

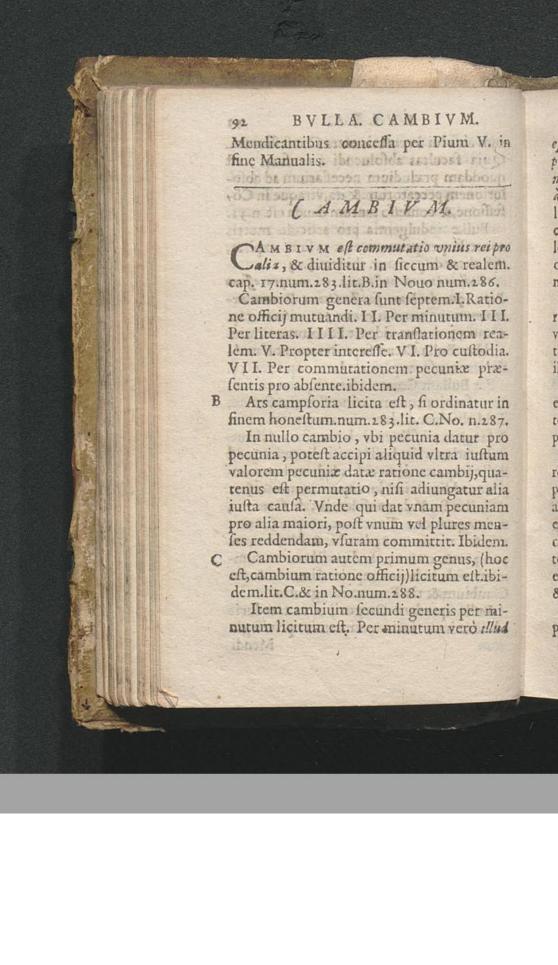
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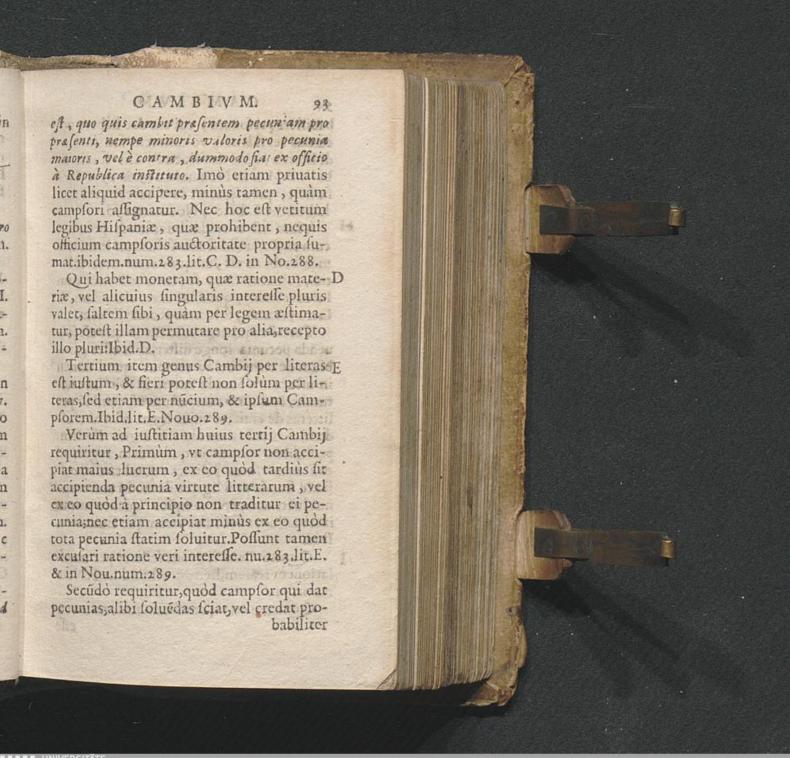
Compendivm Summae seu Manualis Doct. Navarri

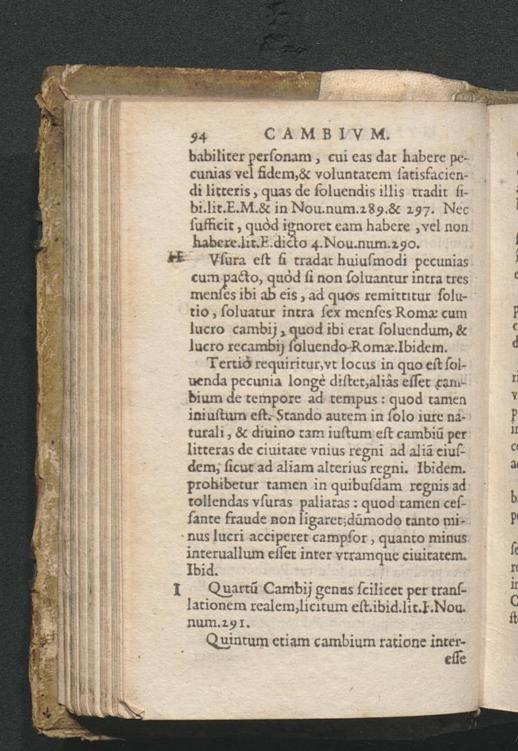
Ávila, Esteban de Azpilcueta, Martín de Lvgdvni, 1609

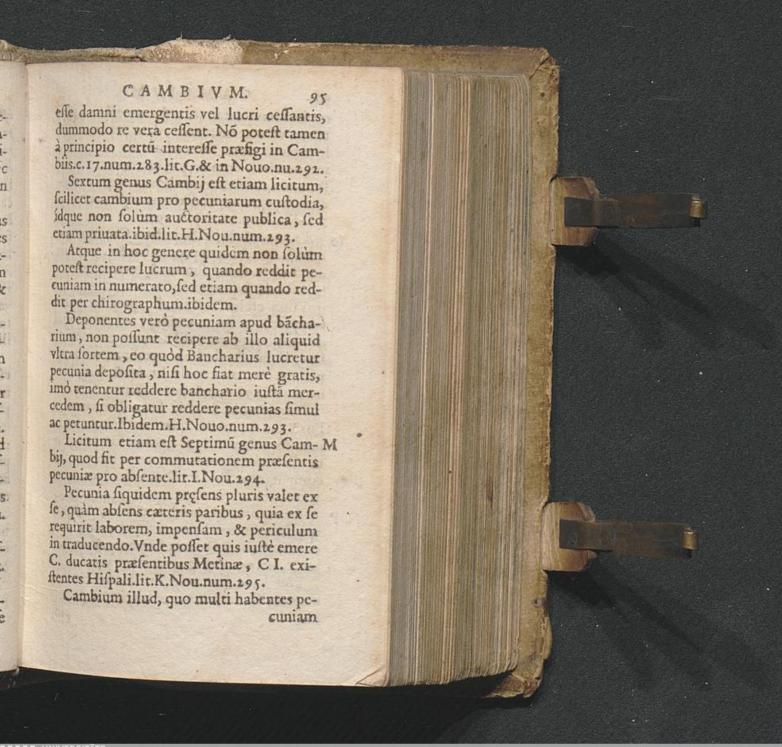
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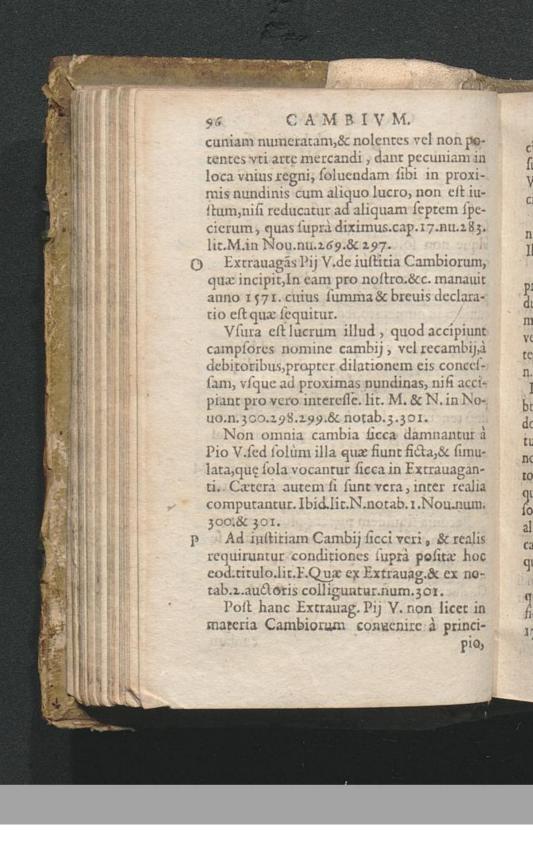
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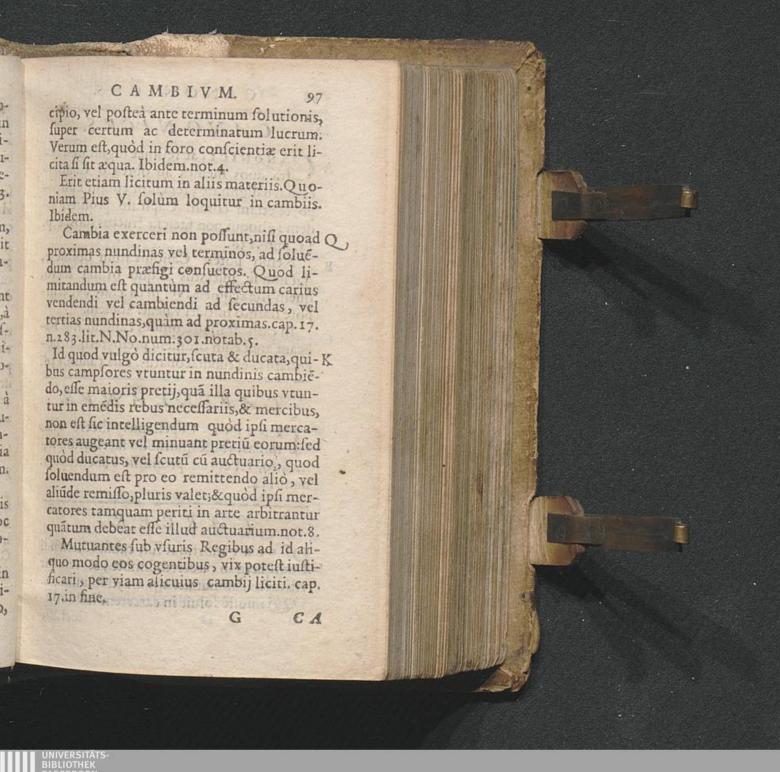












98

CANONICVS.

A CANONICI, ac reliquæ dignitates, infra duos menses ab obtento Canonicatu, seu dignitate, tenentur coram Episcopo, & etiam coram Capitulo profiteri sidem: alioqui non facient fructus suos, cap. 25. num. 136.

Nemo potest Canonicatum obtinere, qui non sit initiatus aliquo ordine sacro, quem ille requirit; vel in ea atate; vt tempore statuto initiari valeat. ibidem.

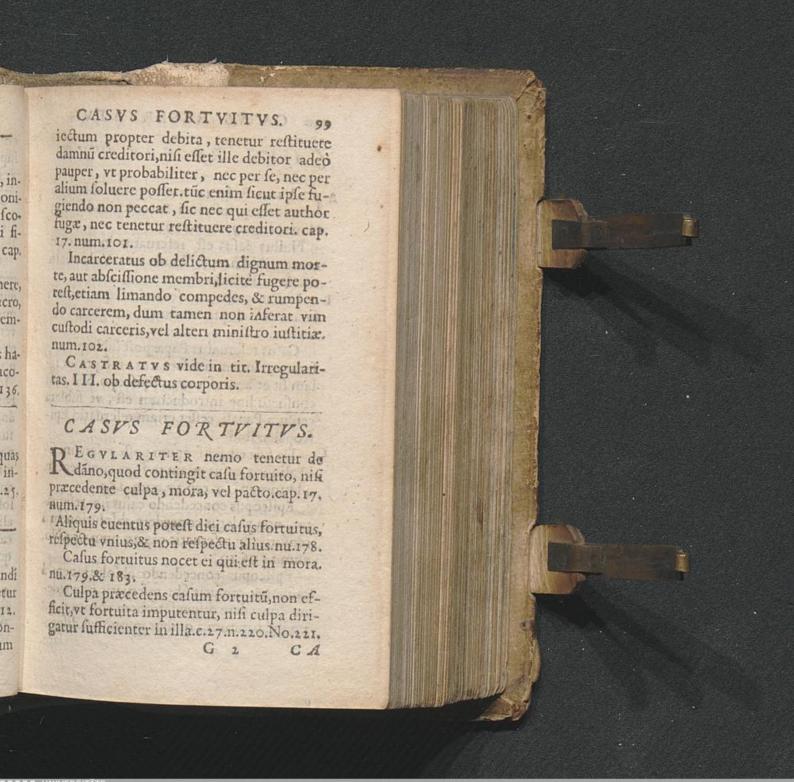
C In cathedralibus omnes canonicatus habeant annexum ordinem presbyterij, diacoconatus, vel subdiaconatus. ca. 25. hum. 136.

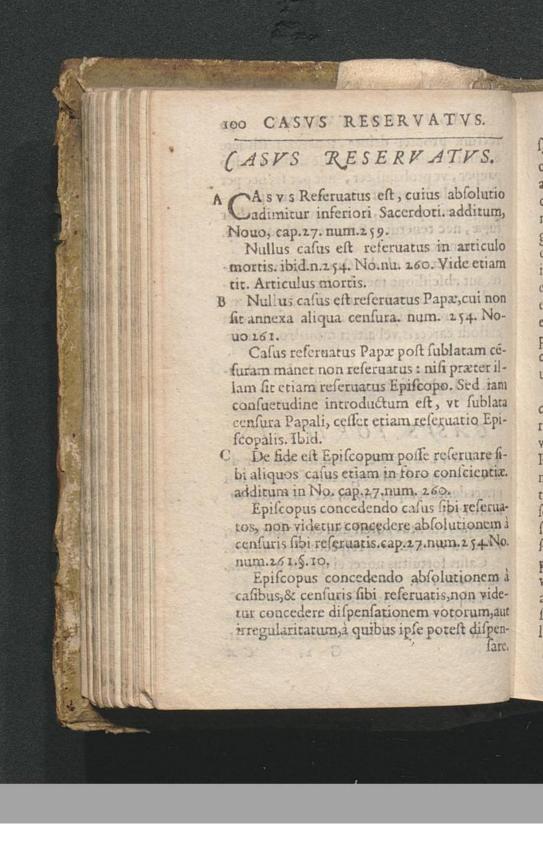
CAPELLANVS.

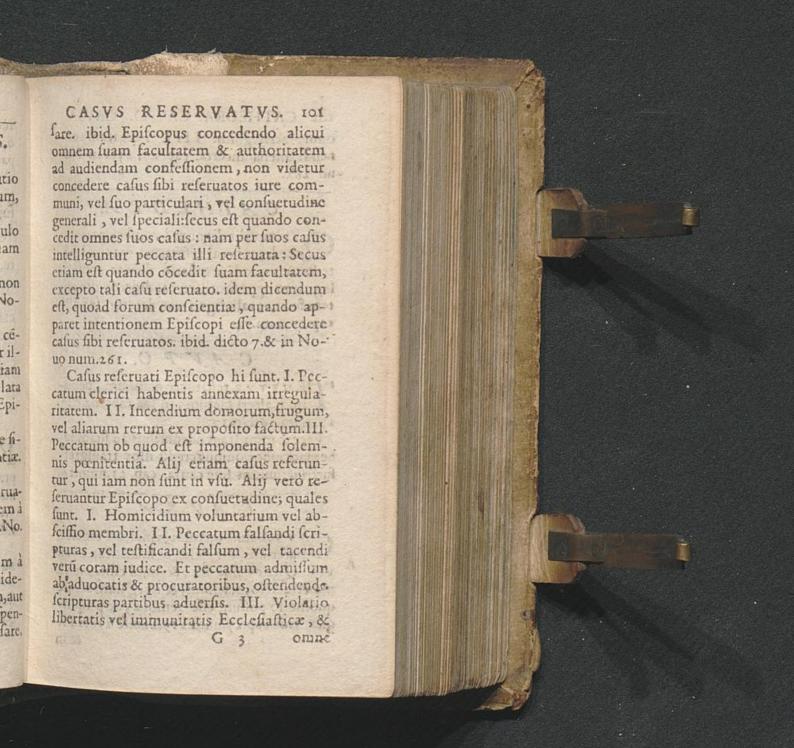
TENETVR Capellanus dicere quas missas, vbi & quomodo sacellorum institutio, vel corum promissio habet.cap.25. num.134.

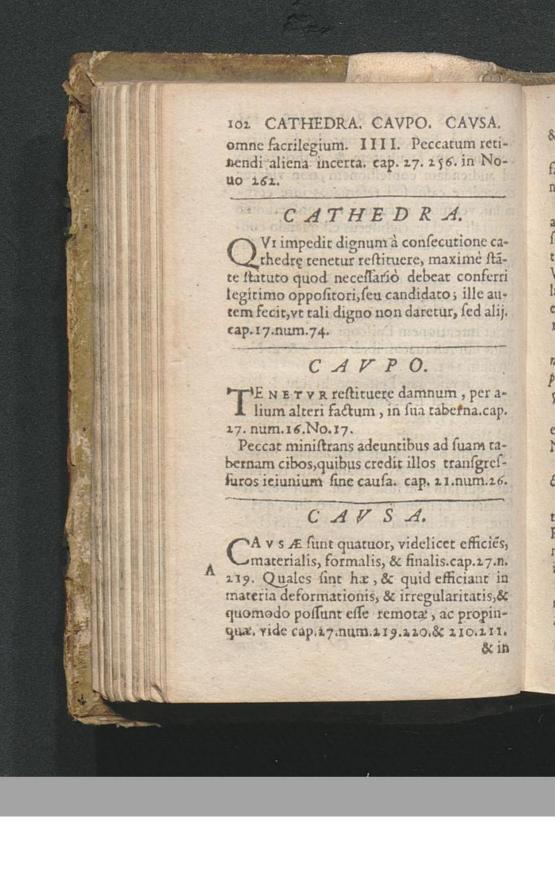
CARCER.

DE c e a 7 mortiqui fuit causa coiiciendi aliquem in carcerem iniuste, & tenetur restituere damnumici 15. n.13. No num. 12. Qui iniuste soluit in carcerem iuste conicctum

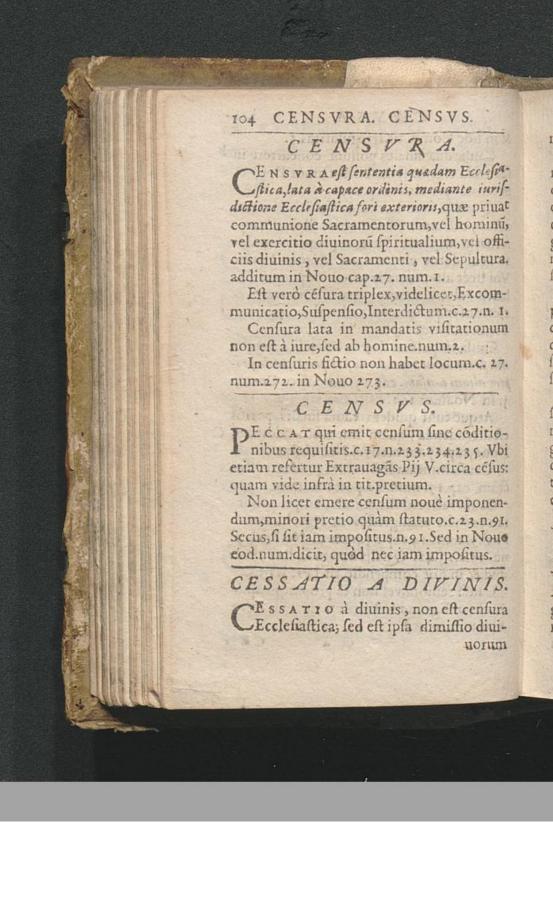


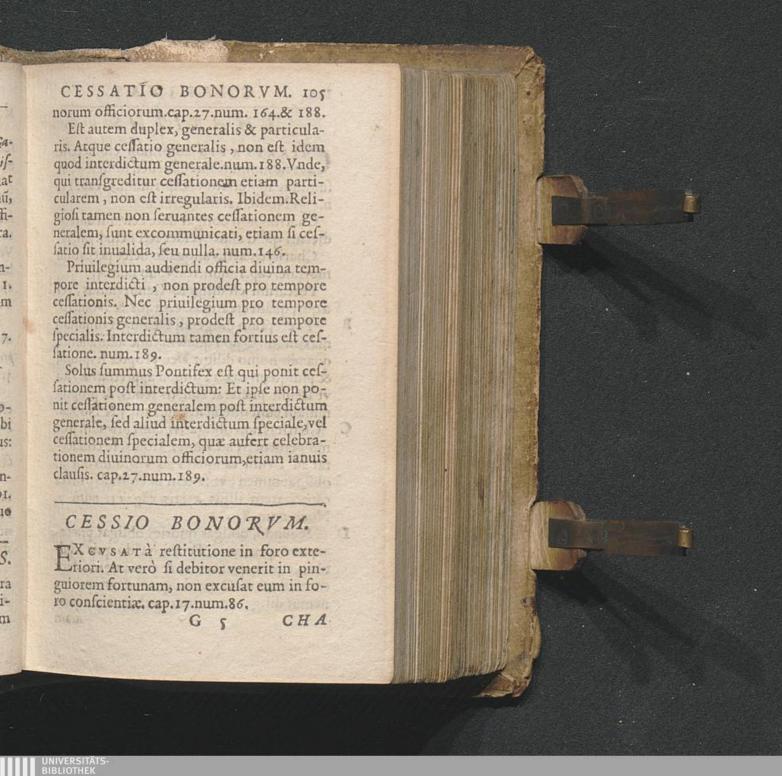


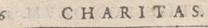












CHARITAS.

CHARITATIS amor non est necesse vt sit summus intenssue; sed sufficit vt sit summus appretiatiue. cap. 1. num. 9. cap. 11. n. 5. in Nouo. c. 1. nu. 4. c. 11. n. 6.

Charitas non obligat dare centum aureos dicenti quòd alias occidet se. Prælud. 7.n. 12.

Charitatis actus aliquado delet peccatum mortale. cap. 1. num. 10. Nouo num. 5.

Peccatum est diligere Deum minus, vel aquè, quam creaturas. c. 11.n.8.& No.n.10.

Præceptum diligendi Deum, est omnium maximum. Quod quidem tunc adimpletur, quando homo diligit Deu propter seipsum, & plusquam cætera omnia appretiative, ita vt Deum præserat cunctis rebus, & propter nullam eum offendat. cap. 11.n. 5. & No.n. 6.

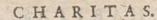
C Charitas non obligat, vt cum primum homo peruenerit ad vium rationis, se conuertat ad Deum tanquam ad vitimum sinem: obligat tamen, vt saltem in consuso, iuxta capacitatem illius ætatis. cap. 11. num. 7. Nono num. 8.

D Secundò, obligat quoties obligat præceceptum charitatis. Tertiò, quado quis adultus recipit baptismum, & antea non habuit contritionem. Quartò, quotiescumque tenemur diligere proximu ex charitate: quo-

niam

III goh n 8





108

Diligere aliquam creatură firmius quâm Deum, peccatum est mortale. ibidem Diligere Deum principaliter propter præmium, peccatum est mortale.num. 16.Nouo 20.

Proximi amor est duplex, supernaturalis & humanus, qui in amorem concupiscentiæ vel amicitiæ subdiuiditur.cap.14.num.6.

Præceptum diligendi proximum, obligat ad numquam excipiendum eum ab amore generali charitatis, ad diligendum inimicum veniam poscentem, & ad ostendendum illi signa amoris saltem naturalis. num. 9. vel quando indiget auxilij nostri ad salutem animæ.num. 9. & 23.

H Præceptum diligendi proximum, potest impleri per se, loquendo extra statum gratiæ.num.9.

Homo tenetur proximum existentem in periculo damni notabilis liberare, si potest, absque proprio incommodo.num.10.

Charitas non obligat, vt quis remittat offensori supplicium, vel vindictam faciendam per iudicem. Imò aliqui non possunt id facere etiam si velint: quales sunt vxor, filius familias nondum emancipatus, serus, & religiosus.num.25.

Nec obligat alloqui offensorem, nec oftendere signa amoris, nisi tempore neces-

