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Medvlla Theologiæ Moralis

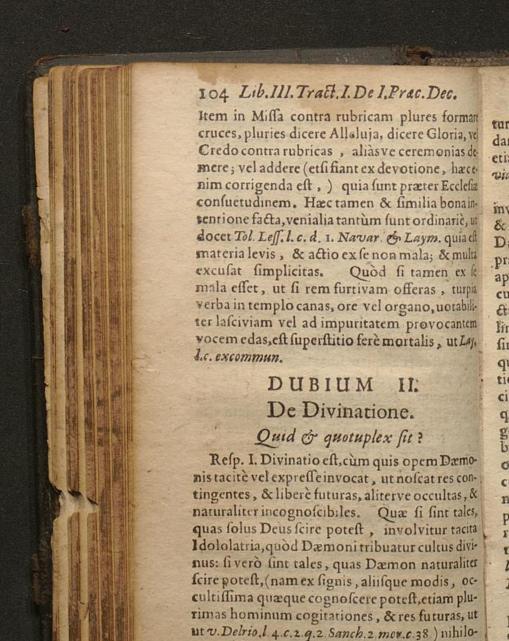
Busenbaum, Hermann Monasterii Westphaliæ

Cap. I. De Superstitione, & speciebus ejus

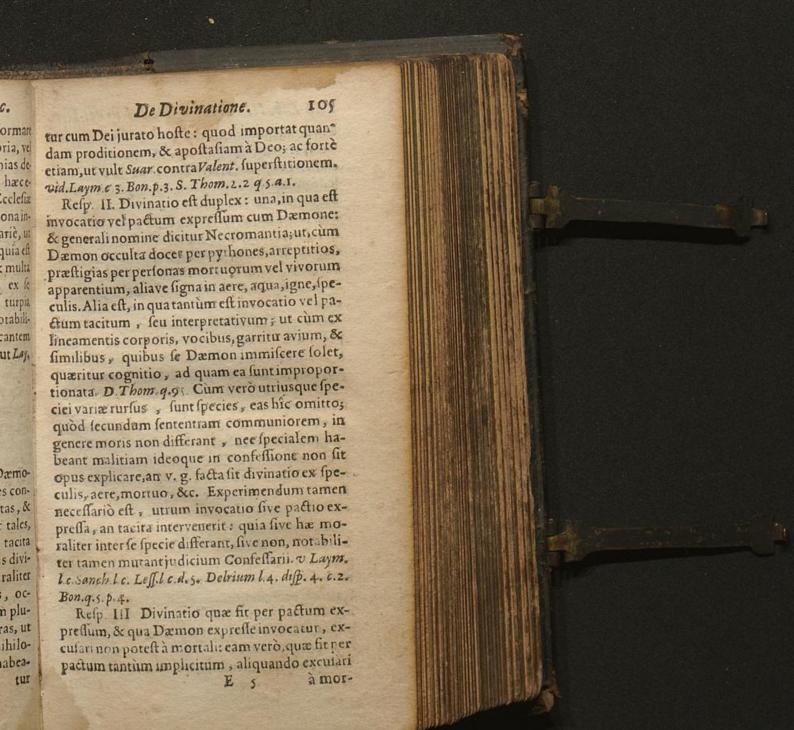
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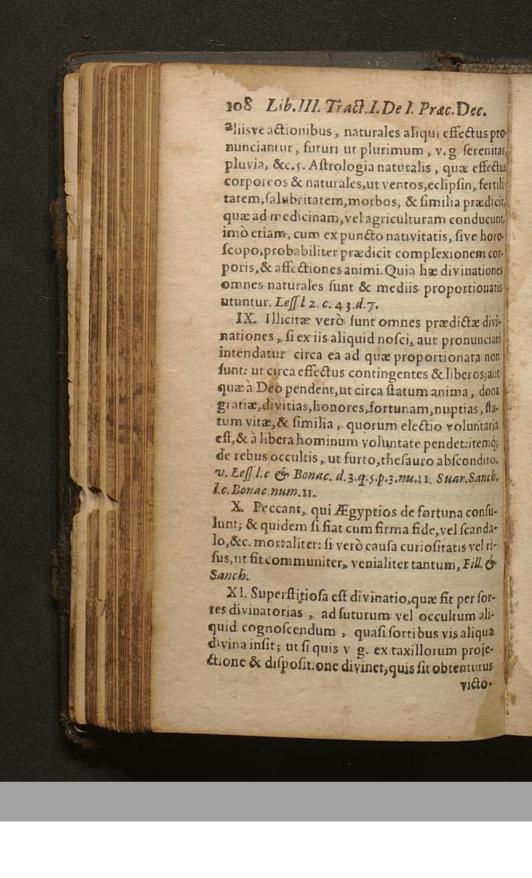


minus illicita est; eò quòd commercium habea-









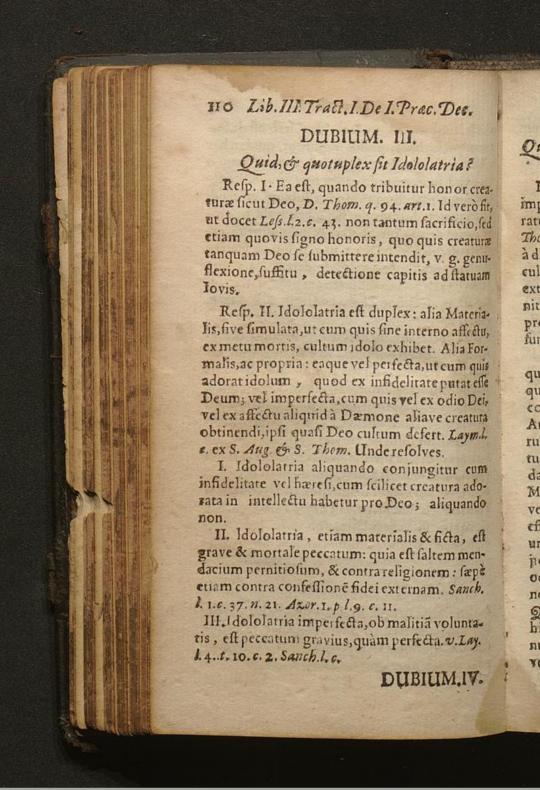


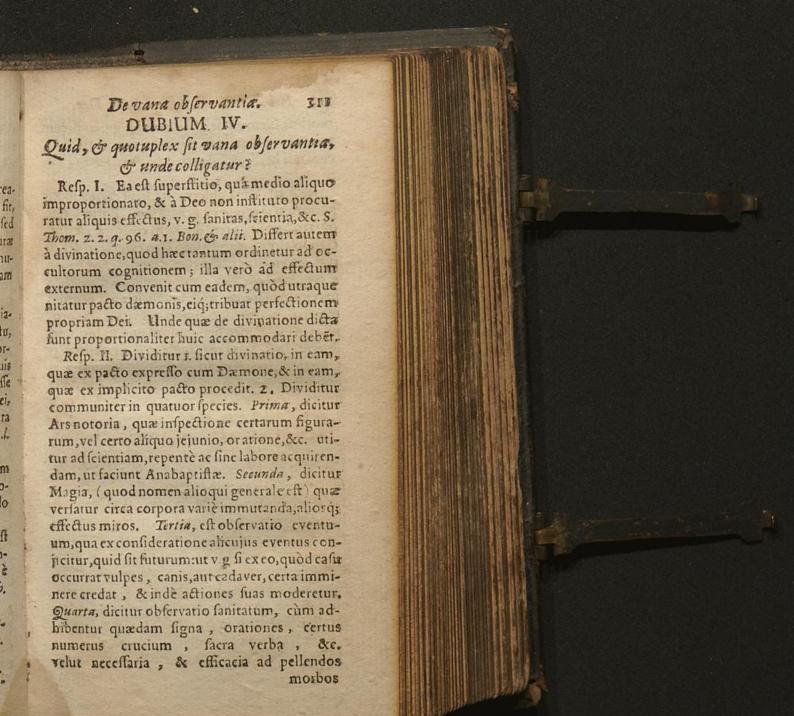
Ratio, quia non est actus superficiosus, nec affectatio cognitionis Deo propriæ, sed tantum vanitas aliqua, Suar. & Sanch, Regin, 1,17.n.170.

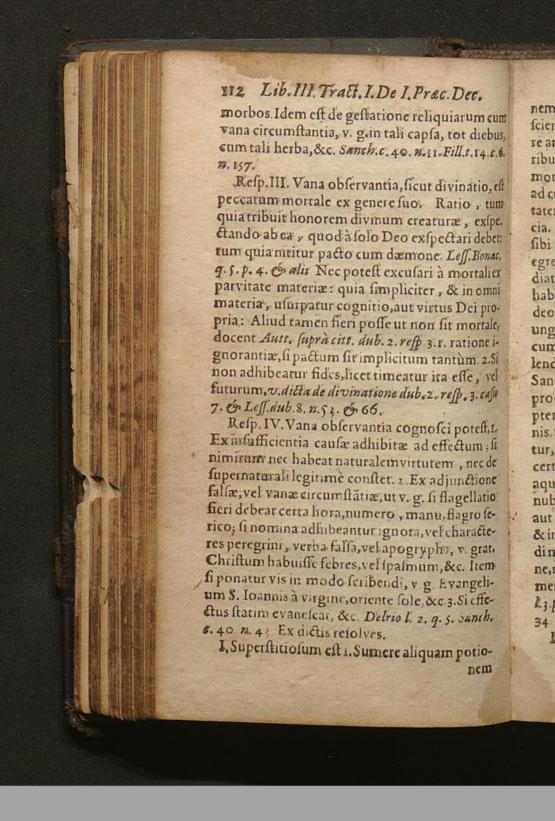
DUBIUM

roje-

LITUS cto.









114 Lib. III. Traft I. De I. Prac. Dec. aut tempora aptiora colligendis herbis, (v. g. dit ejus S. Ioannis Baptistæ) purgandis corporibus, cæ ope dendis arborib. &c. 2. Verba Sacræ Scriptura. mal vel reliquias gestare ad Deitantum honorem,& tus fine dictis vanitatibus. 3. Circa templumali-San cujus certi Sancti ter jumentum circumducere, die alicujus certi Sancti equis venam secare, &c. si scilicet hac fiant, ut major devotio excitetur,& effectus Sanctorum meritis afferibatur. Aliud pad tamen effet, si putarentur tales circumstantiæingia fallibiles, aut plane necessariæ, aut per se efficarig ces. v. Nav.in man. cap.11. Addit Laym.ex Ca. iet. si homines rudes, bona fide &c ex devotione, um aliquem ritum ab Ecclesia non receptum obsermo vent, aliquando in sua simplicitate relinquendos, nis cum difficulter abducantur ab co, quod bona te : fide à suis majoribus acceperunt, 4. Necdam-Fe & nandæ quædam devotiones, quas vocant No-Bui vendiales, (v. g. novem, vel ad exemplum 9. per Gregorii, triginta, velalium certum numerum 5.7 Sacrorum celebrare, cum certo numero, & magnitudine candelarum, & similia) si fiant in medii moriam alicujus mysterii,v. g. novem mensium, me quibus Christus suit in utero, vel quinque vulnemil rum, &c. Effet tamen superstitiofum, credere pe eas preces non prodesse in majore vel minore fic numero. 5. Multi excufant etiam eos, qui fanant cit morfus à rabido cane, quod putent illos ad hoc ad habere gratiam gratis datam: & sic tenet Nav. in re man. c. 1. v. Sanch. Laym. Bon.ll. cc. m III. Non est illicitum uti virtute rei natura. et lis, quæ per superstitionem cognitaest, modò fix e jus



