



UNIVERSITÄTS-  
BIBLIOTHEK  
PADERBORN

## **Universitätsbibliothek Paderborn**

**Dîtîqa (nouum) ḥadāta (testamentum)**

**Parisiis, 1584**

Cap. XX.

**urn:nbn:de:hbz:466:1-39367**

19 **κ**αι εἶδον τὸ πνεῦμα καὶ τοὺς βασιλεῖς τῆς γῆς καὶ τὰ στρα-  
 τήματα αὐτῶν συνήχθησαν πρὸς τὸν ποταμὸν μὲν τὸ κατη-  
 μέριον ἐπὶ τὸ ἕρπον καὶ μὲν τὸ στρατιωτικὸν αὐτῶν.  
 20 **κ**αι ἐπὶ ἀπὸ τὸ πνεῦμα καὶ μετ' αὐτὸν ὁ ψευδοπροφητῆς  
 ὁ ποιῶν τὰ σημεῖα ἐνώπιον αὐτῶν, ὅς ἐστι ἐπὶ ἀπὸ τῆς λα-  
 βῆρας τὸ χεῖμα τῶν πνεύματων, καὶ τοὺς πεσοκυνοῦντας τῆ  
 εἰκὼν αὐτῶν ζῶντας ἐβλάστησαν οἱ δύο εἰς τὸν ποταμὸν τὸ  
 ποταμὸν τὸν καὶ ἄρδην ἐν γῆ. 21 **κ**αι οἱ λοιποὶ ἀπὸ-  
 χλαίθησαν ἐκ τῆς ῥέματις τῆς κατημέριον ἐπὶ τὸ ἕρπον, τῆ  
 ἐξελθούσης ἐκ τοῦ ποταμοῦ αὐτῶν. καὶ πάντα τὰ ὄρτια ἐξορτά-  
 αθησαν ἐκ τῆς ὀρέου αὐτῶν. **Καθ. κ.**  
 1 **κ**αι εἶδον ἀγγελὸν κρατῶν κλεῖδιον ἐκ τοῦ ἕρπον, ἐξορ-  
 τα τὸν κλεῖδιον τῆς ἀβύσσου, καὶ ἔμεινεν μετὰ τὸν ποταμὸν καὶ ἔσχε  
 αὐτῶν. 2 **κ**αι ἐκράτησε τὸν δράκοντα, τὸν ὄφιν τὸν ἔρ-  
 ρῶν, ὅς ἐστι ὁ δαίμων καὶ ὁ ἀνομιῶν πλανῶν τὸν οὐρανὸν  
 καὶ ὁ ὄνομα καὶ ἐδύνησεν αὐτὸν χίλια ἔτη. 3 **κ**αι ἔβαλεν αὐτὸν  
 εἰς τὸν ποταμὸν τὸν καὶ ἔκλεισε καὶ ἐσφραγίσθη ἐπὶ αὐτῶν, ἵνα  
 μὴ πλανῶν ἐπὶ τῆς γῆς, ἀλλ' ἄρχη πλεῖστον τῶν χίλια ἔτη καὶ μὲν  
 ἔσται δὲ αὐτὸν καὶ ἄρχη μικροῦ χρόνου. 4 **κ**αι εἶδον  
 θρόνους, καὶ ἐκάθισαν ἐπ' αὐτοὺς, καὶ κρίμα ἐδόθη αὐτοῖς καὶ τὰ  
 βιβλία πεπληρωμένα ἐσθ' ἔσαν τῶν μάρτυρων Ἰησοῦ, καὶ ἔσχε  
 τὸν λαὸν τὸν θεοῦ, καὶ οἱ πνεῖς ἠσπασθησαν τῶν πνεύματων  
 τῆς εἰκὼν αὐτῶν, καὶ οὐκ ἔλαβον τὸ χεῖμα ἐπὶ τὸ μισθῶν  
 αὐτῶν, καὶ ἐπὶ τὸν ποταμὸν αὐτῶν καὶ ἐκλήθησαν, καὶ ἐβασίλευσαν  
 μὲν τὸ χεῖμα χίλια ἔτη. 5 **κ**αι οἱ λοιποὶ ἦν νεκροὶ ἐν  
 εἰς αὐτὸν ἀρχὴ πλεῖστον τῶν χίλια ἔτη ἢ ἀνάστασις ἢ  
 ὄραση. 6 **μα**κάριος ὁ ἄγιος ὁ ἔχων μέρος ἐκ τῆς  
 ἀνάστασης τῆς πρώτης ἐπὶ αὐτῶν ὁ δεύτερος θάνατος ἐκ τῆς  
 ἀνάστασης ἀλλ' ἔσονται ἰδίως τῶν θεοῦ καὶ τῶν χεῖματων, καὶ βασι-  
 λείουσαι μετ' αὐτῶν χίλια ἔτη. 7 **κ**αι ὅταν πλεῖστον τῶν  
 χίλια ἔτη, λυθῆσιν οἱ σατανᾶς ἐκ τοῦ φυλακίου αὐτοῦ καὶ  
 ἐβλάστησιν πλανῶν τῶν ἐν τῆς γῆς ὡς πάντες πᾶσαι γυναικὲς τῆς  
 γῆς, τὴν γῆν καὶ τὸν μαζῶν, συναγαγὼν αὐτοὺς εἰς τὸν ποτα-  
 μὸν αὐτῶν ὡς ἡ ἀμμος τῆς θαλάσσης. 8 **κ**αι  
 ἐβλάστησιν ἐπὶ τὸν ποταμὸν τῆς γῆς, καὶ ἐκλήθησιν τὸν πα-  
 ρεμβολῶν τῶν ἀγίων, καὶ τὸν ποταμὸν τὸν ἡγαπηθῆναι.  
 9 **κ**αι κρατῶν τὸν ποταμὸν τὸν θεοῦ καὶ τὸν ποταμὸν  
 αὐτοῦ. 10 **κ**αι ὁ δαίμων ὁ πλανῶν αὐτοὺς ἐβλάστη  
 εἰς τὸν ποταμὸν τὸν ποταμὸν τῆς γῆς, ἐπὶ τὸ πνεῦμα καὶ ὁ ψευ-  
 δοπροφητῆς, καὶ βασιλεύουσιν ἡμέρας καὶ τοὺς εἰς τῶν  
 αἰῶνας τῶν αἰῶνων. 11 **κ**αι εἶδον θρόνον μέγαν λευκόν,  
 καὶ τὸν καθήμενον ἐπ' αὐτῶν, ὃς ἔσται ὁ ἔσθ' ὁ ἕρπον ὁ ἕρ-  
 πον καὶ ἡ γῆ καὶ ἡ θάλασσα καὶ ὁ ἕρπον ὁ ἕρπον ὁ ἕρπον ὁ ἕρπον  
 νεκροὺς, τοὺς μεγάλους, καὶ τοὺς μικροὺς ἐτύπαιεν ὀνόματι τῶν  
 θρόνων, καὶ βίβλια ἀνάχθησαν καὶ ἔσθ' ὁ δαίμων ἀνάχθη, ὃς ἔσται  
 τῆς γῆς καὶ ἐκλήθησαν οἱ νεκροὶ ἐκ τῶν γράμματα ἐκ τῶν  
 τῶν βιβλίων, καὶ τὰ ῥῆμα αὐτῶν. 13 **κ**αι ἔδωκεν ἡ θεο-  
 λαοῦ τῆς ἐν αὐτῶν νεκροὺς, καὶ ὁ θάνατος καὶ ὁ ἕρπον ἕρπον  
 τῶν ἐαυτῶν νεκροὺς καὶ ἐκλήθησαν ἕκαστος καὶ τὰ ῥῆμα αὐτῶν.

19 et vidi bestiam & reges terre, & exercitus  
 eorum congregatos ad faciendum prelium cum  
 illo qui sedebat in equo & cum exercitu eius.  
 20. Et apprehensa est bestia, & cum ea pseu-  
 dopropheta, qui fecit signa coram ipso,  
 quibus seduxit eos, qui acceperunt chara-  
 cterem bestie, & qui adorauerunt imaginem  
 eius: vivi missi sunt hi duo in stagnum ignis  
 ardentis & sulphuris.  
 21 et ceteri occisi sunt in gladio sedentis su-  
 per equum, qui procedit de ore ipsius: &  
 omnes aues saturate sunt carnibus eorum.  
**CAP. XX.**  
 1 **κ**αι εἶδον ἀγγελὸν ἀναβαίνοντα ἐκ τοῦ  
 ἀβύσσου, καὶ ἔμεινεν μετὰ τὸν ποταμὸν καὶ ἔσχε  
 αὐτῶν. 2 **κ**αι ἐκράτησε τὸν δράκοντα, τὸν ὄφιν τὸν ἔρ-  
 ρῶν, ὅς ἐστι ὁ δαίμων καὶ ὁ ἀνομιῶν πλανῶν τὸν οὐρανὸν  
 καὶ ὁ ὄνομα καὶ ἐδύνησεν αὐτὸν χίλια ἔτη. 3 **κ**αι ἔβαλεν αὐτὸν  
 εἰς τὸν ποταμὸν τὸν καὶ ἔκλεισε καὶ ἐσφραγίσθη ἐπὶ αὐτῶν, ἵνα  
 μὴ πλανῶν ἐπὶ τῆς γῆς, ἀλλ' ἄρχη πλεῖστον τῶν χίλια ἔτη καὶ μὲν  
 ἔσται δὲ αὐτὸν καὶ ἄρχη μικροῦ χρόνου. 4 **κ**αι εἶδον  
 θρόνους, καὶ ἐκάθισαν ἐπ' αὐτοὺς, καὶ κρίμα ἐδόθη αὐτοῖς καὶ τὰ  
 βιβλία πεπληρωμένα ἐσθ' ἔσαν τῶν μάρτυρων Ἰησοῦ, καὶ ἔσχε  
 τὸν λαὸν τὸν θεοῦ, καὶ οἱ πνεῖς ἠσπασθησαν τῶν πνεύματων  
 τῆς εἰκὼν αὐτῶν, καὶ οὐκ ἔλαβον τὸ χεῖμα ἐπὶ τὸ μισθῶν  
 αὐτῶν, καὶ ἐπὶ τὸν ποταμὸν αὐτῶν καὶ ἐκλήθησαν, καὶ ἐβασίλευσαν  
 μὲν τὸ χεῖμα χίλια ἔτη. 5 **κ**αι οἱ λοιποὶ ἦν νεκροὶ ἐν  
 εἰς αὐτὸν ἀρχὴ πλεῖστον τῶν χίλια ἔτη ἢ ἀνάστασις ἢ  
 ὄραση. 6 **μα**κάριος ὁ ἄγιος ὁ ἔχων μέρος ἐκ τῆς  
 ἀνάστασης τῆς πρώτης ἐπὶ αὐτῶν ὁ δεύτερος θάνατος ἐκ τῆς  
 ἀνάστασης ἀλλ' ἔσονται ἰδίως τῶν θεοῦ καὶ τῶν χεῖματων, καὶ βασι-  
 λείουσαι μετ' αὐτῶν χίλια ἔτη. 7 **κ**αι ὅταν πλεῖστον τῶν  
 χίλια ἔτη, λυθῆσιν οἱ σατανᾶς ἐκ τοῦ φυλακίου αὐτοῦ καὶ  
 ἐβλάστησιν πλανῶν τῶν ἐν τῆς γῆς ὡς πάντες πᾶσαι γυναικὲς τῆς  
 γῆς, τὴν γῆν καὶ τὸν μαζῶν, συναγαγὼν αὐτοὺς εἰς τὸν ποτα-  
 μὸν αὐτῶν ὡς ἡ ἀμμος τῆς θαλάσσης. 8 **κ**αι  
 ἐβλάστησιν ἐπὶ τὸν ποταμὸν τῆς γῆς, καὶ ἐκλήθησιν τὸν πα-  
 ρεμβολῶν τῶν ἀγίων, καὶ τὸν ποταμὸν τὸν ἡγαπηθῆναι.  
 9 **κ**αι κρατῶν τὸν ποταμὸν τὸν θεοῦ καὶ τὸν ποταμὸν  
 αὐτοῦ. 10 **κ**αι ὁ δαίμων ὁ πλανῶν αὐτοὺς ἐβλάστη  
 εἰς τὸν ποταμὸν τὸν ποταμὸν τῆς γῆς, ἐπὶ τὸ πνεῦμα καὶ ὁ ψευ-  
 δοπροφητῆς, καὶ βασιλεύουσιν ἡμέρας καὶ τοὺς εἰς τῶν  
 αἰῶνας τῶν αἰῶνων. 11 **κ**αι εἶδον θρόνον μέγαν λευκόν,  
 καὶ τὸν καθήμενον ἐπ' αὐτῶν, ὃς ἔσται ὁ ἕρπον ὁ ἕρπον ὁ ἕρπον ὁ ἕρπον  
 νεκροὺς, τοὺς μεγάλους, καὶ τοὺς μικροὺς ἐτύπαιεν ὀνόματι τῶν  
 θρόνων, καὶ βίβλια ἀνάχθησαν καὶ ἔσθ' ὁ δαίμων ἀνάχθη, ὃς ἔσται  
 τῆς γῆς καὶ ἐκλήθησαν οἱ νεκροὶ ἐκ τῶν γράμματα ἐκ τῶν  
 τῶν βιβλίων, καὶ τὰ ῥῆμα αὐτῶν. 13 **κ**αι ἔδωκεν ἡ θεο-  
 λαοῦ τῆς ἐν αὐτῶν νεκροὺς, καὶ ὁ θάνατος καὶ ὁ ἕρπον ἕρπον  
 τῶν ἐαυτῶν νεκροὺς καὶ ἐκλήθησαν ἕκαστος καὶ τὰ ῥῆμα αὐτῶν.

KKkk



UNIVERSITÄTS-  
BIBLIOTHEK  
PADERBORN

