

## Universitätsbibliothek Paderborn

## Antidota Apostolica contra nostri temporis hæreses

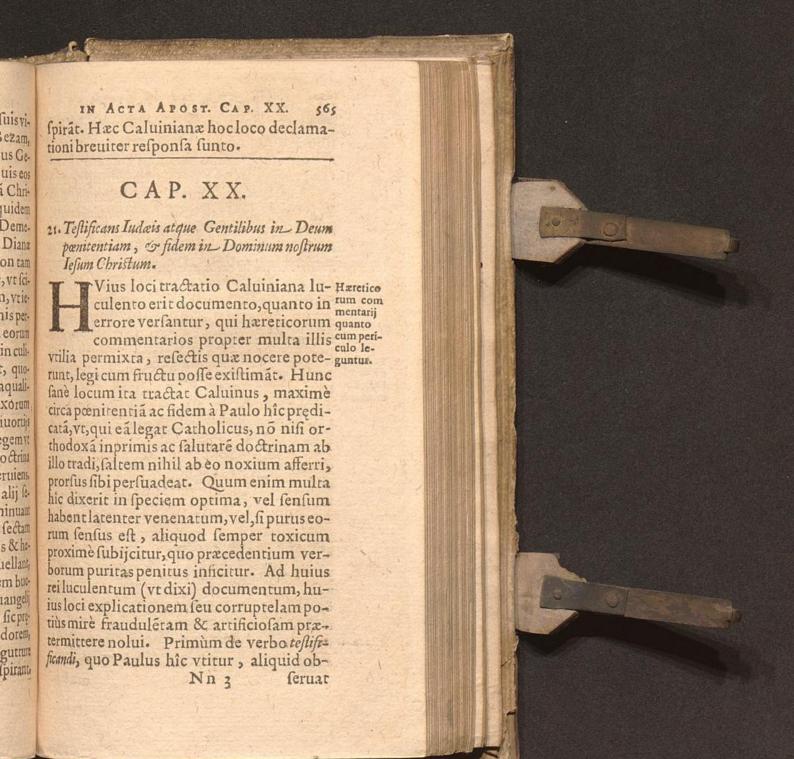
In quibus Loca illa explicantur, quæ Hæreticj hodie (maximè Caluinus & Beza) vel ad sua placita stabilienda, vel ad Catholicæ Ecclesiæ dogmata infirmanda ...

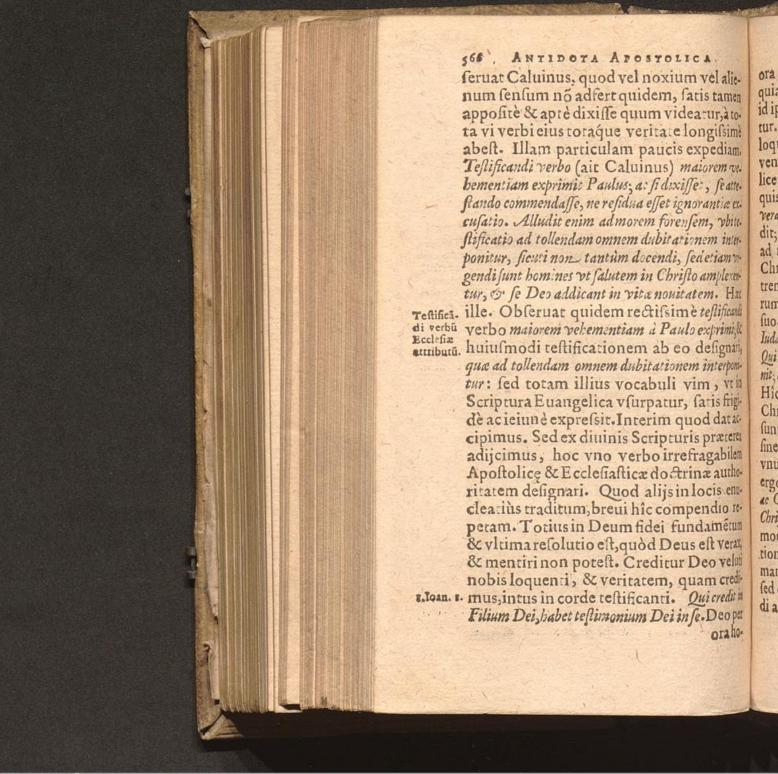
In Acta Apostolorum to. primus

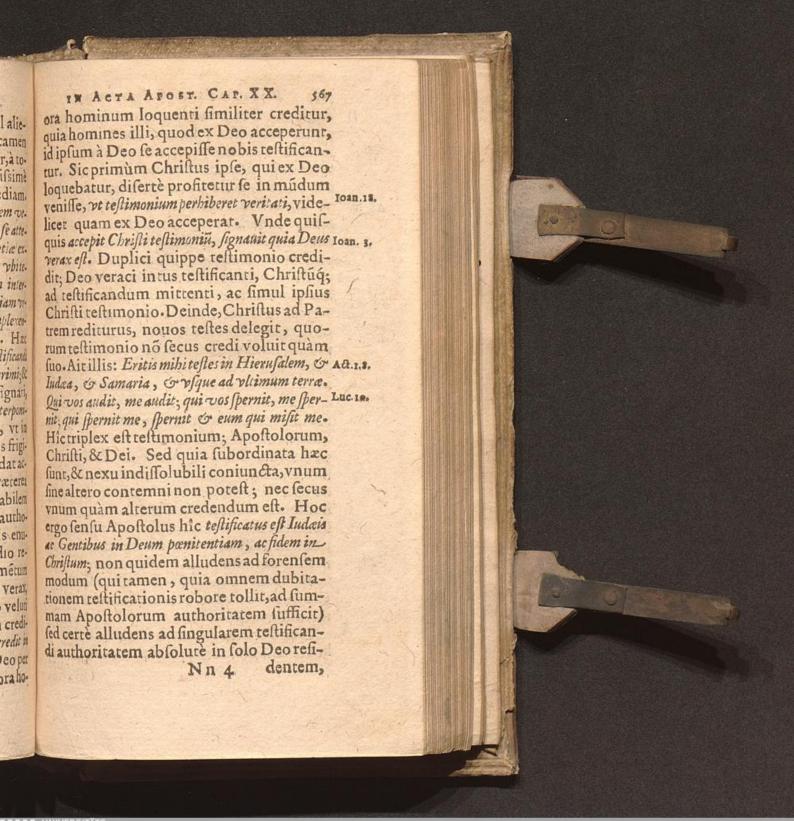
Stapleton, Thomas
Antverpiae, 1595

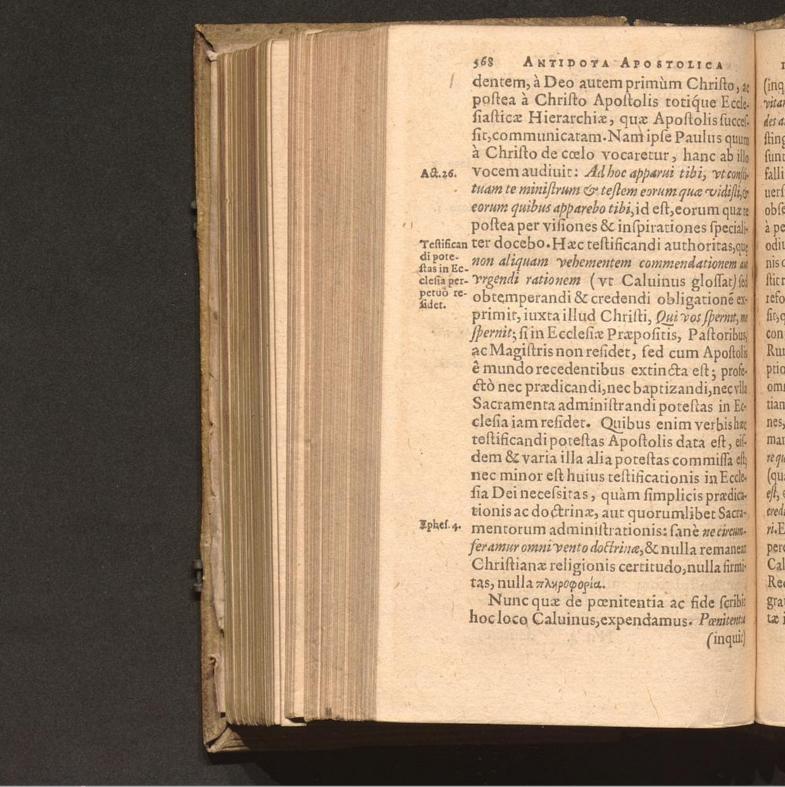
Cap. 20.

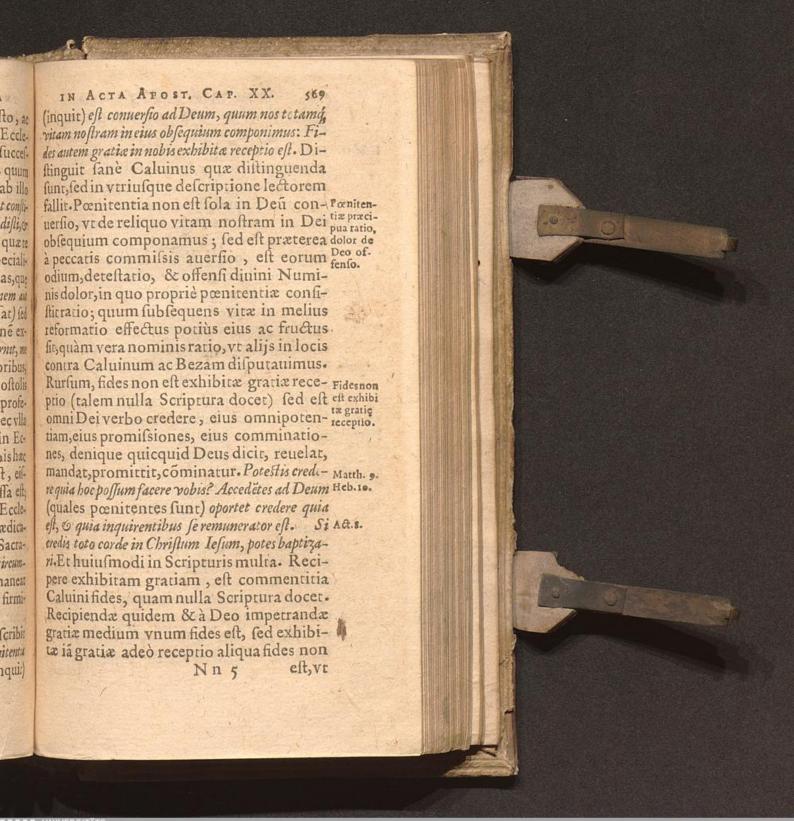
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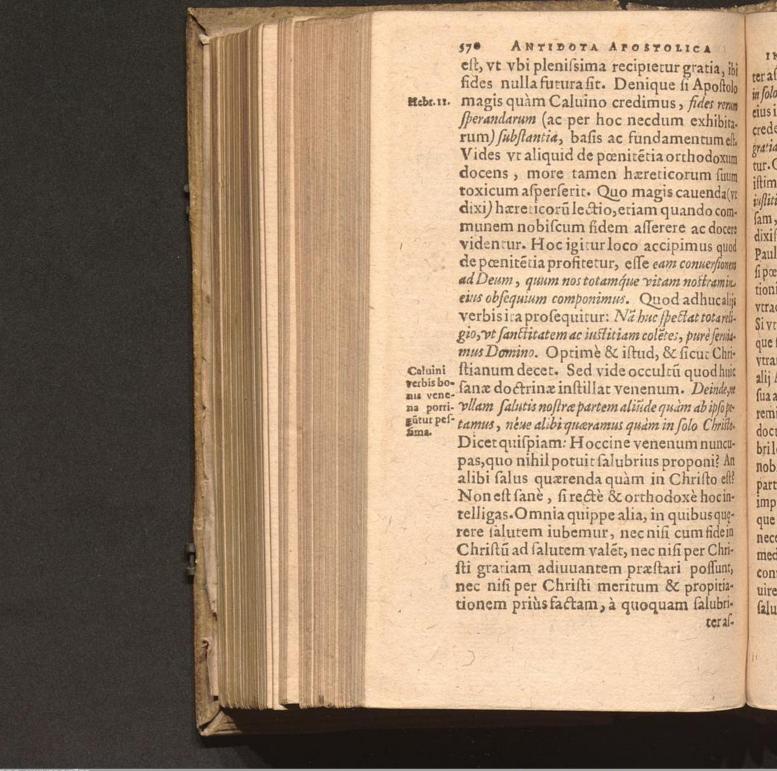


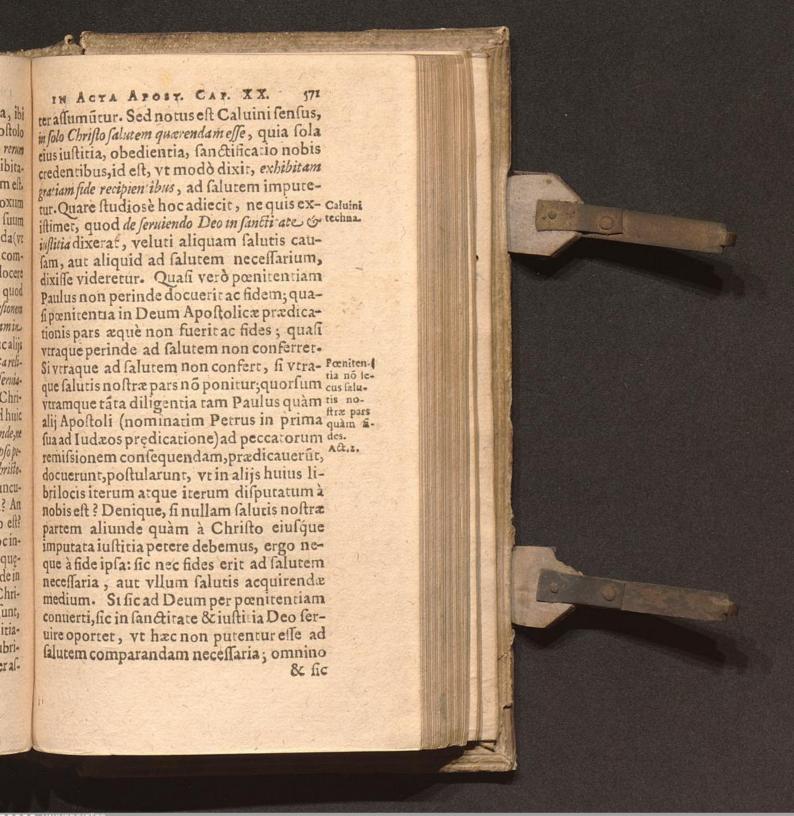


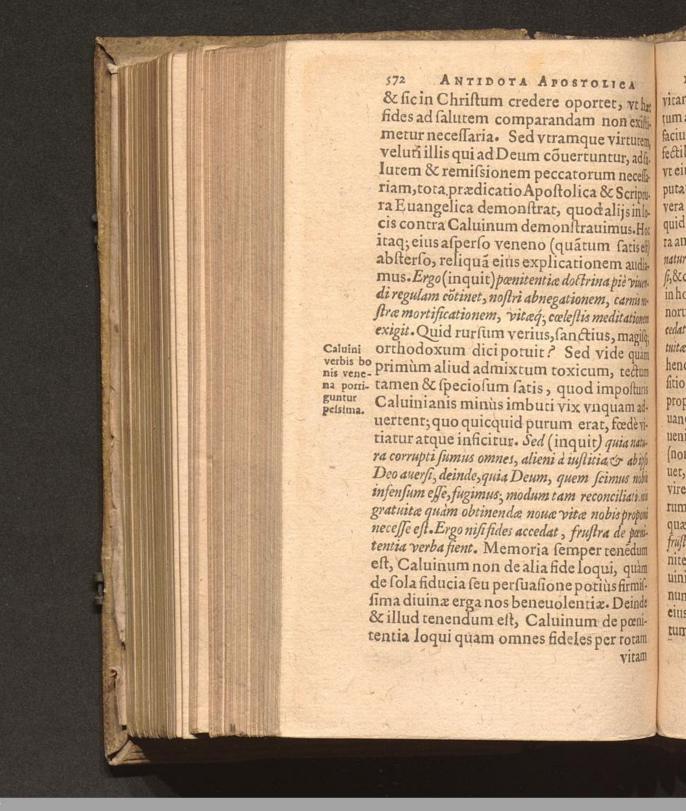




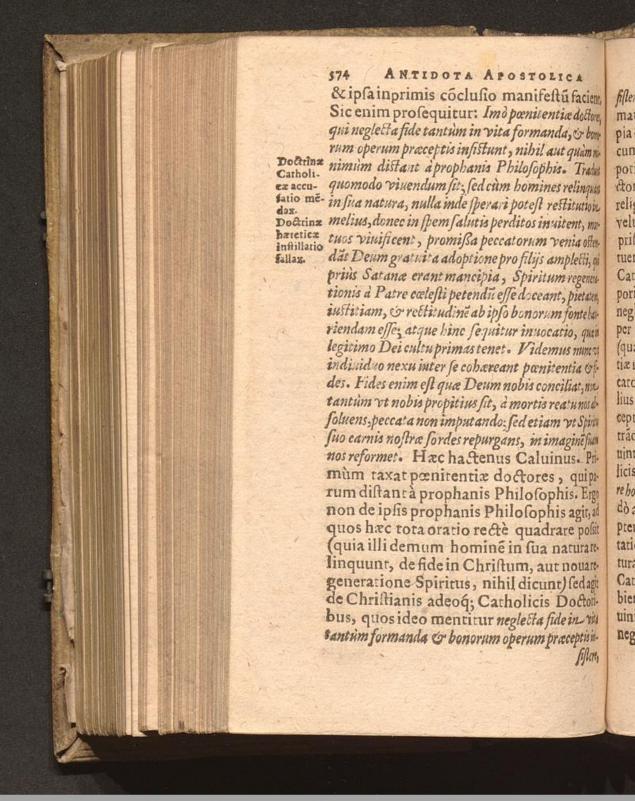




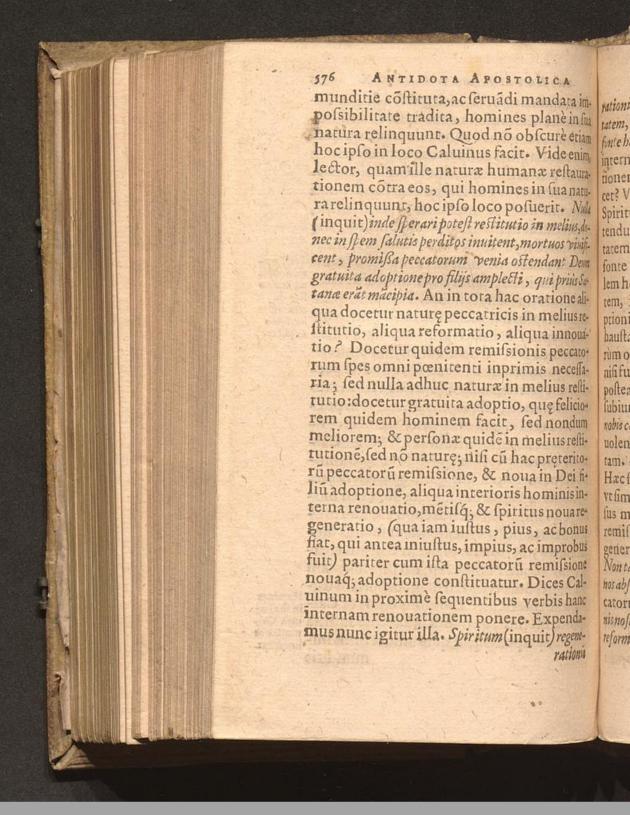




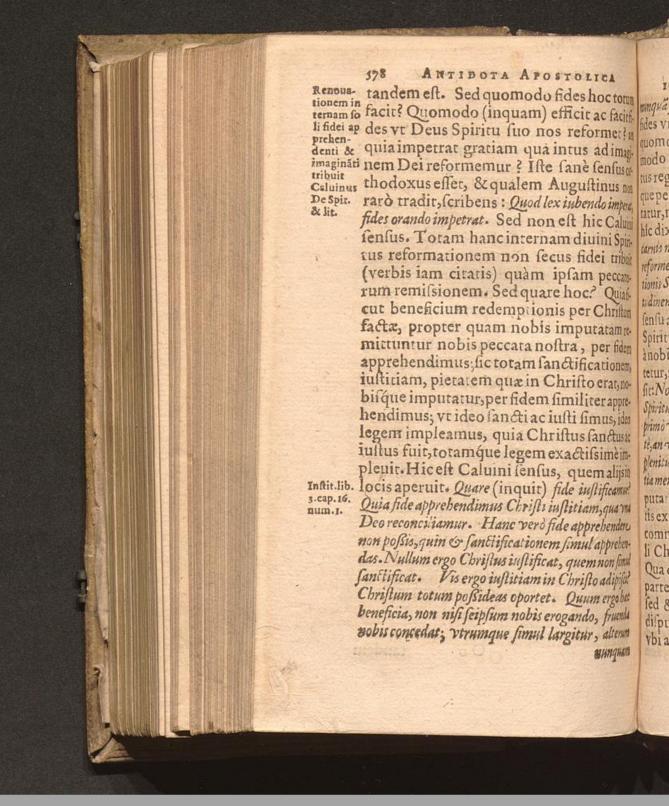






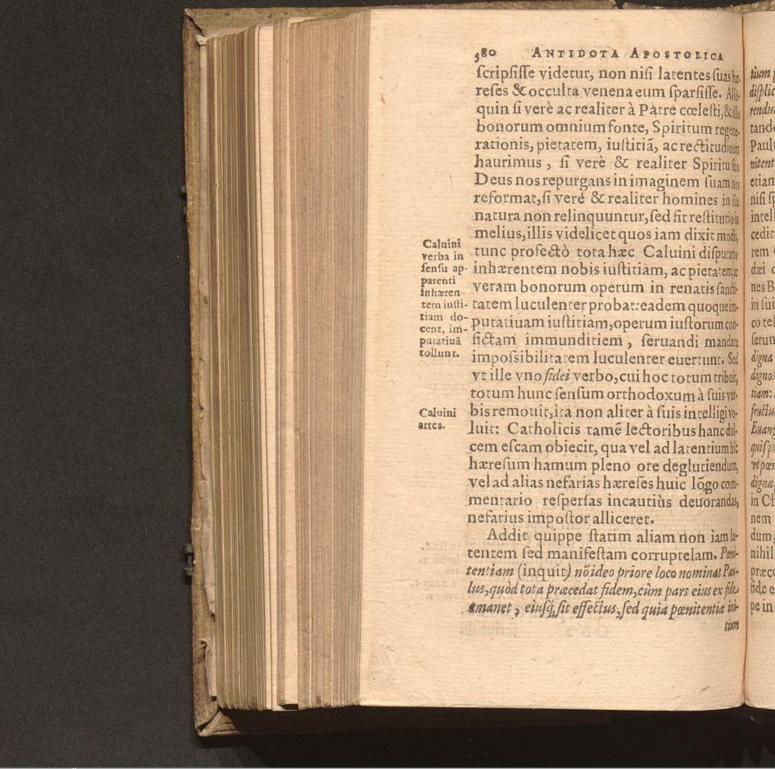




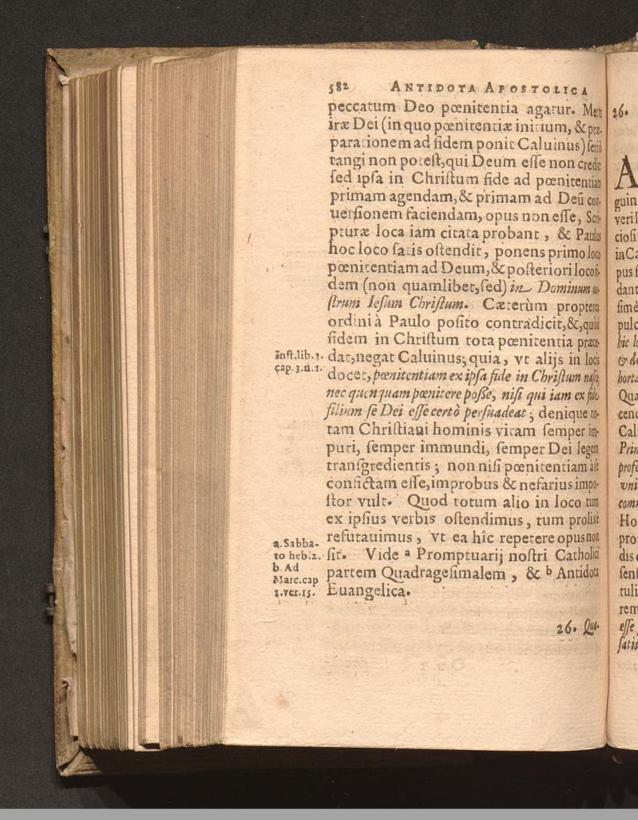


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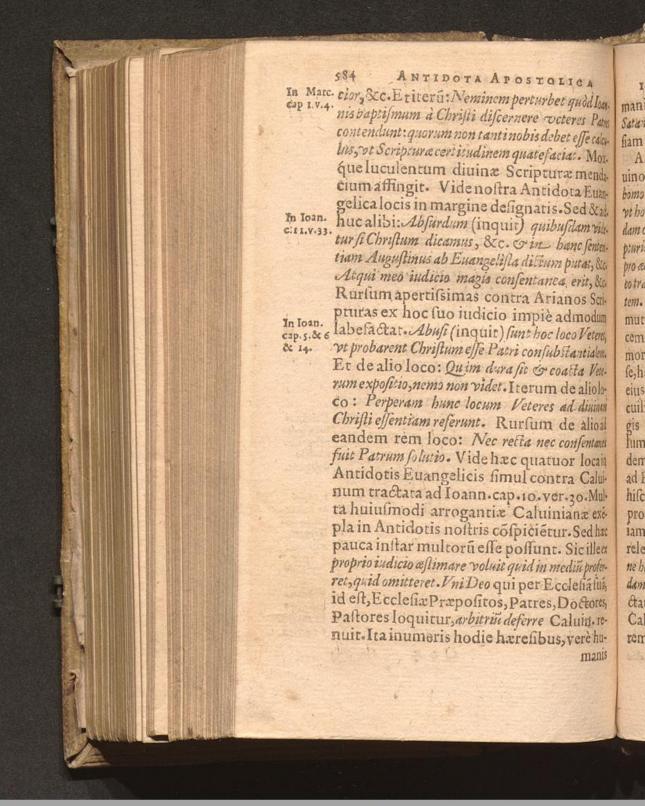






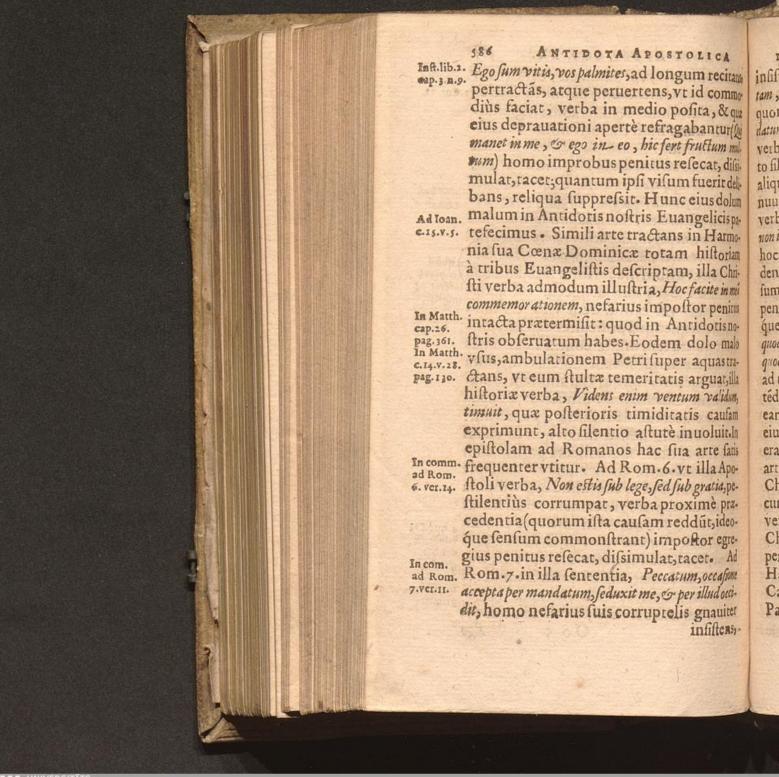






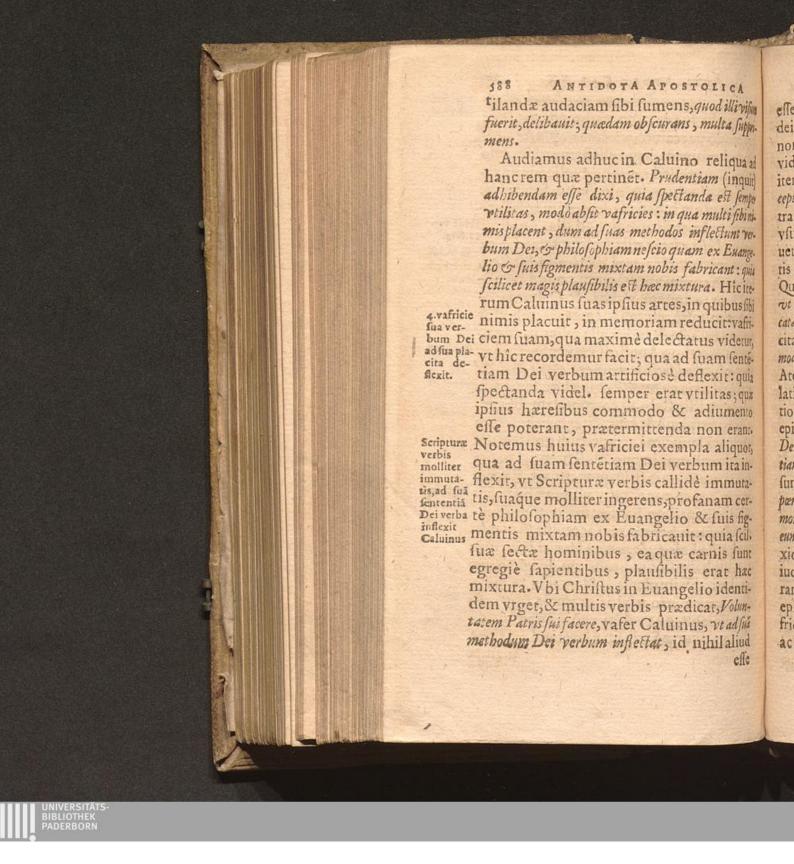
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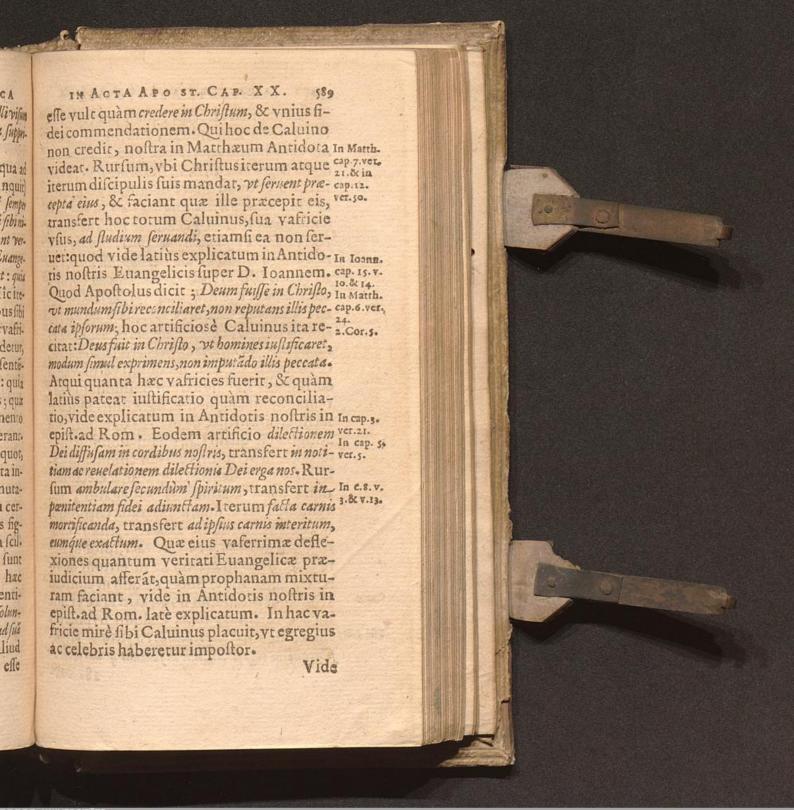




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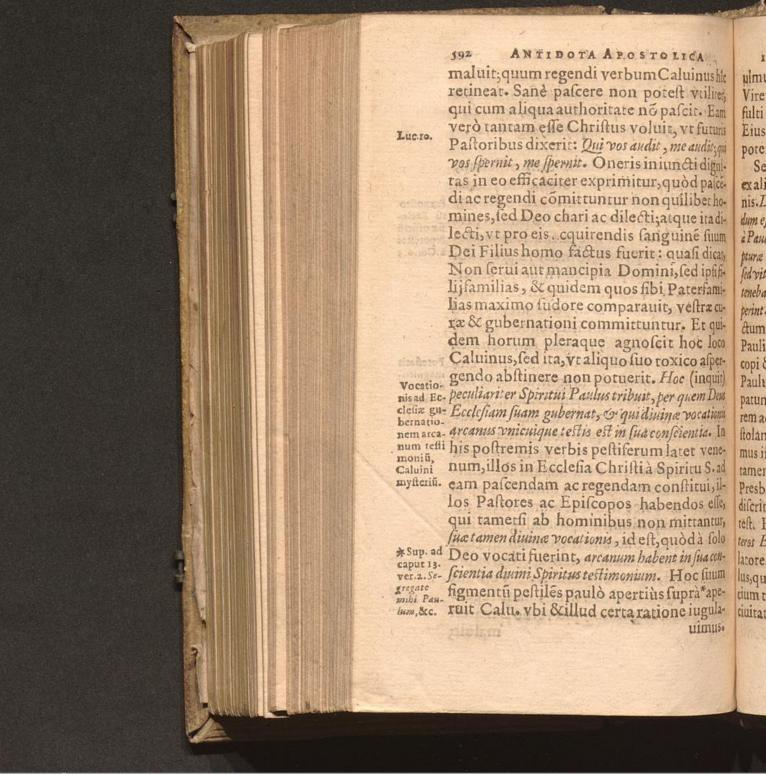
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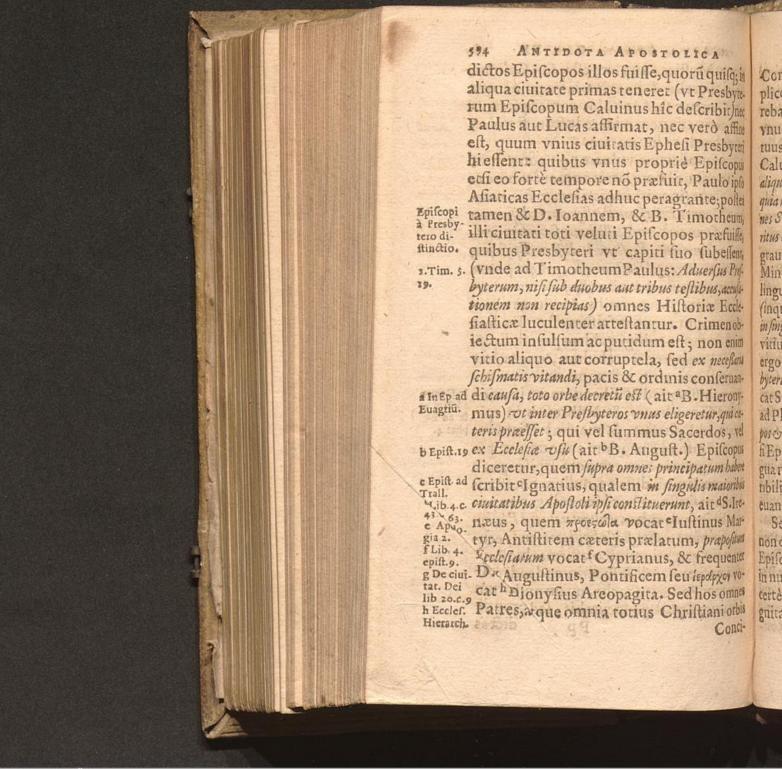
As

28. Attendite vobis, & vniuerfo gregi, in quo vos Spiritus S. posuit Episcopos, regere Ecclesiam Dei, quam acquisinit sanguine suo.

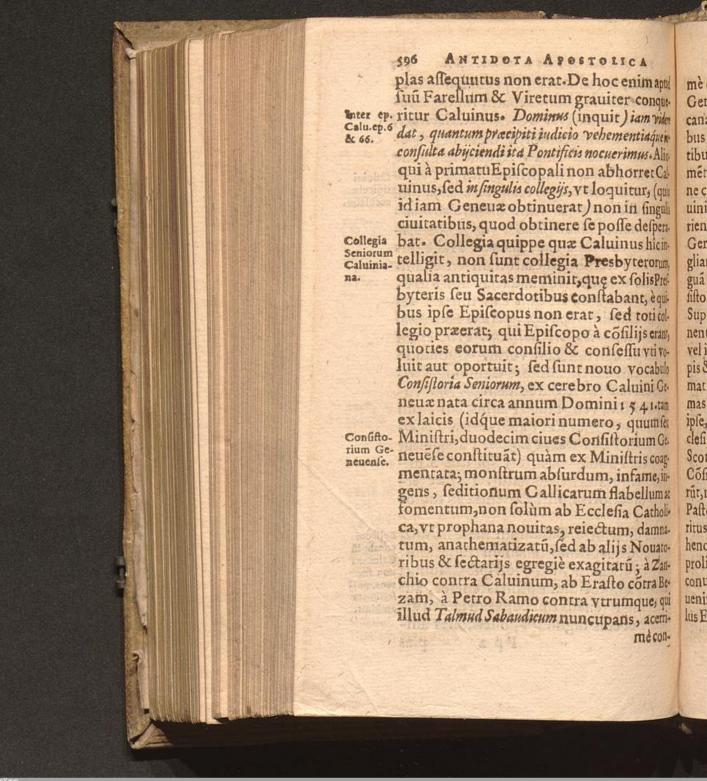
DRapositorum Ecclesia tum officium, I tum acceptam à Deo potestatem, luculenter hic locus demonstrat. Ad officium Praposito quodattinet, duplex Apostolus ponit : pri- ru Ecclemum, vt fibi ac vitæ fuæ puritati, ne vitupe- &potestas nturministerium porum; deinde, vt gregi sibi 2.Cor.6.3 commission non ex parte sed vniuerso attendant; curam & operam diligenter impendant. Ad acceptam à Deo potestatem quod attinet, in memoriam illisreuocat, abipfo Spiritu S. positos illos esse, ve regant Ecclesiam Dei, quam acquissuit sanguine suo: vbi ex tribus cir- Potestatis cumstantijs potestatis magnitudinem de- magnitumonstrat; ab authore, ab onere iniuncto, ab plicicapioneris ipfius dignitate & excellentia. Author Spiritus S. elt, quia non humana sed diuina institutio est, ve aliqui in Ecclesia alijs præficiantur; nec humanam sed diuinampotestatem exercent, quiad hoc opus allumuntur; nec denique humanis sed diuinis præsidijs nituntur, spirituali gratia imbuuntur, cerco Sacramento initiantur, qui ad hanc præfecturam vocantut. Onusinunctum elt, regere Ecclesiam Dei. Verbum ποιμαίνειν, quo Paulus vritur, tam regere quam pascere significat, quo verbo Beza vti maluits











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