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Agenda reru[m] ec-||clesiasticaru[m]: s[e]c[un]d[u]m consue-||tum vsum Minden[sis] dio-||cesis:||

Diözese Minden (Westf)

Lipsiae, 1522

VD16 A 727

Benedictio salis [et] aque.

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Exorciſo te creatura aq̄: ī noīe dei
pa ✠ tris: oīpotētis: ⁊ ī noīe do-
✠ mini nr̄i iħu chr̄i: et ſpūs ✠ ſcti: vt
oīs ſpūs imūd⁹ ⁊ icurſio ſathane ſepa-
ret: ab hac creatura aq̄: ꝑinde efficere
aq̄ exorciſata ad effugādū oīe fantaſ-
ma inimici: ⁊ ipſm inimicū eradicare et
explātare valeas ī noīe dn̄i nr̄i iħu chr̄i.
Qui ventur⁹ eſt. Alius exorciſmus.

Diſcede imūde ſpūs ab oib⁹ qb⁹
fides nr̄e vſa ē religiōis offitij ſa-
cramētis: ꝑtēdas culpā criminis: q̄ ag-
noſcis potētiā ſaluatoris. Nō ē meriti
ↄfidētia ſed ꝑcepti licet ipſa ptās miſte-
rij dignitas ſit miniſtri. Te igit per cō-
munem deū aq̄ creatura ↄuenio: vt cō
ſeruare motū ſenſibilitatis intelligens
ſubiti ſeruitio: q̄ placare deū nitimur
non recuſes oēm a te demonū cōmunio-

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Benedictio ſalis ⁊ aque.

nē: om̄eqȝ collegiū iniq̄tatis expurges
totā fantaſmatis labē capax dn̄ice p̄te-
ctiōis extermies: ut gr̄a ſanctifi ✠ ca-
tionis adepta: tuo nr̄oqȝ pariter crea-
tori deſeruiēs: oēmqȝ ſpirituū prauoꝝ
neq̄tiā q̄cūqȝ loco fuer' aſpſa reijcias:
et ſctē copiā bn̄di ✠ ctiōis inducas p̄-
ſtāte ipſo dn̄o redēptore nr̄o ih̄u Chr̄o:
Qui cū patre ⁊ ſpūſancto vi. Oremus.

Deus qui ad ſalutem hūani gn̄is
maxīa queqȝ ſacramēta in aq̄r ū
ſubſtātia ꝯdidiſti: adeſto ſupplicatiōi-
bus nr̄is: ⁊ elemēto huic multimodis pu-
rificatiōib' p̄parato: virtutē tue bn̄ ✠
dictiōis īfunde: ut creatura myſterijs
tuis ſeruiens ad abiciendos demones:
morboſqȝ pellēdos: diuine gr̄e ſumat ef-
fectū: ut q̄cq̄d ī domib' vl' in locis fideliū
hec unda reſperſerit: careat omni imū-

ditia: liberet a noxa: nõ illic resideat spi
ritus pestilẽs: nõ aura corrũpẽs: discre-
dãt om̃es insidie lãtẽtis inimici: & si qđ
est qđ aut in columitati habitantiũ in-
uidet: aut qeti: aspsiõe hu⁹ aq̃ effugiat:
vt salubritas p inuocationẽ tui nomis
expetita: ab om̃ib⁹ sit impugnatiõib⁹
defensa. Per christũ dñm nostrum.

Coniuratio aque.

ADiuro te creatura aque per deũ
vi✠uũ: & p deũ ve✠rũ: & p
deũ san✠ctũ: q te i pncipio v̈bo sepa-
rauit ab arida. Adiuro te p deũ viuũ q
fontes de paradisi manare et in qtuor
fluminibus exire Hic effunde aquam
in modũ isti⁹ crucis. Et to-
tã terrã rigare precepit. Adiu-
ro te p eũ q te in Chana ga-
lilee sua potẽtia ɔuertit i vinũ. Adiuro

te ꝑ eū q̄ in te naamā ſyrū a lepͣ mūda-
uit: ⁊ ꝑ man⁹ Heliſei ꝓphete immiſſione
ſal' dulcorauit: ut efficiaris aq̄ ſctā: aq̄
bn̄ ✠ dicta: aq̄ ſordes lauās: ⁊ mūdās
pctā. Adiuro te per deū viuū: ut te mū-
dam exhibeas: nec in te aliquā fantaſiā
retineas: ſed efficiaris fons exorciſat⁹:
ut ubicūq; aſpſa fueris ſiue in domo: ſi-
ue in angul' cubicloꝝ: ſiue in agro: ſiue
ſuꝑ hoīes vl' pecora: et ſi q̄s ex te guſta-
uerit fias ei defenſaculū vite: remediū
ſanitatꝭ: ipſe q̄z dyabol⁹ effugeꝭ: et elon-
geꝭ: tā q̄ elōgatū eſt celū a terra: ⁊ ſicut
ſeparaꝭ lux a tenebris: iuſtū ab iniuſto:
dulce ab amaro ſic ſeparetur: ille ſpūs
immūdus: ab omi habitatiōe famloꝝ fa
mularūq; dei. vl' ab hijs locis ubi h̄ vnda
reſperſa fuerit: per verbū ⁊ per virtutē
dn̄i noſtri ihū Chriſti. Qui uētur⁹ eſt.

Hic miſcet ſalem in aquã et ſufflet in modum crucis in aquam dicens.

Hec cõmixtio ſalis ⁊ aq̃ per virtutẽ indiuidue trinitat' : ⁊ per ſignũ ſctẽ cruc' ſalutifera efficiat'. An. Vox dñi ſup aq̃s de⁹ maieſtatis intonuit dominus ſuper aquas multas.

Poſt cõmixtionem Oratio.

Oĩps eterne de⁹ q̃ no- Oremus. bis a te cõditã creaturã aq̃ vnide diſtinxiſti: vt liquorẽ ſimplicẽ ad lauachrũ ſalſam ſoliditatẽ p̃beres ad cõdimẽtũ q̃tin⁹ ⁊ ſordida poſſent ablui: ⁊ fatua ibui q̃ ⁊ noxia tollerent': ⁊ origial' corrigeret' error: ad viã ſalut' te fũctiõe nñi offitij inmeriti dep̃camur: vt hi ſalis ⁊ aque permixtio in tuo nomie facta clemẽtie tue dono ſctificet': q̃ñqz miſteriaˡr baptiſmo cõmodum culpe traduci in-

Bn̄dictio ſalis ⁊ aque.

inimicū ſapiētie aptū errori p̄ſtas: aduerſum ſancti ſpūs tui ſctitate reddas ſanctificatū: nec ulla cogitatione reddat̄ imundū: qḋ tua fieri credim⁹ maieſtate beatū: ſed ita p te plenū p̄beat ſctificatiōis effectū: ut ubicūqꝫ inuocato noīe tuo manu fuerit emiſſum: uel quolibet modo aſſumptū repulſis oib⁹ inſidijs cōtrarie poteſtatis: nō ſolū dyabolica machinamēta ex eodē loco fugata deficiāt: ſed etiā ſctōꝝ angeloꝝ cuſtodia ſp inibi mãſura ↄſiſtat: te p̄ſtāte oīpotēti deo. Qui cū filio ⁊ ſpūſctō vi. Oremus.

Deus inuiſibilis ⁊ ineſtimabilis: q̄ p cūcta diffuſus es: pietatē tuā p ſanctū et tremēdū filij tui nomē ſupplices dep̄camur: ut in hāc creaturā ſalis ⁊ aq̄ bn̄ ✠ dictionē tuā p potentiā inuiſibil' opatiōis tue īfundas: ut iumē-

ta q̄ neceſſitatib⁹ hūanis tribuere dig-
natus es: cū et hec eadē acceperint: aut
ſuꝑ ſe aſꝑſa fuerint: hec bñ ✠ dictio et
ſan ✠ ctificatio tua illeſa reddat: ⁊ ab
omni tēptatoris incurſu te ꝓtegēte cu-
ſtodiat. Per chriſtū dñm noſt. Oratio.

Deus cui ſuper cherubin ſublimi
thronō ſedēti omnis ꝓfunditas
abyſſi: et oīs latitudo celi ꝑſpicua eſt.
Deus cui eternis legib⁹ oīs natura cō
cludit. Deus cui⁹ volūtati quicq̄ reſiſtit
infirmū eſt: quicq̄ ſeuit inimic⁹ et inuid⁹
ſpūs: tuis ſermonib⁹ ſanctis euinct⁹ ē.
Deus qui malignoꝝ ſpirituū deſtruis
vires ⁊ aduerſantia ꝑ famłos tuos tē-
tamēta inimici potenter expugnas: te
ſupplicit exoram⁹: ut ad defenſionē no-
ſtram placat⁹ aſpitias: ⁊ huius ſalis ⁊
aque creaturā gratie tue bñ ✠ dictiōe

ſctifices: ⁊ neceſſariis purificatiōib⁹ fa-
ciās efficaces: vt quicq̄d fuerit de liq̄re ei⁹
aſpſum: vel potatū: ab oīmi immūditia
ſpirituū immundorū vacuū fiat ⁊ liberū.
Nihil ibi morbidū peſtilētia: nihil vllo
terrore ſit inq̄etū: illic oēm demonū tur
bā: ⁊ oēm aduerſariā ptātē per hui⁹ aq̄
aſpſionē depcatio tue inuocatiōis expel-
lat: nec vllas ibi dyaboli miniſtrorūq̄
ei⁹ inſidias nocere aut latere pmittas:
vbi de tuo auxilio pſumit: ⁊ virtus tui
nois inuocat. Per chrm dnm noſtrū.

Hic tāges aquā ligno ſancte Crucis et dic Orationē ſequentē. In noīe pris: et filij: et ſpirituſſancti. Oremus.

O Dne ihu Chre q̄ p nr̄a redēptiōe p paſ-
ſionē tuā lignū ſctē crucis tue ſctificare
voluiſti ↄcede ppiti⁹: vt q̄ hāc aquā ſig-
no eiuſdē ſctē crucis tue tactu ſctificatā

hauſtu perceperint: ab om̄i inuaſiditia ⁊
infirmitate mentis et corporis abſol-
uant̄. Per chriſtū dn̄m nr̄m. Oremus.
DEus inuicte virtut' auctor et in-
ſeparabilis imperij rex ac ſemꝑ
magnific⁹ triūphator: q̄ aduerſe domi-
natiōis vires reprimis: qui inimici ru-
giētis ſeuitiā ſuperas: qui hoſtiles neq̄-
tias potēter expugnas: te dn̄e tremētes
⁊ ſupplices exoram⁹ ac petimus: vt hāc
creaturā ſalis et aq̄ dignāter aſpicias:
benignus illuſtres: pietatis tue more
ſctifices: vt vbicūqȝ fuerit aſpſa ꝑ inuo-
catōnē ſcti tui nōis: oīs īfeſtatio imūdi
ſpūs abiciat̄: terrorqȝ venenoſi ſerpēt' ꝓ-
cul pellat̄: ⁊ pn̄tia ſcti ſpūs nobꝭ miſeꝛdiā
tuā poſcētib⁹ vbiqȝ adeſſe digneť. Per.
Orem⁹ Omn̄ps eterne de⁹ offitij nr̄i func-
tiōe immeriti ſupplicamur: vt hec ſal ⁊ aque

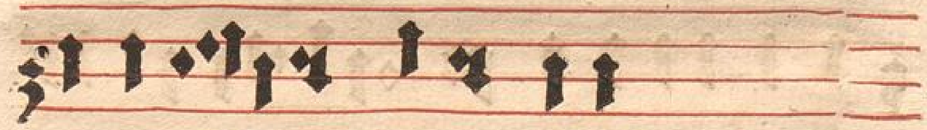
ꝑmixio in noīe clemētie tue ſctificata cū ꝑ
man⁹ nr̄as emiſſa: vl' q̄libet modo aſſum-
pta fuerit: cūcta expulſa machinamenta
demoniū: et ex eodē loco fugata defitiāt: ⁊
ſctōꝛū angeloꝛū cuſtodia ſꝑ inibi māſura
cōſiſterit. Per dn̄m nr̄m ih̄m ch̄m filium
tuū. Qui tecū viuit et regnat in vnitate
ſpūſſcti deus. Per oīa ſecl'a ſecl'oꝝ. Amen.

PEr om̄ia ſecula ſeclorū. Amen.

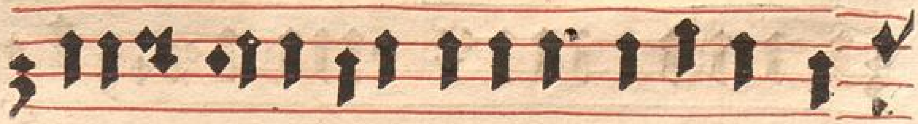
Dn̄s vobiſcū. Et cū ſpū tuo. Sur

ſum corda. Habem⁹ ad dn̄m. Gra-

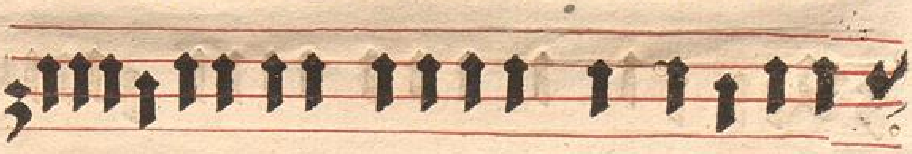
tias agamus domino deo noſtro. Dig-



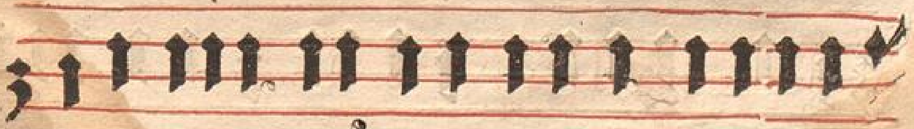
nū ⁊ iuſtū eſt. Vere dignū. vt in alijs.



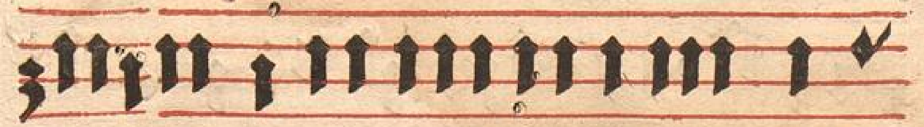
Eterne deus: cuiꝰ virtuti ſubiecta ſunt



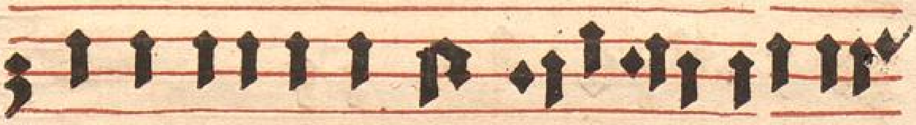
oīa: ⁊ cuiꝰ v̄bo ꝓcreata ſunt vniuerſa:



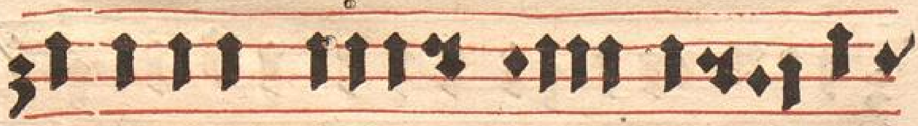
mitte ſpūm tuū ſctm̄ ſup hāc creaturā



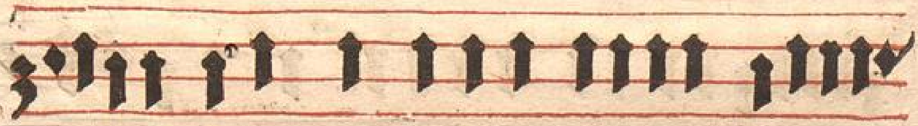
ſal' ⁊ aq̄ : ut fiat ſctificata ī noīe pa✠



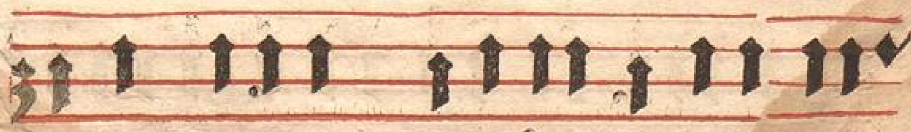
tris ⁊ fi ✠ lij et ſpi ✠ ritusſcti: ipſa aq̄

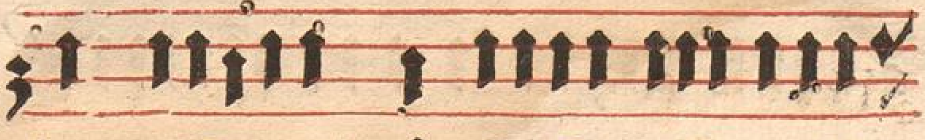


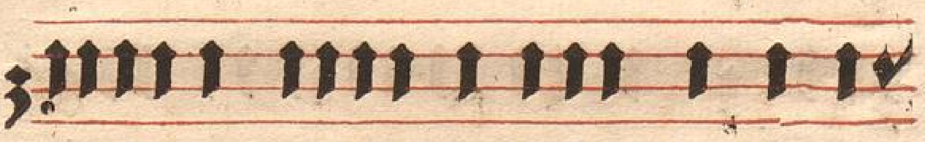
te cognouit altiſſima ſal⁹ ⁊ reſpect⁹ p=



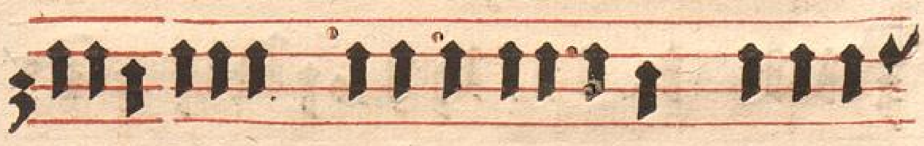
petu⁹. Ergo nos hūiles exoram⁹ te dn̄e



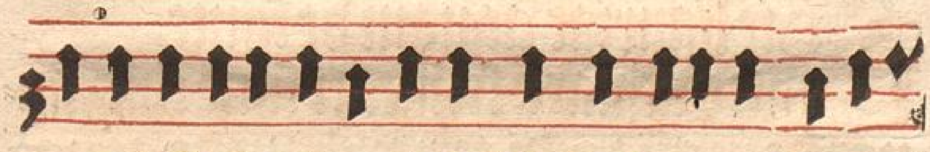
ut nos clemēter exaudias : ut nr̄is pc̄i=

bus miſerearis: ůt vbicūqꝫ gr̄a purifi-



catiōis te adiuuātē et iubēte hec aqua



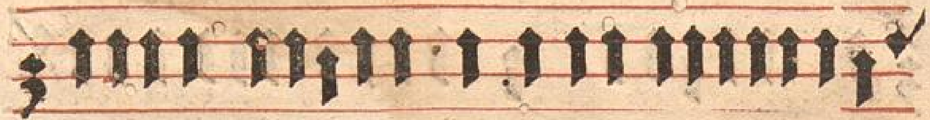
aſꝑſa fuerit: habeat ibi domꝰ gaudiū:



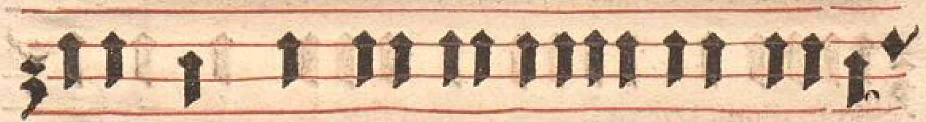
pacē: fidē ⁊ charitatē: ſpē ⁊ honorē ꝑpe-

tuū: vt om̄is maliuoli inimici inuidia

Benedictio ſalis et aque.



expellat: ⁊ ſeparet: p̱ virtutē dñi nr̄i iħu



chr̄i. Qui cum deo prē ⁊ ſpū ſctō viuit ⁊

regnat. Per om̄ia ſecl'a ſeculorū. Amē.

Hic hauriat aquam de fonte.

Fontes aquarū ſctificati ſunt chr̄o ap-
parēte in gl'ia orbi terrarū: haurite aquas
de fonte ſaluatoris ſanctificauit enī nunc
oēm creaturā Chriſt⁹ de⁹ noſter. Orēm⁹.

Domīe ſancte pater oṗs eterne de⁹:
inſtaurator et cōditor oīm elemen-
torū: q̄ p̱ iħm chriſtū filiū tuū: hāc creaturā

ſalis ⁊ aq̄ inter cetera eſſe iuſſiſti te dñe
dep̄camur: ut eã bñ ✠ dicere digneris:
ut ubicūq; aſperſa fuerit: oīs ſpirit⁹
immūdus: ab eo loco cōfuſus: ⁊ incre-
patus effugiat: nec ultra in eo loco ha-
beat poteſtatē cōmorãdi. Per dn̄. nr̄m.

Bñdictio ad nouas fruges in aſ-
ſumptiōe beate Marie virgīs.

O Mnipotēs ſempiťne Oremus.
deus: q̄ celū et terram mare cū-
ctaq; viſibilia et inuiſibilia verbo tuo
creaſti ex nihilo: atq; herbas arboreſq;
ad uſus hoīm aīaliūq; ťraq; gignere:
⁊ unū qđq; ſemētū in ſemetipſo habere
p̄cepiſti: atq; ut herbe nō ſolū aīantib⁹
ad victū: ſed etiã egris corporib⁹ pdeſ-
ſent ad medicamentū: tota ineffabili
pietate cōceſſiſti: te ſupplici corde ⁊ ore
dep̄camur: ut has herbas: diuerſi gnīs