



Universitätsbibliothek Paderborn

**Jncipit pectorale dominice passionis siue diuini amoris.
Quia salus vita [et] rede[m]ptio generis humani i[n]
passione d[omi]ni co[n]sistit ...**

[Aalst oder Antwerpen], 1486

Jesus victoriosissim[us] reductor Considerare libet totis exprecordijs
hu[n]c titulu[m] ...

urn:nbn:de:hbz:466:1-30803

extinguere voluerūt: sed minime potuerūt: eo q̄ etſi mortuus ē ex
infirmirate: in dei tñ̄ viuit virtute. ¶ **S**ecūdo cōsumata ē iusti
cia. Nēpe scdm̄ beatū Jacobū 2. c. canonice sue. Peccatū cum
cōsumatū fuerit generat mortē: sic xp̄i mors cū fuerit consuma
ta destruet peccatū eternā offerēs vitā: vt i eodē tpe ⁊ mysterio
sint p̄ excessū hoim̄ neq̄cia ⁊ dei iusticia p̄ dei filiū consumata:
Immo ip̄e pro nobis se nr̄as fecit iusticiā: cū p̄ nobis inocens
dāpnatiōis i se ptulit sn̄iam. ¶ **T**ertia cōsumatio ē legalis quia
oēs scripture oēs figure: cerimōie ⁊ p̄phēcie: oīa p̄cepta p̄missa
⁊ sacrificia: in xp̄i sūt morte cōsumata: Unde apl̄us ad hebreos
2. Dicebat eū p̄pter quē oīa ⁊ p̄ quē oīa q̄ multos filios i gloriā
adduxerat: auctorē salutis eoz̄ p̄ passionē cōsumari. **D**ui nēpe
passionis cōsumatiōe velud celeberrio triūpho: ēt atiqu⁹ ille cō
sumatus ē hūani generis hostis. prout **Isaie. 29.** p̄phetatū erat.
Addēt iqt̄ mites i dño leticiā: ⁊ paupes hoīes i sc̄to israhel. **I**d
est in xp̄o exultabunt: supple sicut victores. **Q**uoniā defecit qui
preualebat: cōsumatus est illuzor: scilicet dyabolus: succisi s̄t
omnes qui vigilabāt sup̄ iniquitate. **A**nimemur omnes i hoc
verbo ad constantiā ⁊ pseuerantiā salutarē. **Q**uia prochpudor
multi cū spiritu ceperint: carne consumant: ⁊ multi qui nec dū
ceperūt: incipere negligunt: qui ⁊ in sc̄ipsis fructuz tante passio
nis destruunt ⁊ confundūt: cū tamen teste apostolo ad hebreos
quinto ip̄e dominus **I**esus factus ē oñibus optēperantibus si
bi causa salutis eterne **U**tinam dulcissime domine ego miserr
mus sic consumen cursum vite mee: vt tua consummatio per
fectissima sit mihi saluatio viuifica et perpetua **U**tinam etiam
omnes cuiuscunq; sint status dignitatis vocationis vel religi
onis fructum optineant salutis: consistentem in perfectione ⁊
consummatione virtuose conuersationis: ne de quocunq; a fi
ne salutarī oberrāte verbuz illud euangelice veritat̄. **Luce. 14.**
Exaratuz confusibiliter vim habeat et locum **D**ic homo cepit
edificare et non potuit consummare **U**tinam etiam vnusq;sq;
sacratissimo pascali tempore communicaturus de altari in rigo
re penitencie se teneat vigore mentali vt consummat⁹ in breui
expleat sua tempora vita cristianissima et deuota cōuersatione
quocq; deo grata ac preclara. **S**ed et ego vltorius procedendo
ad septimum me conuertam tytulum iuxta diuine gratie assis
tentiam declarandum **Q**ui in huuc subsequitur modum.

Iesus victoriosissim⁹ reductor

Considerare libet totis ex

precordys hūc titulū: ōni admiratiōe dignissimū.
Nā vbu dñs ptulit mire rductiōis: qđ vtiq; velud
facula ardetissima: ignē spirat feruētissime caritatē. **H**ō nēpe sit
lapide⁹: sit ferre⁹: estio ipsū igniēdū ⁊ islāmādū: si cōsideratiōis
nō obturauerit oculū. **N**ā clamās iterū **I**esus voce magna qz
caritate feruētissima: ait. **P**z i manus tuas cōmēdo spiritū meū.
Quasi diceret **G**iliali affectu: p̄ne pietati ac sūme bonitati. **V**i
des p̄z my sātissime quō a mūdo eicio: tā cōtumeliose: quō vi
lipēsus p̄deo pfusus obprobys i cruce: tua ductus obediētia: ⁊
p̄fecta circūcinctus dilectiōe. **V**ides me oībus mēbzis tormen
tatū: nō vnus i corpe meo pūct⁹ ē a dolore vacu⁹: oīs dissipata
ē armōia corpis: vt de cetero aīe vite s̄sistere diuti⁹ possit. **I**n
sup o p̄z my sātissime nō ē locus s̄b celo me dign⁹ nisi pic mee
genitricis affect⁹: q̄ sic ē meis repletus dolorib⁹: vt capere vix
sufficiat āplius. **U**nā aīa mea ex suorū imēitate dolor: magis v̄
ginis mētē oppmeret: q̄ aliqd cōsolatiōis cōferret. **A** solo igit
tue diuinitatis pelago: meoz pōt angustia dolor abforberi: iō
meū doloratū spiritū i man⁹ tue p̄ne caritatis cōmēdo. **E**t vt
plenius o aīa de fōte pietatē. accipias stillicidia diuini carisma
tis: sup hoc tytulo vide. **P**riō xpi vigorē. **S**ecūdo xpi amorē.
Primū p̄z p clamorē **I**n quo pualide sue vtutis potētiā ostē
dit i statu i quo ceteri moriētes vix modicū flatū p̄nt emittere.
Unā quasi triūphalē turbe victoriā manifestās ostēdit qđ dolens
vicebat: paciēs superabat: derelictus debellabat ⁊ moriēs triū
phabat i aereas potestates **O** v̄go dei: o vtus dñi: subuertens
vbiq; machinatiōes dyaboli: qđ p̄rie ad choriteos. p̄rio innuif
ab apostolo: qđ ausus ē dicere: qđ infirmū ē dei: fortius ē hoīb⁹:
⁊ ego subnectere nō vereor: qđ infirmū ē dei: fortius ē demoni
bus. **N**ā demōes ēt ifernales ad tāti vigoris i clamore exhibi
tionē n̄ solū territi: sed ēt vt ita dicā p̄strati totalit⁹: ⁊ quodāmō
sūt enervati. **V**ere igit erit supēda durities cordis mei ⁊ p̄ter
uia obduratiōis mee: si ad tā excessiuos dñi p̄dētis clamores
nō totaliter resoluor in lachrymarū p̄fluiū: faciēs mihi qđam
mō vnigeniti luctū ⁊ planctū amarū sup dolorose **I**esu ⁊ m̄re
cius dolorosa: ⁊ filij sui morte tam amara. **A**udeo dicere qđ pe
tra insensibilis quodāmō ego sū ⁊ ifernali malicia aliqđ mō du
rior cū passiōe nō emolliar: cū ad p̄dētis clamorē nō frangar
cū ad clamātis dolorē nō cōcruciar: cū ad tātā pietatē nō p̄mo

near. ¶ Secūdo vide o aīa xpi amorē: cū iqt. P̄ in man^o tuas
 cōmēdo spiritū meū. O v̄bu a v̄bo: masticādū a genere hūano:
 aīo attētissīmo: spiritu bono: zeloq; ignito In q̄ filius dei in pa
 tibus collegit ōnes electōs: p̄ntes: p̄teritos: z futuros: in hui^o
 mūdi mari spaciofo: cāpo latissīmo: ac squalido deserto: in loco
 securo: pectore vtiq; p̄no: p̄petuo cū triūpho. Naz in aīa ipsius
 erāt scripte quodāmo oēs aīe saluāde v̄tute sue passiōis: in pro
 fluuio sui sacratissīmi sanguis q̄s idubie ad eternā gloriā dilec
 tas iā ibi dirigebat p̄ suas lachrymas: q̄b^o z cū clamore valido
 pulsans: ad celi delicias: exauditus ē pro sua reuerētia. Nas siq;
 de aīas p̄zi vt suā recōmēdās ynā q̄si obtulit aīaz p̄ caritatē for
 tissimā: que qd̄ alteri^o fore dinoscit. suū efficere in vero amore
 cernit. Un̄ ip̄e caput existēs ecclesie: nos tāq; mēbra ei^o v̄o glu
 tino caritatis z sacramēto vnitat̄ fidei: q̄si ynū spiritū obtulit
 deo p̄zi. Qui enī adheret deo vn^o spūs est cū eo. P̄rie ad chorin
 theos. 6. ¶ Cōtēplare igit̄ o aīa mea dei filiū i cruce tāq; hamū
 piscatiōis et̄ne: z vt sagenā caritat̄. latissime: iactatā i mūdi h^o
 naufragio ab altissima diuinitate. Ecce quō nūc ad litus pat̄ni
 pectoris hūanū genus reducit: cū ōnis electoz multitudo secu
 itima recōmēdatione itra pat̄na viscera collocat̄. Quis iam
 expandet sinū mētis vt latitudinē maris ad p̄cipiēdū magnitu
 dinē diuini amoris dū dei filius iussa implēdo patris aīas inu
 merans ab ore traxit draconis mortuas in peccatis patefaciēs
 eis portū salutis in manibus vtiq; sui genitoris. Jā plenissime
 vercificatur i dei filio qd̄ de Dauid legitur p̄imi regū. 17. Sur
 rexit Dauid mane cuz incaluit sol. z cōmēdauit gregē custodi
 et onustus abyt Dauid manu fortis xps domin^o potēs i plio ac
 cinct^o gladio suo sup femur potētissime gladio v̄bi d̄ni surrexit
 māe cū iēaluit sol d̄ne caritat̄ cōmēdās gregē deo p̄zi z onust^o
 plen^o scz merit^o. abyt: apparēs corā p̄na maiestae p̄ oīz nostrū
 saluatione. Grās igit̄ agam^o tāte pietati q̄ sic sbuētū ē n̄re ncciti
 ab altissimo filio d̄i q̄ nimia deuict^o caritate misit̄ ē n̄fi Et o tu
 aīa mea ab eodē d̄i filio q̄nta z iuēta ac i sinu patris et̄ni hūer̄
 filij sui s̄portā v̄lteri^o ruolner̄ studeas q̄ sequit̄ qz dignū p̄fecto
 ē tāti certam̄is cursū cōsumare cū deo. ḡtissimū sit fialit̄ i bono
 p̄seuerare. Sequit̄ igit̄ q̄rtū sc̄di mēbri p̄cipalis i hūuc modū

Quarto a anima deo cara et
 dilecta reuoluere hēs post explanationē tā egregioz
 tituloz crucifixū z crucē venustatiū exprobrati Jesu