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Pueri illegittimi habent in se tres conditiones. s[i]c[ut] sunt superbi. pomposi. luxuriosi. [et] etiam blesi.

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.i.incurrit piculū eterne dānatōis .i.remoueat .illegitimū
Mortis init caſum.niſi caute ſubtrahat iſtum
sc ipm .i.in religionē .i.aliqd ꝯſile .i.depellēdo a pueris veris
Aut locet in clauſtro.vel quod faciat remouendo
sc puer illegim sc legitimoꝝ.i.de poſſeſſioib.i.illegitim⁹
Hunc patris aut fratrum domibus.quia ſpurius hic eſt
sc legitis poſtulādo hereditates.
Cum pueris puer eſſe patris ſi ſpurius hic vult
sc retrahēdo hūc ſpuriū .i.picula.sc eterne
Ceſſet ab inceptis mater.ne ſcandala mortis
.i.inde .i.q̄ bona sc mulierē.i.hereditate pēna
Hinc creſcant.quod non tangit eam de proprietate
.i.legitimis .i.ꝑtegat .i.pctm
Det veris pueris.vt ſic redimat ſcelus illud

¶ Hic autoꝛ ponit aliū caſum de mrīmonio in q̄ generāt pueri illegitimi. Et vult ꝙ ſi ꝯtingit ꝙ aliq̄ mulier ꝯcipiat pueꝝ in ſecreto cū aliq̄ viro illegitimo.ꝛ ille puer inter legitimos collocet ꝛ nutriat. tunc dubiū eſt q̄d facturа ſit circa talē pueꝝ. Ibi mgr̄ vult illā doctrinā.ꝙ ſi talis mulier vult euadere ꝑpetuā dānatōem.tūc nō faciat iſtū ſpuriū ꝑticipē in hereditatib paternis cū alijs pueris ſuis legitimis.qꝛ ſpuri⁹ eſt.ꝛ ſic faceret rapinā pueris legitimis.Sꝫ q̄d ſit faciēdū cū illo rn̄det lr̄a.ꝙ mater dꝫ eū informare ꝙ fiat clauſtralis.ꝛ mulier ſecrete hoc dꝫ tenere.qꝛ ſi ſcirēt hoc filij legitimi vel pater tūc poſſent matrē offendere vel pueꝝ illegitimū interficere.
☞ Circa lrām eſt notādū.vt etiā ex lr̄a pꝫ.ꝙ multi credūt ꝙ pueri eoꝝ ſint legitimi.licꝫ tn̄ q̄nqꝫ ſint illegitimi ꝛ ſpurei.h̄ mulieres ſecrete teneant ne ſcādalizent. Vn̄ oēs tales pueri illegitimi hn̄t in ſe tres ꝯditōnes.vel eī ſunt ſupbi ꝛ pōpoſi.vel luxurioſi.et hn̄t etiā ſermonē bleſum.vt pꝫ in illis metris Ex ſua natura tria ſeruat ſpurius iſta.Qꝫ ſunt pōpoſi.mendaces luxurioſi.Sermonē blandū bleſum ſimul addimus iſtis
☞ Scdo notā.ꝙ tales pueri religioni debēt tradi.vt vult lrā.Ex q̄ tunc dubitat.vtꝝ talis ſpuri⁹ debeat tradi religioni.Et videt ꝙ nō.qꝛ null⁹ inhabilis dꝫ tradi religioni.ſꝫ tal' ſpuri⁹ eſt inhabilis.ḡ ꝛc. Maioꝛ eſt nota.qꝛ ſolū habiles debēt tradi religioni.Minoꝛ ꝓbat.qꝛ oēs ſpurij ſunt inhabiles ad ſuſcipiēdū ſacros oꝛdies ſine diſpēſatōe.ꝛ ꝑ ꝯn̄s nō dn̄t tradi religioni. Ad h̄ rn̄det.ꝙ ibi ꝯcedit maioꝛ.Sꝫ qn̄ dꝛ in minoꝛi.ꝙ tales ſunt inhabiles ad ſuſcipiēdū ſacros oꝛdines.Ibi dꝛ ꝙ h̄ eſt verū ſi vellēt manere in ſeculo ꝙ tūc ſtꝫ inhabiles.ſi ăt intrāt religionē vel aliqd clauſtrū.tūc diſpēſat cū eis ꝓpter fauoꝛē oꝛdinis.ꝛ ſic tūc tales erūt habiles ad ſuſcipiēdū ſacros oꝛdines.ḡ talis ſpurius dꝫ intrare religionē.vt vult littera.
☞ Ultio nota.ſicut dcm̄ eſt in lr̄a p̄cedēti.ꝙ talis pater vel mater dꝫ reuelare pueris illegitimis ne ꝯtrahāt mrīmoniū cū pueris legitimis.ꝛ hoc īō ne ſic frater ꝯhat mrīmoniū cū ſoꝛoꝛe. Ex h̄ tūc dubitat.vtꝝ pr̄ vl' mater debeat hoc reuelare. Et videt ꝙ nō.qꝛ plus eſt p̄ceptū dei q̄ꝫ p̄ceptum eccl'ie.ḡ nō debet ei reuelare.Ans notū eſt de ſe.qꝛ p̄ceptū dei eſt maius q̄ꝫ