## Encyclopedia of Concise Concepts by Women Philosophers



Center for the History of Women Philosophers and Scientists
Paderborn University, Germany

# *Taste* in Anne-Thérèse de Marguenat de Courcelles, Marquise de Lambert (1647-1733)

John J. Conley Loyola University of Maryland

According to Lambert, aesthetic judgments are uncertain because taste varies widely from one person to another. Judgments of taste are rooted in subjective intuitions rather than in logical demonstrations. Nonetheless, not all judgments about the beauty of an artwork are equal in worth. Some noetic agents make more convincing aesthetic judgments because they recognize more accurately an object's quality of form. They intuit the balance, harmony, and integrity of a particular work. Such intuitions involve an emotive sympathy for the work as well as the critical capacity to discern a work's formal qualities.

### Primary Source:

Lambert, Anne-Thérèse de Marguenat de Courcelles, Marquise de 1990. *Oeuvres*. Granderoute, Robert (ed.). Paris: Champion.

### **Secondary Sources:**

- Barth-Cao Danh, Michèle 2002. La philosophie cognitive et morale d'Anne-Thérèse de Lambert, 1647–1733: La volonté d'être. New York, NY: Peter Lang.
- Conley, John J. Anne-Thérèse Marguenat de Courcelles, marquise de Lambert (1647-1733), in *Internet Encyclopedia of Philosophy*. URL: www.iep.utm.edu/lamberta/[22|10|2018].
- Hayes, Julie Candler 2010. Friendship and the Female Moralist, in *Studies in Eighteenth-Century Culture* 39, 171–189.

Hine, Ellen McNiven 1973. Madame de Lambert, her Sources and her Circle. Oxford: The

Voltaire Foundation.

Marchal, Roger 1991. Madame de Lambert et son milieu. Oxford: The Voltaire Foundation.

## **Keywords:**

aesthetics, art, beauty, form, intuition, judgment