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**Statuta prouincialia et synodalia ecclesie Colonie[n]sis  
(Köln)**

**Colonie, 29. IX. 1492**

Q[uod] q[ui]lib[et] tenet[ur] se[me]l in a[n]no [con]fite[r]i sacr[a]m  
eucharistie accip[er]e a p[ro]prio sacerdote.

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# Statuta frederici.

lx.

Lez sic statutis qd incipit. Ite  
cu magnū sit scādalū, dudū p se.  
re. dñm Hēricū pdecessore, nrm  
suos suffraganeos in pncipali concis  
ho Lōlon̄ editū p clericos sacrilegū in  
clericos cōmitementes man⁹ mittēdo vi  
olentas aliquāt̄ se p̄mis̄. Enī futuris  
p̄mis̄ qd in alia p̄tib⁹ qd dolent referi  
mus in hoc calū nouim⁹ accidisse occur  
re cōplic̄es. p̄cipim⁹ et mādam⁹ oib⁹  
enganglis ta cathedralis qd alias ecclēs  
orū collegiatarū nře ciuitatis et dioceſ  
sab pena iuspeſionis qd in capitulū ſin  
gulariū p̄fonaz ferimus in his scriptis  
ſic uerū fecerint ut iuſtra tres menses a  
tpe publicationis hmōt nři mādati iura  
mento qd p nouū canonici vel alii ibi  
dem ecclēſtaſco vel laicali officio inti  
mādū vel intitulatū tpe receptiōis ſue  
in canonici et in fratreſ ſociū vel intitu  
latū de pluſtudic̄ tpius cuiuslibz ecclēſ  
he p̄fſtare cōſuuit. inter cetera capla  
in hmōi turamento deſcrip̄ā interſerāt  
u inſcribāt interſeri et inſcribi et anedti  
ſuāt hāc clauſulā qd ip̄e canonicus vel  
talis intulatus in nullā pſonā eiusdē  
ecclēſ ſue cuiuscq̄ ordis vel cōdicioſ  
nis exiſtar in ip̄a ecclēſia beneficiatā et  
intulatā aut que alias de gremio ſueſ  
ne cāpiendo accipiendo vel alijs in  
m̄ys enormib⁹ letalit affiſiendo nō ſer  
ue p ſe vel alii publice vel occulite aſ  
num ſuſpicio et diuinito cōſilio ſcien  
tia eide nec ecclēſ ſue in bonis et re  
bus violēter iuferat dāna incedijs et ra  
pijs debita iuſticie et iuriſ executione  
contentus. Itud eż caplū inter alia p  
hmōi canonici nouū vel intitulatū p̄  
ficiat ſine fraude ut ſic ſinistra in  
cogitaciōe volūtas cautiua reprematur  
ne in actione postmodū periculosis do  
mine. qd ſi p̄fſtare noluerit vel recuſa  
uerit iuspeſionis ſuiaſ quā a p̄ceptione  
fructu bñficij ppter qd in ip̄a ecclēſia  
turamentū eſt pſtituuo ſerimus in his  
scriptis aučte p̄tis nře ordinationis et

mandati ſe nouerit incidiffe.

Et ſervitores dñor̄ ecclēſtaſco p̄  
ſuit deferre vefteſ clericis p̄hibitas.

Lez cū p nōnulla statuta pre  
decessor̄ nřoꝝ et nřa clerici ve  
ſtes pāni certi coloris ſunt̄ deſ  
ferre ſi ſecus fecerint penas et ſuſias in  
ea p̄tē latas incurſuri. diſtricte p̄hibeāt  
ur. decernimus et declaramus ex certa  
cauſa hmōi statuta mandata penasq; et  
ſententias clericos qui ex largitiōe vel  
municipiātū nřa v̄l alioꝝ p̄ncipū ſeu do  
minoꝝ ecclēſtaſco quorū familiareſ  
vel ſervitores exiſtūt. vefteſ hmōi colo  
ris p̄hibiti forſan deſerētes nō ſuplēti  
et locū in eis nō habere.

De quilibz tenetur in anno ſemel cōfir  
ter et ſacramentū eucharistiæ a proprio  
accipere ſacerdote.

Item statuta bo. mc. dñi hērici pdecess  
oris nři ſeu p̄ceptū qd incipit. Canonis  
quoq; ſum⁹ executores. it. In quo mā  
dato p̄cipit ut ois virtutq; ſexus fides  
lis dioceſ Lōlon̄. poſtq; ad ānos diſcre  
tionis puenet. oia ſua peccata p̄t in  
cōcilio generali p̄ſtingit ſuo p̄prio ſa  
cerdoti ſe ea alteri legitie confeffus non  
fuerit ſalte ſemel in āno fidelit cōfiteat  
et inuidat ſibi penitētā p̄prias virib⁹ ſtu  
deat adimplere ſuſcipiens reuerent ad  
min⁹ i festo paſche ānis ſingulis eucha  
ristiæ ſacramentū nřt forte de p̄prio ſa  
cerdotis cōſilio. ob aliquā cauſam ratio  
nable ad eps ab eius p̄ceptione duxerit  
abſtinendū. repetendo p̄ntibus inoſ  
uamus p̄ hoc in qn̄ predicator̄ minorū  
et aliorū ordinū fratres. et alij qbus ex  
pulegio vigore cōſtitutionis dudū ſup  
cathēqrā. it. in cōcilio viennē edite v̄l  
alias id cōpetit cōfessiones ſibi cōfiteri  
volētū. libere liciteq; audire. ac eisdeꝝ  
penitētias ſponde ſalutares neenō eide

R. i.

# Statuta

frederici.

beneficiū absolutiōis nisi in casib<sup>z</sup> ep̄is  
specialiter reseruatis iuxta formā cōsti-  
tutionis p̄dictē imp̄tiri valeant nullā/  
tenus derogando.

¶ Re clericī vxoratī z bigamī in spiri-  
tualibus iudicent.

¶ Tē statutū seu mādatū dicti quōdā dñi  
henrici qđ incipit. Itē ut errorib<sup>z</sup>. Et.  
Mādās ut nullus clericus vxoratī vel  
bigamus sub quoq̄z colore questio in  
causis ecclesiasticis vel sp̄ualib<sup>z</sup> indicai-  
re aut iurisdictionē exercere p̄sumat. de  
clarās et decernēs. si secus factū fuerit.  
irritum put est et inane repetendo pre-  
sentibus innouamus.

¶ De fructibus beneficioꝝ ex causa p̄/  
mutationis aut alias vacātū.

¶ Item fe. re. dñi walrami p̄decessorū. nři  
statuta mādata et p̄cepta p̄ ipm edita qđ  
rū p̄mū incipit. Qm̄ malorū radix. Et.  
statutū eiusdē qđ incipit. Item qđ cās. Et.  
Lū el<sup>z</sup> modificatiōe qđ incipit. Lū nou<sup>z</sup>  
morb<sup>z</sup>. Et. In qb<sup>z</sup> nře ecclie dū eis var-  
cātib<sup>z</sup> fruct<sup>z</sup> bñficioꝝ vacātū in eisdem  
ad certos ānos vslū ecclie vel defūcto  
debitos ad alios vslū indebitē z aliquā  
plus debito tpe z vltra tps debitu cō/  
uertunt. nō sine graui cult<sup>z</sup> diuini detri-  
mēto debita ministroꝝ destitute dūtio  
deplorēt obsequia. optuno subuenit re/  
medio. Itē statutū eiusdē dñi walrami  
qđ incipit. Itē nōnullē. Et. P̄der qđ p̄ ab  
ulū qđ se nō nulla caplā ecclie p̄fē  
dere conātes cōtendut vbi via p̄muta/  
tionis legitīe aliq̄s bñficiaꝝ in alterius  
locū trāsserf p̄ bienniū debere expectā  
pus qđ fruct<sup>z</sup> bñficioꝝ p̄mutati in coꝝ ecclie  
pcige valeat eos fructus sibi vslū  
pātes. quis is in cui<sup>z</sup> locū talis bñficia  
tus trāsserf seu trāslat<sup>z</sup> est sue expectā  
tie tps p̄ nō modico tpiꝝ cursu trālacto  
iuxta cōsuetudinē ecclie ip̄i<sup>z</sup> iā cōple/  
uerit salubriter p̄uidet. ¶ Itē statutū

seu mādatū eiusdē quōdā dñi walrami  
qđ incipit. Insup ipas ecclias. Et. Lū  
el<sup>z</sup> inouatioꝝ qđ incipit. Augſtrīteo. Et.  
Quod qđē statutū callidis machinato  
nibus aliquoꝝ caploꝝ ecclieꝝ collegu  
atꝝ ciuitatis et dioceſeꝝ Colon p̄dictē qđ  
clericos simplices imperat̄es canonica  
tus z p̄bēdas in eoꝝ ecclieſ ū vacāt  
allectos inducūt p̄ p̄t iurāctum qđ de  
obſeruādis cōsuetudinibus ecclie sue  
preſtiterāt. ut cōſtitutione extravagā  
re dñi Johis pape. xxij. suscep̄ti regimi  
nis et el<sup>z</sup> bñficio non vñatur. quimo q  
etā exp̄ſe renūcient eidē debite p̄mis  
onis redimūt apponit ipaq̄z innouano  
statutū seu mādatū penas z lñias adiūt  
Itē statutū eiusdē quōdā dñi walrami  
archiepi qđ incipit. Statutū m̄. Et. qđ  
p̄mitit et facultatē cōcedit libere p̄mu  
tātib<sup>z</sup> si voluerint fructus bñficioꝝ dñi  
ānorū expectātē sue p̄ trib<sup>z</sup> libris groſ  
ſoz turonē monete sue aut valori col  
rūcē seu fruct<sup>z</sup> beneficio vni<sup>z</sup> āni expe  
ctātē cōsuete. xxx. solidis eiusdē monete  
re redimere cōuertēdis in vnlitatē ec  
clieſ et ornatū ac fabrice vslū. necon  
statutū seu mādatū p̄fati quōdā dñi wal  
rami archiepi qđ incipit. Dūdū p̄mū  
Et. In qđē statutū et mādato idē dñs  
walrami<sup>z</sup> in oēs et singulas p̄sonas ip̄  
dimētū p̄fētates vel difficultatē inge  
rētes. qđ min<sup>z</sup> dicti p̄mutatēs in singulis  
ecclieſ. in qb<sup>z</sup> hñoi factā cōstat esse p̄/  
mutationē fruct<sup>z</sup> bñficioꝝ duorū ānorū  
vel vnius ut p̄fēt et p̄ ſumā ſug<sup>z</sup> ca  
rata redimere poterūt. et ad hñoi re  
demptionē libere admittant. excoſitio  
nis ſnīaz tuit canonica monitōe p̄mis  
ſi p̄. xxij. dies cōtinuos cōtumacit ſuſſi  
nerēt. si quidē p̄ſone ip̄e caplāz cōſtituē  
ſeu maior p̄ſip̄i<sup>z</sup> caplāz fuerit. exēſe ec  
clieſ ip̄aꝝ cui<sup>z</sup> p̄ſone ut p̄mitēt rebē  
les fuerit grā p̄dā expectantiaꝝ. et p̄  
uilegio in eisdē ſcriptis penit<sup>z</sup> ſpoliatūt  
et p̄mitit. ex nūc innouamus. eaq̄z et