



Universitätsbibliothek Paderborn

**Sermones de Sa[n]ctis Hyemales, Estiuales, De
festiuitatibus Jesu christi, Beate virginis et alior[um]
Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise
Ordinis Minor[um] de obseruantia ...**

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Tertio in totalis sacrificij spo[n]tanea oblatione.

urn:nbn:de:hbz:466:1-30625

Sermo De sancta Cecilia

māsit fm p̄siliū meū. Hec ibi

Secūda ē fortitudo seu firmitas illu-
miatiue fidelitatis. Heb. 9. Per fidē
fortes facti sūt i bello. Per hāc at fortitudi-
nē p̄go sc̄a Cecilia vicat diabolus. Eph.
vi. In oib; lumēres scuipū fidei in q̄ possi-
tis oia tela neq̄ssimi ignea extinguerē. Et. j.
Pet. v. Aduersarij v̄i diabolus itaq̄ leo r̄c.
Heq̄f. cui f̄sistire fortēs i fide. Uicit itaq̄
Cecilia p̄ fidei fortitudinē diabolū ei for-
tissime resistēdo i mēbris suis. s. p̄uis r̄ ifi
delib; hoib; r̄ ipm diabolū expellēdo r̄ cō-
furādo. Et h̄ p̄cipue tripl̄

Primo in sp̄sū sui sacrificatiōe

Secundo i tūburtij iſtūctiōe

Tertio i almachij p̄furatiōe

Primo i sp̄sū r̄c. Sacrificauit ei Valeria
nū sp̄sū suū iducēdo eū ad castitatē obſer-
uatiā ad fidē noticiā. r̄ r̄p̄e ad martyrij to-
lerantiā. Uide legē. Et nota bñ mirabile
fidei firmitatē i brā Cecilia q̄ tā p̄stant p̄
mirtebat valentiā sp̄sū suo v̄sionē āgelū
Hic itaq̄ ipletū ē qd̄ d̄t apls. j. Cor. vii.
Sacrificat̄ ē vir iſidel̄ p̄ mulierē fidelē

Secundo i tūburtij iſtūctiōe. Instruit
ei i fide tūburtij fr̄em Valeriā. r̄ sic p̄z
quō i ipis diabolū sup̄auit. Uide legē.
Heb. vi. Fundamētū fidei stat. s. firmus r̄
stabilis i diabolica iſtūctiōe

Tertio i Almachij p̄furatiōe. quē suis
fm oib; sapia plenis sup̄auit. Uide legē.
Heb. xj. Sati p̄ fidē vicerūt regna

Tertia ē fortitudo seu firmitas inflā-
matiue charitatis. p̄ hāc b. Cecilia vi-
cit m̄dm. Cañ. vlt. Fortis ē vt mors dile-
ctio. Nā sicut mors cogit oia relinq̄re. sic r̄
amor d̄i oia facit p̄p̄t̄ ch̄m p̄tēnere. Quā-
ta at fuerit h̄mōi fortitudo in b. Cecilia r̄
q̄sirma charitas. p̄z p̄cipue in trib;

Primo in carnalis cōiugij strenua ab-
negatione.

Secundo in spiritalis officij continua
exhibitione.

Tertio in totalis sacrificij sp̄tanea ob-
latione.

Primo i carnal r̄c. Ex feruētū em̄ amo-
re sp̄sū sp̄ual. s. ch̄i r̄ refugit oino thoy sp̄o
si carnal. s. h̄et mlta i ductiua ad carnale
iugū. puta parētū volūtatē: sp̄sū nobi-
litatē: r̄ q̄pe iunētū: formositatē. s. amor
ch̄i oia vicit. Uirgil. Oia vincit amor

Hec cū paulo dicere potuit Phil. ij. Oia
arbitror vt stercoza vt ch̄i lucificat. Et
p̄facta itaq̄ charitate ch̄i abnegat oino
carnale iugū: r̄ toto corde āplexata est
punitatē castitatē. Nā sicut d̄t Rom. vii.
Qui fm sp̄m q̄ sp̄s sūt sapiūt.

Secundo i sp̄ual officij p̄tinua exhibitione.
Ipa em̄ absconditū sp̄ euāgelij ch̄i gerit
bat i pectore suo. r̄ nō dieb; neq̄ noctib; a
colloquijs diuis r̄ orōe cessabat. Uicit ipa
die nuptiaz caritib; organis ipa in corde
suo soli d̄no decābat vt. Fiat cor meū r̄
corp̄ meū imaculatū vt nō p̄ſudar. Cha-
ritas q̄pe ch̄i q̄ totā feruēbat totā mētē
ad sp̄ualia subleuabat. Uñ d̄t Greg. q̄
amor dei nunq̄ ē octofus.

Tertio i totali sacrificij sp̄tanea oblati-
one. obrulit em̄ corp̄ ad penas r̄ tormēta.
obtulit vitā suā. obrulit oia q̄ habuit. nā
oia q̄ hēbat paup̄ib; tradidit. r̄ domū suā
i eccliam p̄ſecrari ordinauit. Uide legē.
Perfecta igit̄ charitas ei? in h̄ euidēt ap-
paruit. qz oia p̄p̄ dilectū gaudēt expoli-
it. Nā sicut d̄t Aug. Oia sepa r̄ imana
facilia ac p̄pe nulla facit amor. Hec ille.

Amor em̄ ver? facit vt oia q̄m̄ p̄cipue
ra dulcescāt p̄p̄ dilectū. Bern. Quid n̄t
pabit dulcedo illa q̄ morte q̄ dulcissima
facit. Hec ille. Fuit itaq̄ Cecilia formi-
ma p̄p̄ charitatē firmitatē Uñ r̄ ab aug.
de mo. ec. describit fortitudo. q̄ ē amor fa-
cile oia tolerans p̄p̄ id qd̄ amat. p̄p̄ qd̄ r̄
paul? dicebat Ro. vii. Quis nos sepa-
bit a charitate dei: tribulatio an angustia r̄c.

Sequit. S; in his oib; sup̄am? p̄p̄ oia q̄
dilexit nos. Cert? suz em̄ qz neq̄ mors ne-
q̄ vita r̄c. neq̄ creatura aliq̄ posuit nos se-
pare a charitate d̄i q̄ ē in ch̄o iesu d̄no no-
stro. Hec ibi. Sic itaq̄ fort? erat Cecilia
p̄ charitatē vt neq̄ v̄bis neq̄ v̄berib; neq̄
morte potuerit a charitate dei separi. Uñ
ti. vl. Uq̄ mlte nō potuerit extinguerē cha-
ritatē. neq̄ flumia obruēt illam. Hec ibi.
Imitemur itaq̄ forte hāc mulierē neq̄
ipossibile dicam? cū mlter fuerit segu fra-
gil? ei? exēplo fortes efficiamur vt carnes
vicam? p̄ castitatē: diabolū p̄ fidei firmi-
tatē. r̄ m̄dm p̄ ardētē ch̄i charitatē. vt tā-
dē cū h̄gite Cecilia p̄igam? ad coronā v̄o-
ctorib; reponissam Amen.

De brō Clemēte papa r̄ martyre Ser.