

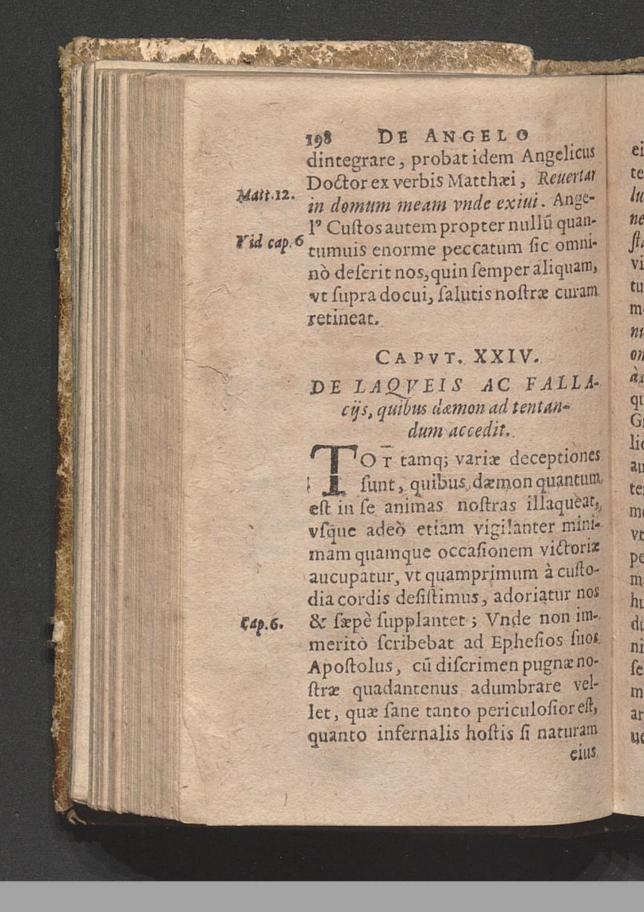
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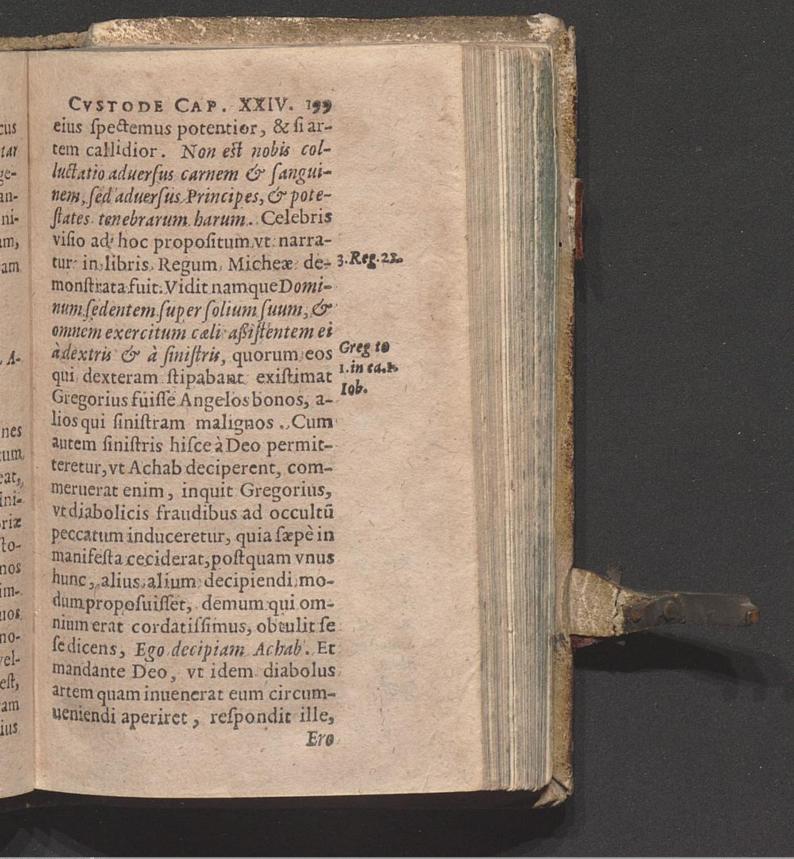
Libellys De Angelo Cystode R. P. Francisci Albertini Soc. lesy Theologi

Albertini, Francesco Coloniae Agrippinae, M.D.C.XIV

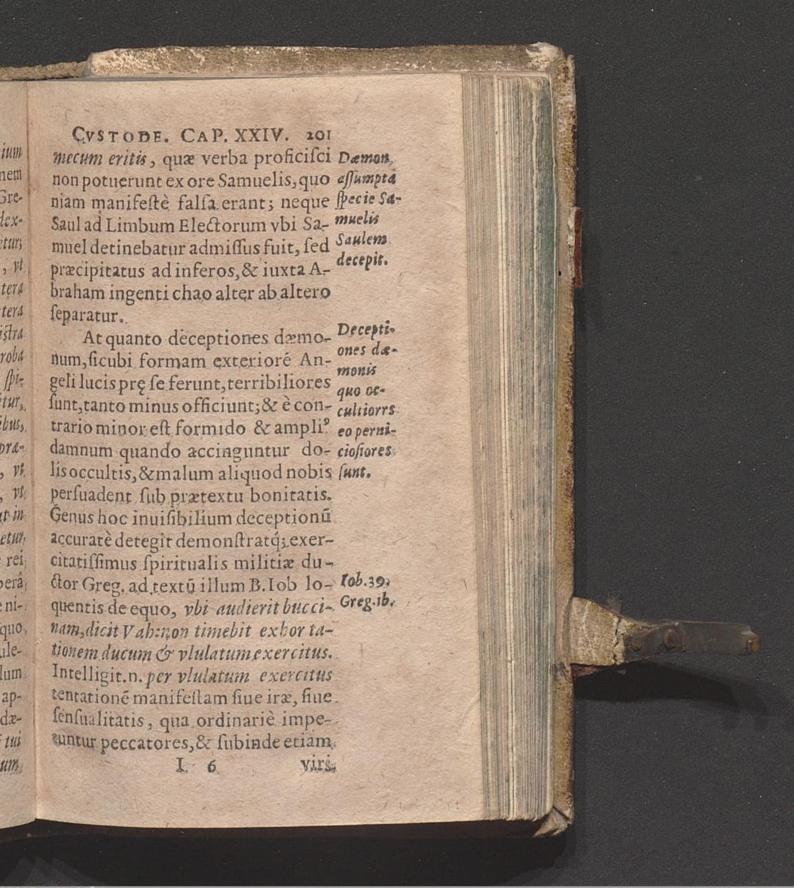
Cap. 24. De laqueis ac fallacijs quibus dæmon ad tentandum accedit.

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ANGELO 200 DE Ero spiritus mendax in ore omnium 312 Prophetarum eius. Hanc visionem no prolixo sermone explicans D. Greni gorius. Quid est inquit, quod à dex-Sa tris, & sinistris stare perhibeturs m Deus enim qui ita est intra omnia, 11 pi etiam sit extra omnia, nec dexters br nec sinistra concluditur. Sed dextera fe Dei Angelorum pars electa; sinistra autem Dei pars Angelorum reproba nu designatur. Vnde & mox fallax // ge ritus in medio prosiluisse describitur, per quem Achab Rex exigentibus, tr da (uis meritis decipiatur, qui ex pralis cedentibus peccatis dignus erat, vi tali debuisset deceptione damnari, vi pe G quatenus qui sepè volens ceciderat m culpam, quandoque nolens caperetur. 20 CI ad pænam. Cæterum ad huius rei de confirmationem cum Saul opera Reg. 281.. qu Pythonissa Samuelem suscitareni-Lyran. teretur, vt eum de modo aliquo. na abid. tic Philisthxos comprimendi consule-Aug. ad Simul . ret, permist Deus, quem admodum Ir te Lyranus & Augustinus notant, aplibr.8. fe parere illi sub forma Samuelis daansoft. SIL monem dicentem, Crastu & fily tu mecun



DE ANGELO 202 viri sancti, quemadmodum Paulo accidit. Datus est mihi stimulus car-3. Cor. 82 nis mea Angelus Sathana, &c. Per exhortationem ducum; tentationes occultas quæ sub specie boni insinuantur, quia dux hortatur exercitum subtilitate argumentorum, & efficaciá racionum; fine strepitu aut tumultu aliquo, vt animum addat militibus eofque adrem praclarègerendam inflammet. vlulatus verò, Exercitus idcirco duntaxat excitatur, ve hostibus innotescat, amulos suos iam ad conflictum se se armasse & animasse. His premissis arbitratur. Gregor. yerba Iob in eundé equum quadrare, quem postmodum descripsit Ioannes in Apocalypsi, cui insidebat Angelus gladio pariter & corona conspicuus. Et per equum perfonam iusti designari, qui directus ac protectus ab Angelo custode nec viulatum exercitus id est tentationem manifestam timet:nec exhorrationem ducum, id est occultas sub umbra bonitatis infidias. Nam quo pacto

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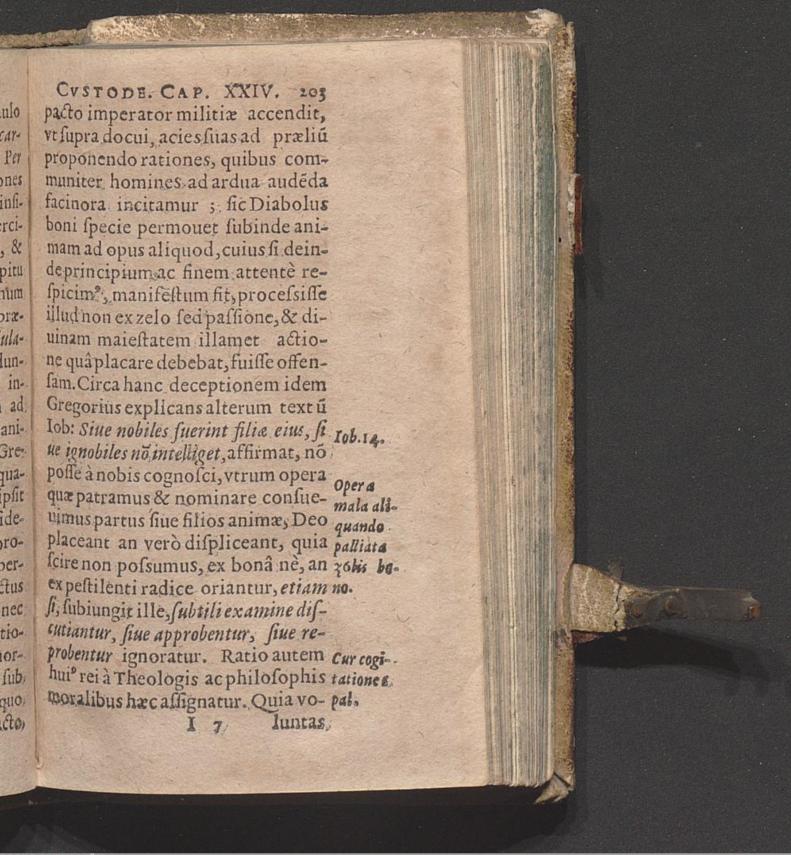
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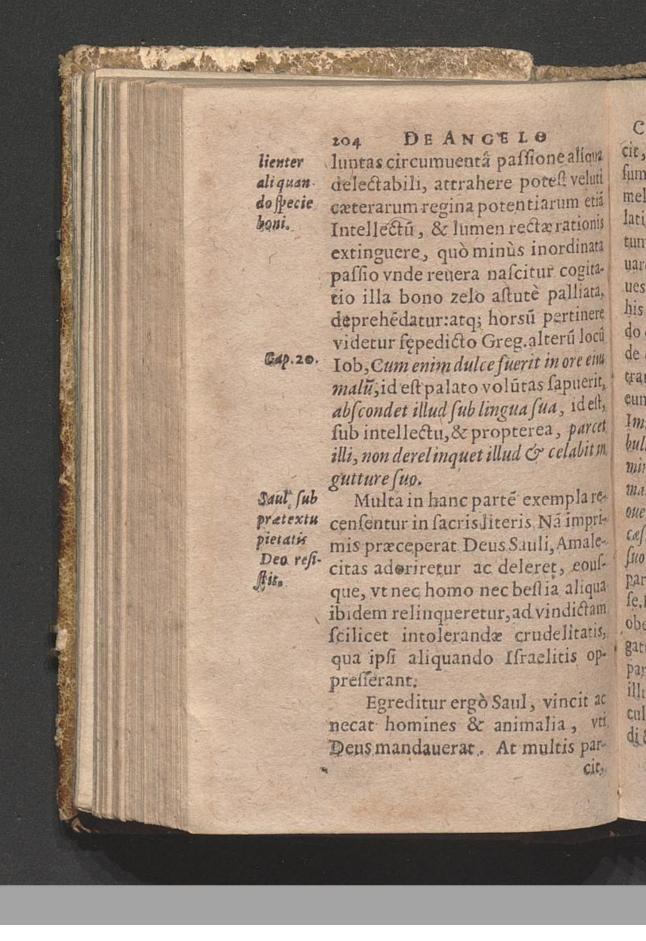
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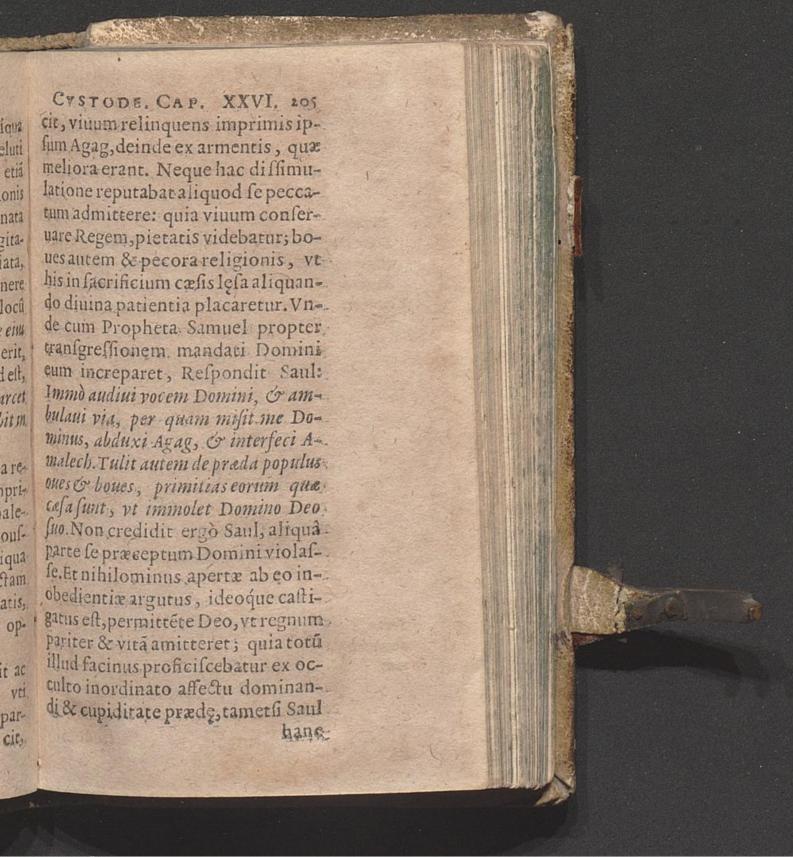
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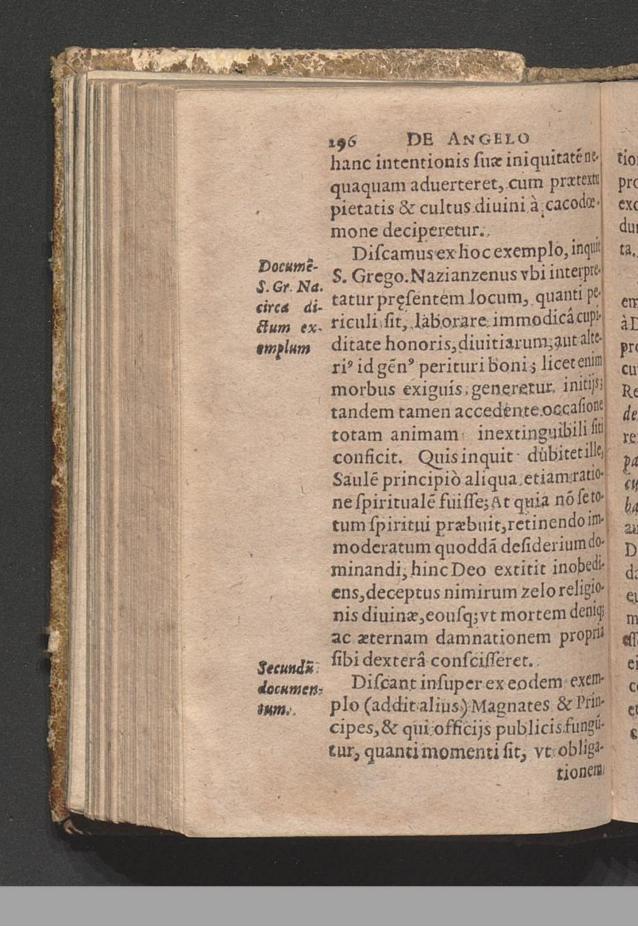


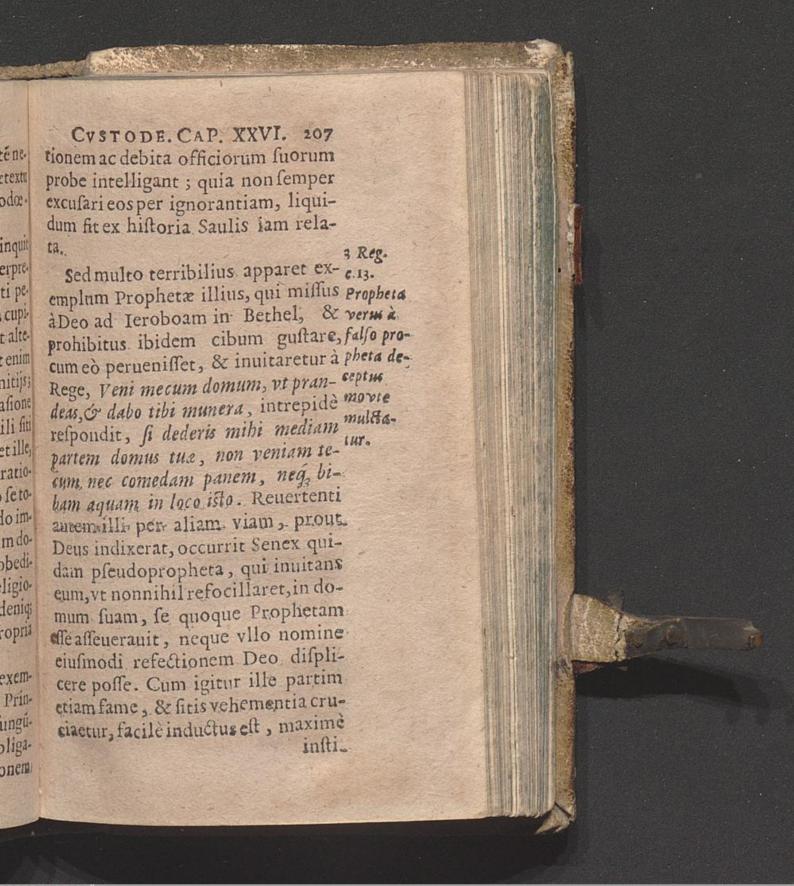
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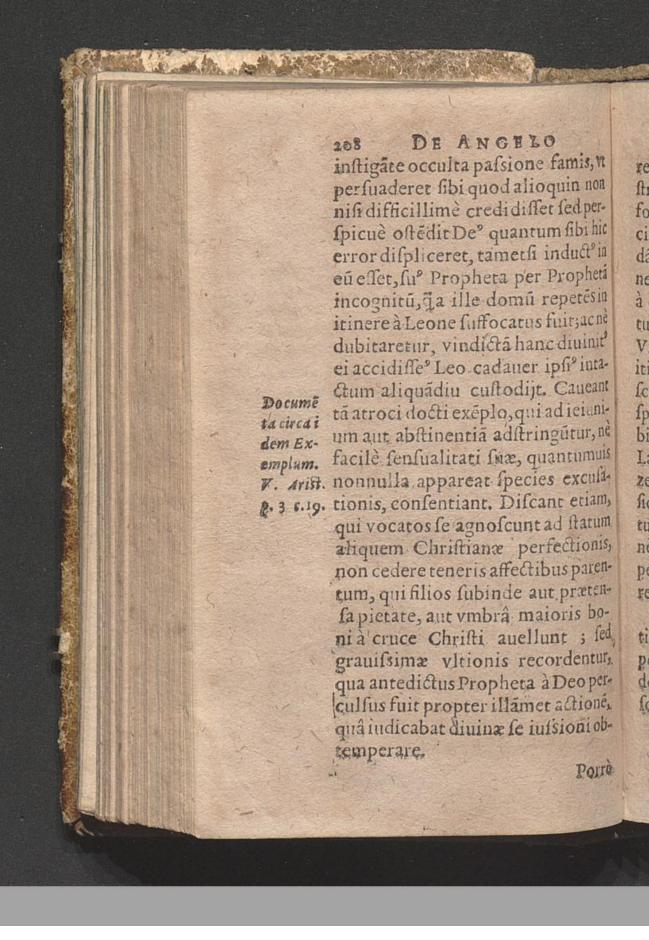


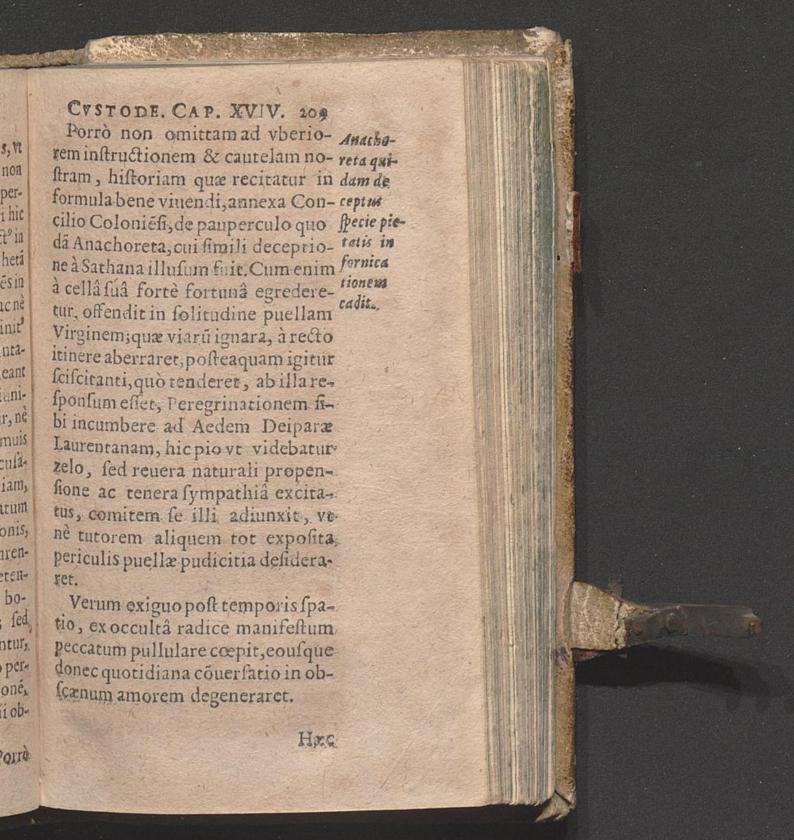
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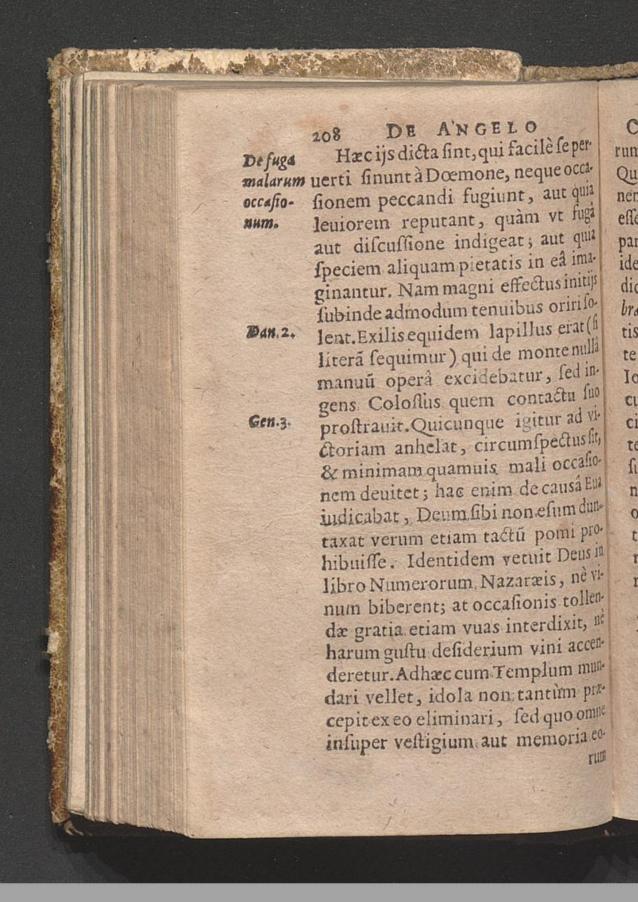


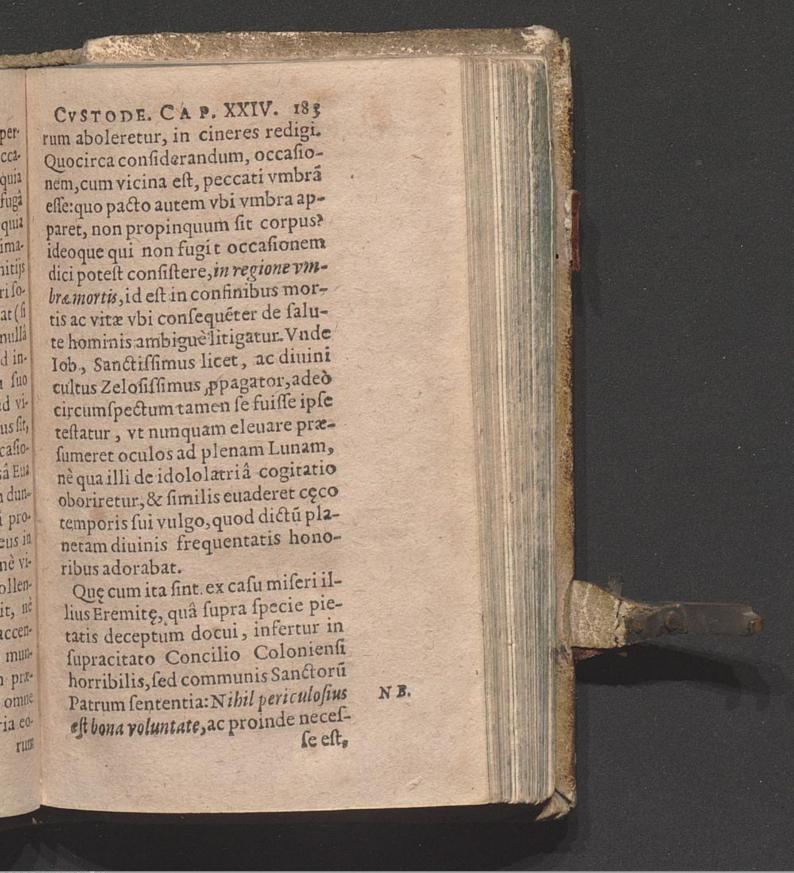


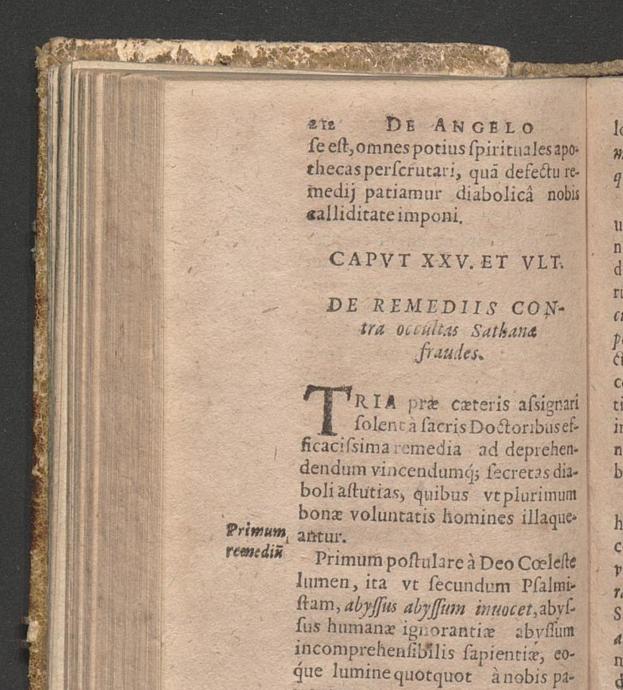
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trantur opera accuratissime inspiciamus. Tale remedium Iob adhibuissescribitur, qui ad Deum

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