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Coppenstein, Johann Andreas

Mogvntiæ, 1627

Qvæstio I. Quæ est vnica consolatio in vitâ & in morte?

urn:nbn:de:hbz:466:1-35233

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EX CALVINIZATI CATECHISMI CALVINO-HEIDELBERGENSIS

DOMINICA PRIMA.

QVÆSTIO I.

Quæ eſt vnica conſolatio in vitâ & in morte?

RESPONSIO.

QVOD animo pariter & corpore[a], ſiue viuam ſiue moriar[b], non meus[c], ſed fidiſſimi Domini & Seruatoris mei Ieſu Chriſti † *eſſe debeam ac poſſim* proprius[d]: qui pretioſo ſuo Sanguine pro omnibus peccatis * *noſtris* pleniſſime ſatisfaciens[e], † *nos* ab omni poteſtate Diaboli liberauit[f]; * *noſque* ita conſeruat[g], vt ſine voluntate patris mei cœleſtis, ne pilus quidem de meo capite poſſit cadere,[h], imò verò etiam omni ſaluti † *noſtræ* ſeruire oporteat[i]. Quocirca * *ſpem quoque noſtram* de vitâ æterna † *certam* facit[k], vtque ipſi deinceps * *viuamus*, *promptos ac paratos* reddit.[l]

† ſum
* meis
† me
* meque

† meæ
* me quoque ſuo Spiritu
† certum
* viuam, promtum ac paratum

a 1. Cor. 6. v. 20. *b* Rom. 14, 7, 8 *c* 1. Cor. 6, 19. *d* 1. Cor. 3, 22. *e* 1. Cor. 6, 20. 1. Ioh. 1, 7. 1. Tim. 2, 6. *f* Heb. 2, 14, 15. *g* 2. Theſ. 3. 3. Iohan. 6, 39. *h* Matth. 10, 29 30, 31, Luc. 21. 18, *i* Rom. 8, 28. *k* Rom. 8, 16, 12 Eph. 1, 14, *l* Luc. 1. 69. 74, 75. Pſal. 110, 3.

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