē d ſalute deſpare debere: ſi ad melioꝛa conuerti voluerit: cū ipe ex tali negocio: qd ſm gre. vix aut nunqȝ ſn̄ pctō exerceri pt: vocatꝰ ſit ad ſtatū aplicū. In h ēt inſtruimur ꝙ aliorꝝ defectꝰ inqȝtū poſſumꝰ debemꝰ occultare: ꝛ noſipos de pctis nr̄is accuſare.

Tertia eſt dulcedo allocutionis,

qꝛ dꝛ ei. Seqre me. O dulcꝫ allocutio quō liqfecit coꝛ eiꝰ Cañ.v. Aīa mea liqfacta eſt vt dilectꝰ locutꝰ ē. Hoc fit in pctōꝛe qn̄ dat robur in aggreſſione pnie. Job.xiiij. Vocabis me ꝛ ego rn̄debo tibi. Patet itaqꝫ quō oculo miſcdie vidit ieſus mattheū in vocatione ſua.

Secūdo vidit ieſus mattheū i vocationis executione ꝟtuoſa. ꝙ eñ matthēꝰ efficacit audiuit vocationē dn̄i ſeqndo dn̄m: hoc fuit ex ſpeciali reſpectu miſeratiōis diue. Vn̄ dꝛ in euāgel. Et ſurgēs. ſ. de culpa: ſecutꝰ ē eū. O q̄ȝ ſecurꝝ eſt ſeq̄ dn̄m. qꝛ puerb. iij. Vie eiꝰ vie pulcre: ꝛ oēs vie eiꝰ pacifice. O q̄ȝ honorabile. qꝛ Eccl.xxiij. Magna glia ſeq̄ dn̄m O q̄ȝ vtile. Joā. viij. Qui ſequit me/non ambulat in tenebris: ſed hēbit lumen vite Secutꝰ ē itaqꝫ ſtati dn̄m ſine dilatiōe: diuina potētia iteriꝰ opante ꝛ docēte. Vn̄ dꝛ hiero. ꝙ fulgoꝛ ipe maieſtatꝫ ꝛ deitatꝫ occulte q̄ etiā in facie relucebat/videntes ad ſe trahere valebat in pmo aſpectu. Si eñ in magnete lapide hec ēē virtꝰ dꝛ vt ferrū trahat: q̄nto magꝫ dn̄s oim creaturarꝝ ad ſe trahere poterat q̄s volebat. Chry. Sicut vidiſti vocantꝫ ꝟtutē: ita addiſce vocati obedietiā. neqꝫ eñ reſtitit neqꝫ vacillauit: ſed ꝓtinꝰ paruit. Hec ille. Secutꝰ ē ꝗ̄t dn̄m btūs Mattheus pcipue in trib9

Primo in vilipenſiōe mundanitatis

Scd̄o in pdicatione veritatꝫ.

Tertio in toleratiōe penalitatis.

Pmo in vilipenſiōe mundanitatꝫ.

qꝛ vt dꝛ Lu. v. Relictꝫ oib9 ſurgens ſecutꝰ eſt eū. Et h rōnaliter ꝑꝑt tres pcipuas rōnes quas vide ſ. in ſer. de ſancto Barnaba.

Secundo in euāgelizatōe veritatꝫ.

j. Coꝛ.ix. Diſpēſatio mihi credita eſt vt euāgeliū pdicās lucrifacerē eos q̄ ſine lege erāt. Vn̄ legit de eo ꝙ totā terrā egypti ꝛ regē ꝛ reginā ꝯuertit ꝛ baptizauit cū filio ꝛ filia/ fere cū oī ꝑplo ſuo: ſic ꝙ ꝑ triginta dies q̄ſi.xl.milia hoim ſit baptizati. Fabricari aūt fecit eccl'iam q̄ infra xxx. dierꝝ ſpaciū conſūmata fuit: in q̄ ſedit annis.xxxiij. et totā egyptū ꝯuertit. Vn̄ Beda in homel. hod. Qualis pāqꝫ matthēꝰ factꝰ ſit docet ipa gēs ethiopū quā d vltimis terre finib9 ad ſctē eccl'ie ſocietatē pdicādo cōuertit. Idē. Nec ſolū pdicādi: ſed etiā ſcribēdi euāgeliū miſteriū cōmiſit illi deꝰ vt q̄ terreſtriuȝ curā omiſerat: celeſtiū eē diſpēſatoꝛ talētorꝝ icipet. Qd vtiqꝫ ob id ꝓuidētia ſupna diſpoſuit vt nullum enoꝛmitas pctōrꝝ: nullū nūeroſitas ſcelerꝝ a ſpanda venia reuocaret/cū hūc tātꝫ mūdi nexib9 abſolutū tā celeſtē factū cōſpicerēt/vt cōicato cū angelicꝫ ſpiritib9 vocabulo euāgeliſta noiaret ꝛ cet. hec ille. Patꝫ ḡ quō ſecutꝰ ē dn̄m in ꝟitatꝫ euāgelizatione Nā ꝛ ipe dn̄s ad h vēit i mōm vt euāgelizaret ꝟitatē. Vn̄ dicebat Lu.iiij. Opꝫ me euāgelizare regnū dī: qꝛ iō miſſus ſu.

Tertio in toleratiōe penalitatis.

j. pet.iiij. Chꝛo i carne paſſo ꝛ vos eadē cogitatōe armami. vn̄ apl's matthēꝰ vt ſe chꝛo ꝯformaret multas penas ſuſtinuit. Et tandē cum ei optio daret vt aut ephigeniā ꝟginē regi vxoꝛē daret aut moꝛtē ſubiret: pdicauit cōſtant ne ꝟgo alti q̄ deo i ſpōſam coplaret: magꝫ eligēs moꝛi q̄ ꝯ ꝟitatē dicere. Vn̄ nec pmiſſis potuit