

Universitätsbibliothek Paderborn

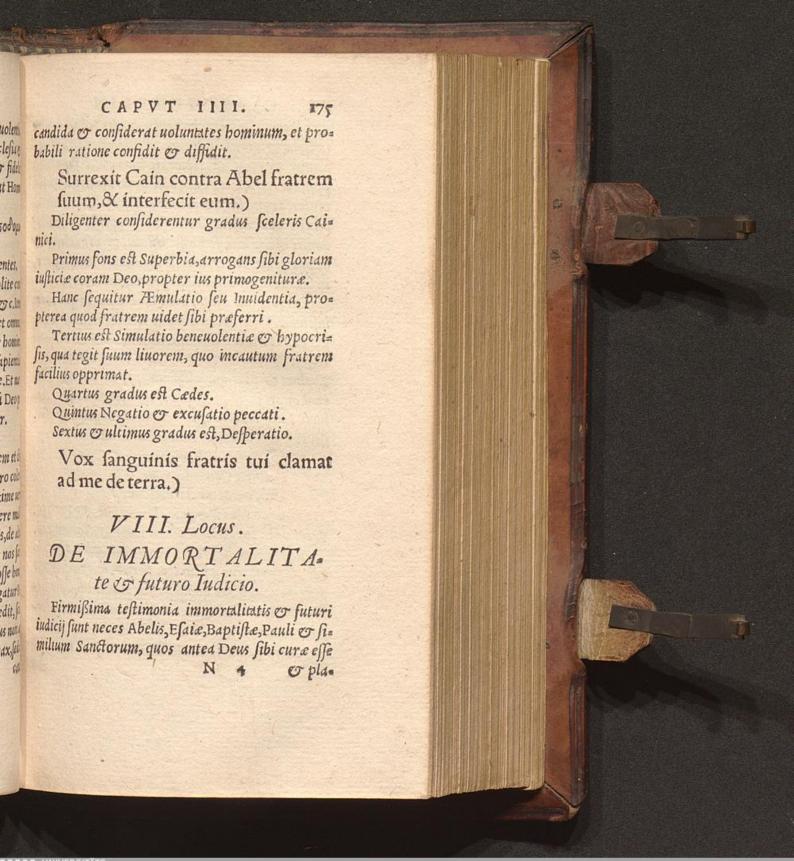
In Genesin Enarratio

Chyträus, David Vitebergæ

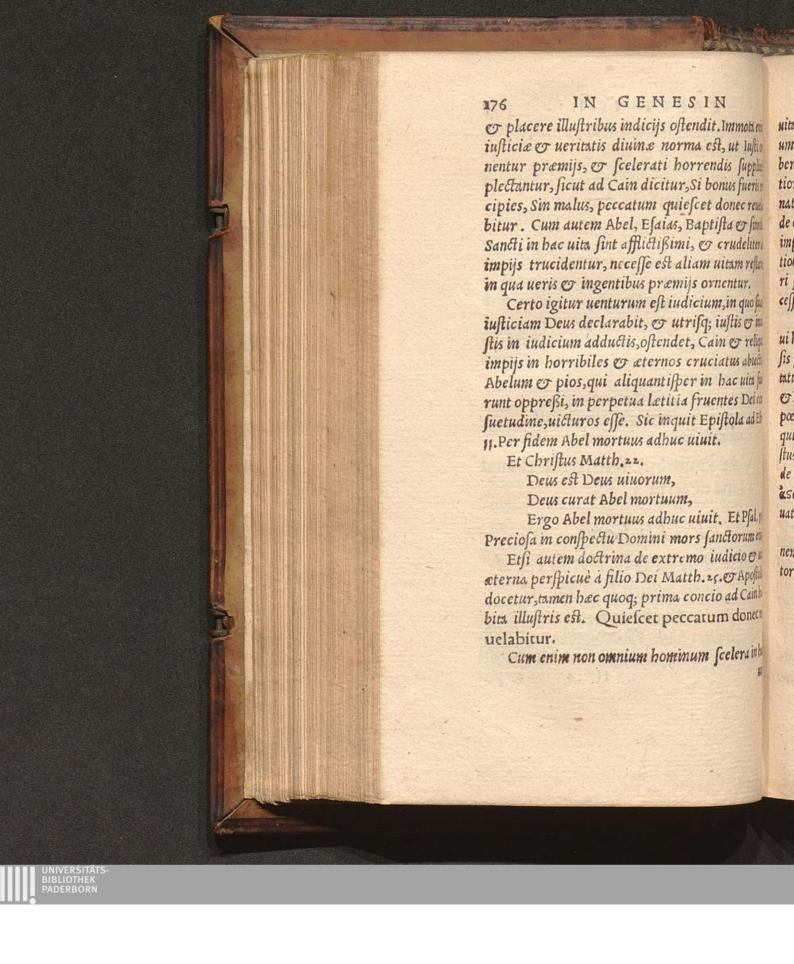
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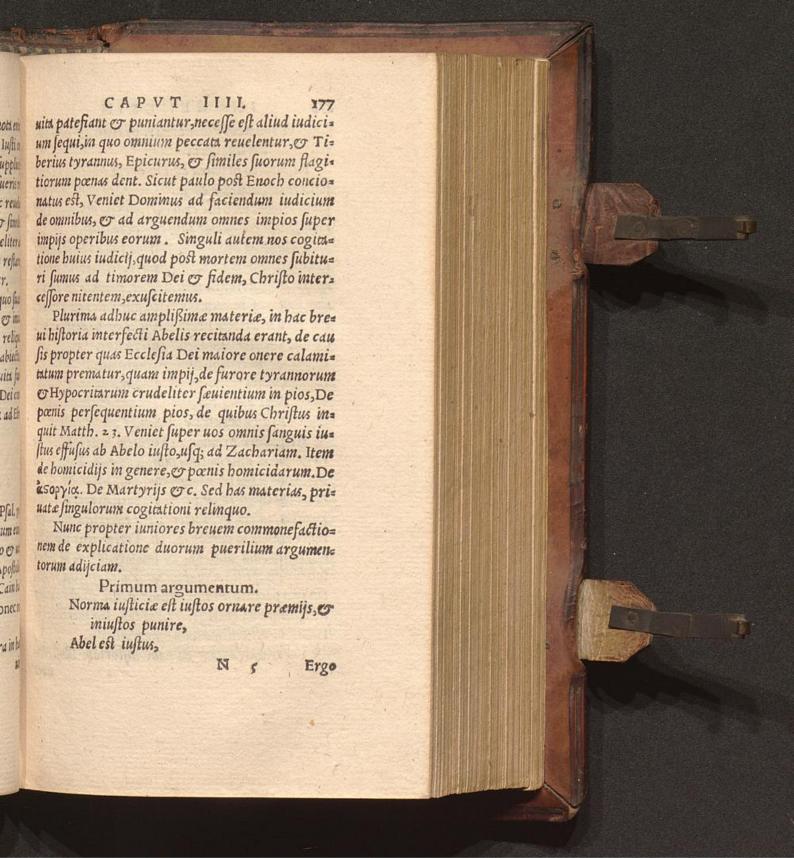
VIII. De Extremo Iudicio, & immortalitate, & piorum præmijs & impiorum supplicijs æternis.

urn:nbn:de:hbz:466:1-36126

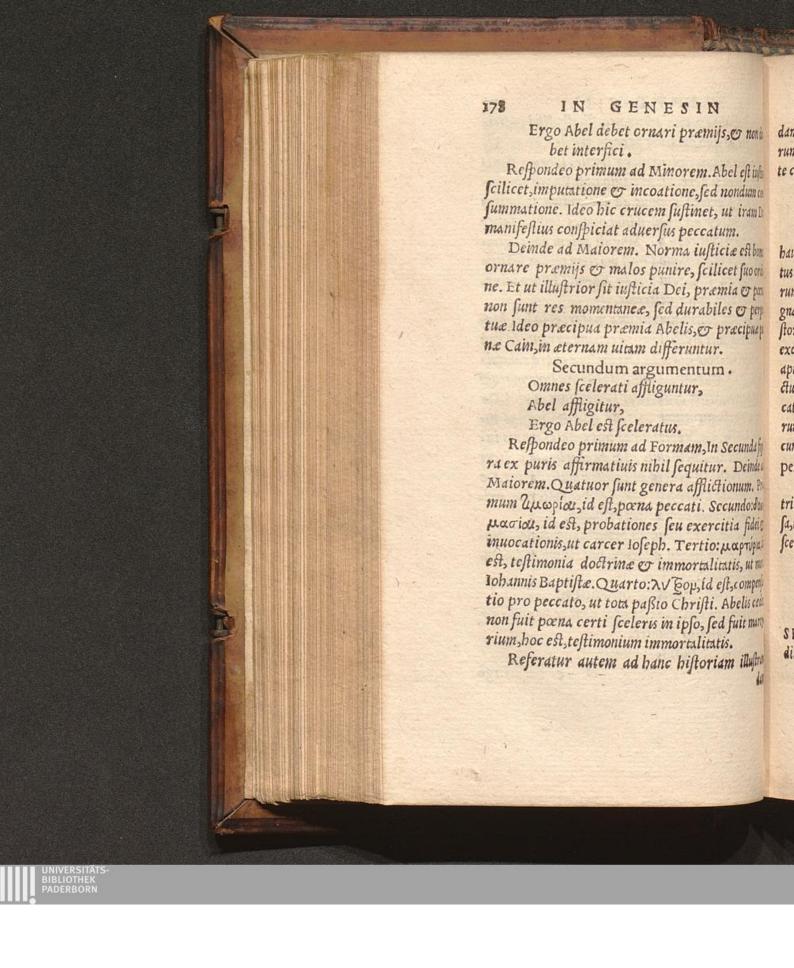


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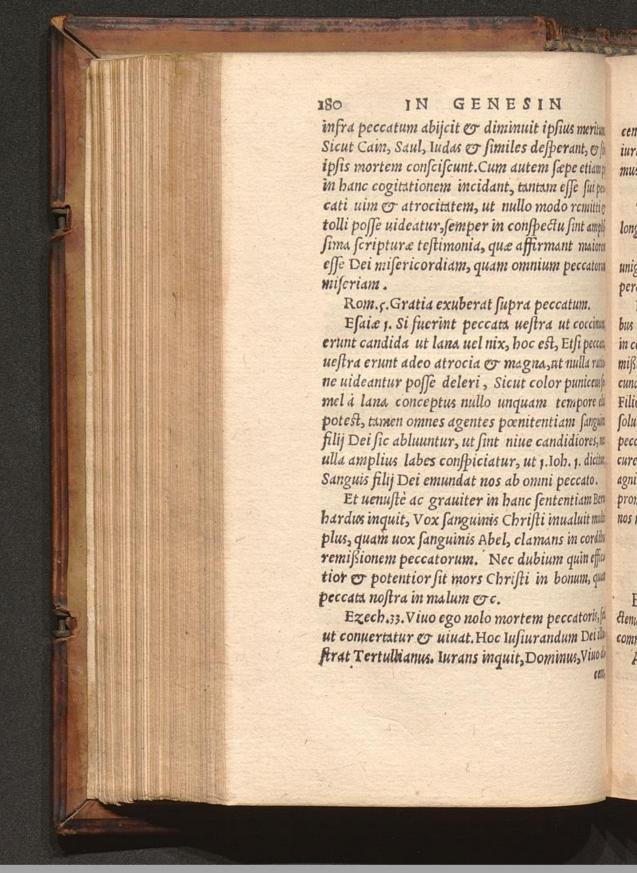




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infra



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Pfal. 102. Quantum distat ortus ab occasus, tam
longe à nobis remouit peccata.

Ioh. 3. Sic Deus dilexit mundum, ut filium suum unigenitum daret, ut omnis, qui credit in eum, non

pereat, sed habeat uitam æternam.

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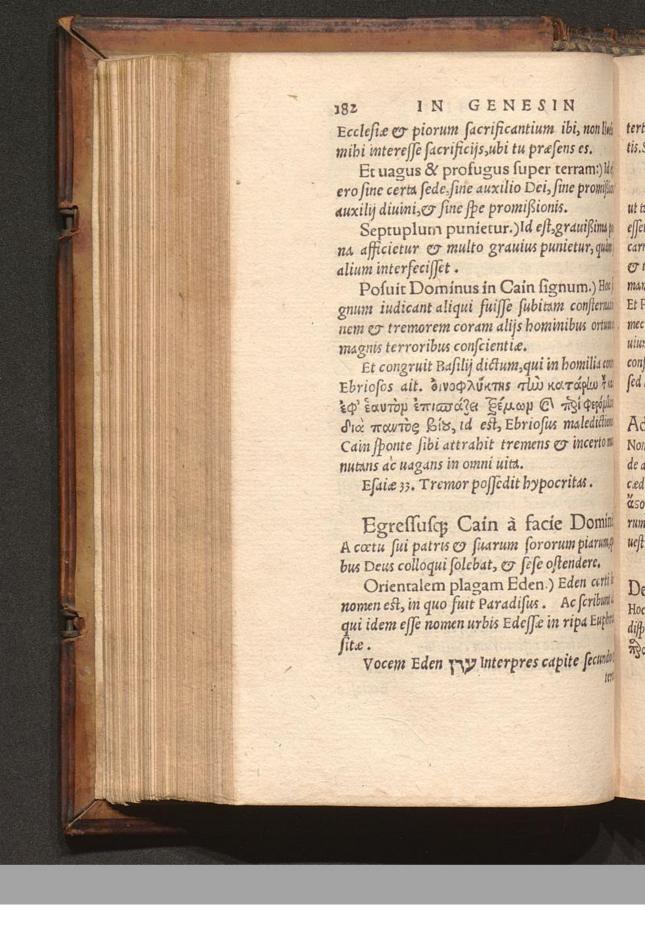
Has dulcisimas consolationes uenenatis morsibus desperationis opponamus, & semper hac tria
in conspectu teneamus. Primum: Vniuersalem promisionem gratia exuberantis supra peccatum. Secundo: Vniuersale mandatum quod iubet credere
Filio, amplecti promisionem. Tertio: Mandatum
soluendi Ecclesia traditum. Etsi enim est aliquod
peccatum irremisibile perseuerantium, uel in Epicureo contemptu Dei, uel in oppugnatione ueritatis
agnita, uel desperatione, tamen cum huic uniuersali
promisioni & mandato obtemperamus, certum est
nos non habere peccatum irremisibile.

TEXTVS.

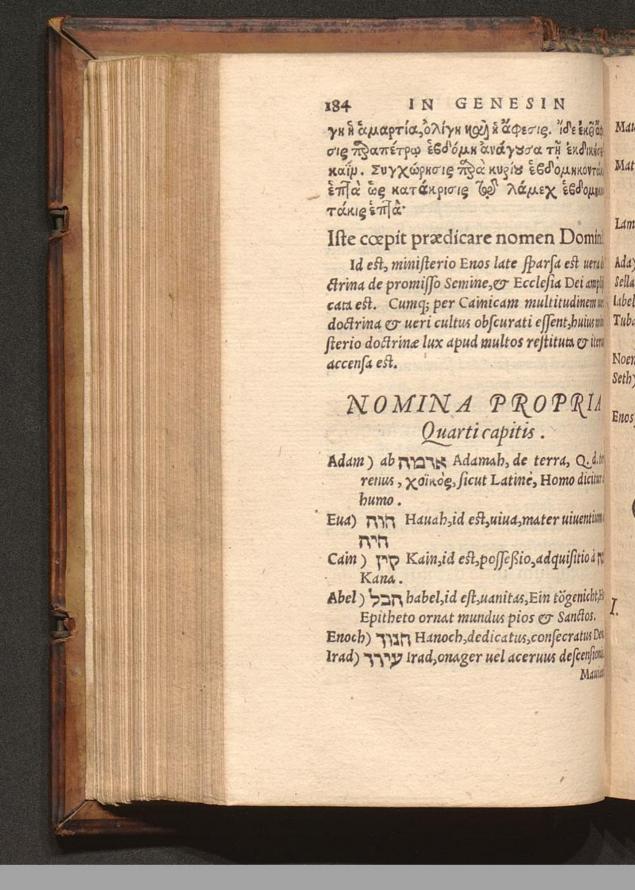
Encies me à facie terre.) Ex isto loco quem ha clenus colui cu meis parentibus, ex consuetudine co communi societate officiorum ciuilium.

A facie tua.) Id est, non amplius interero cætui Ecclesiæ

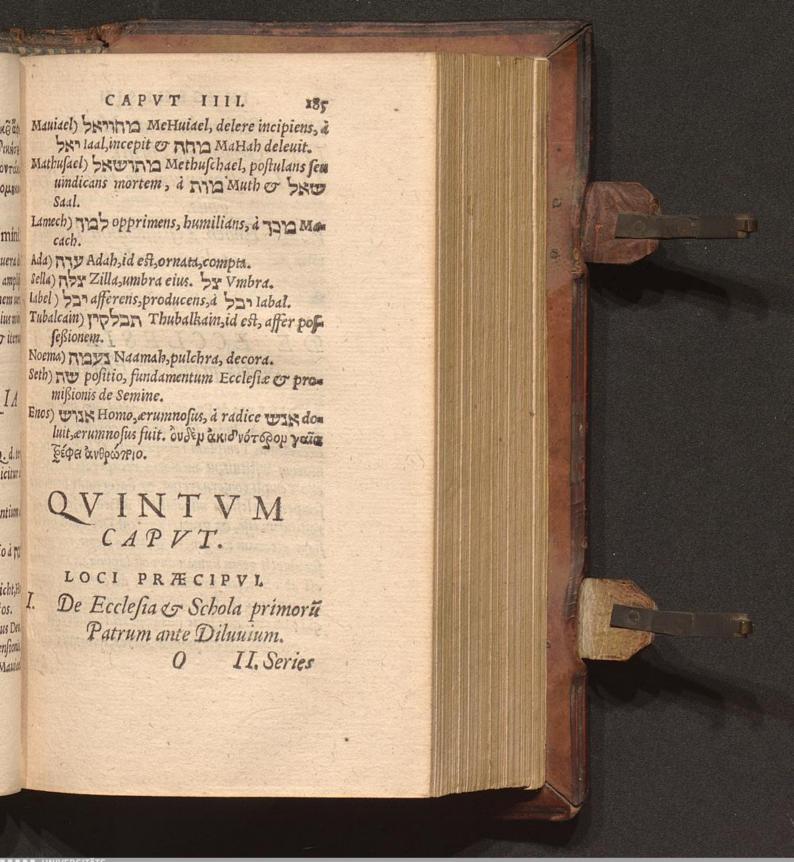
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