

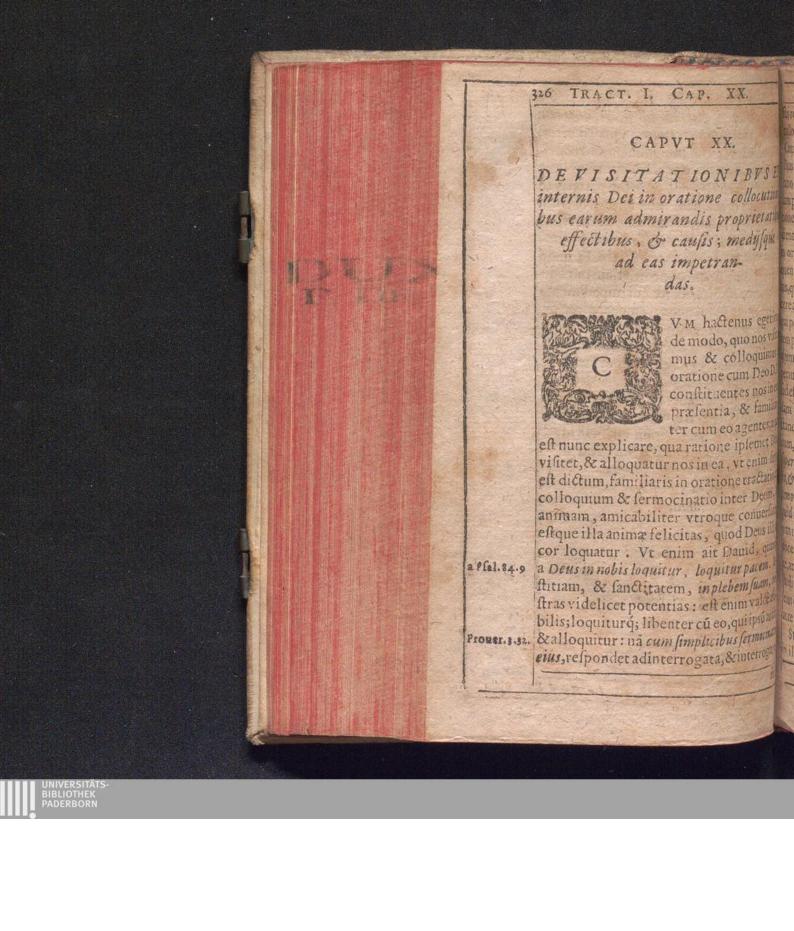
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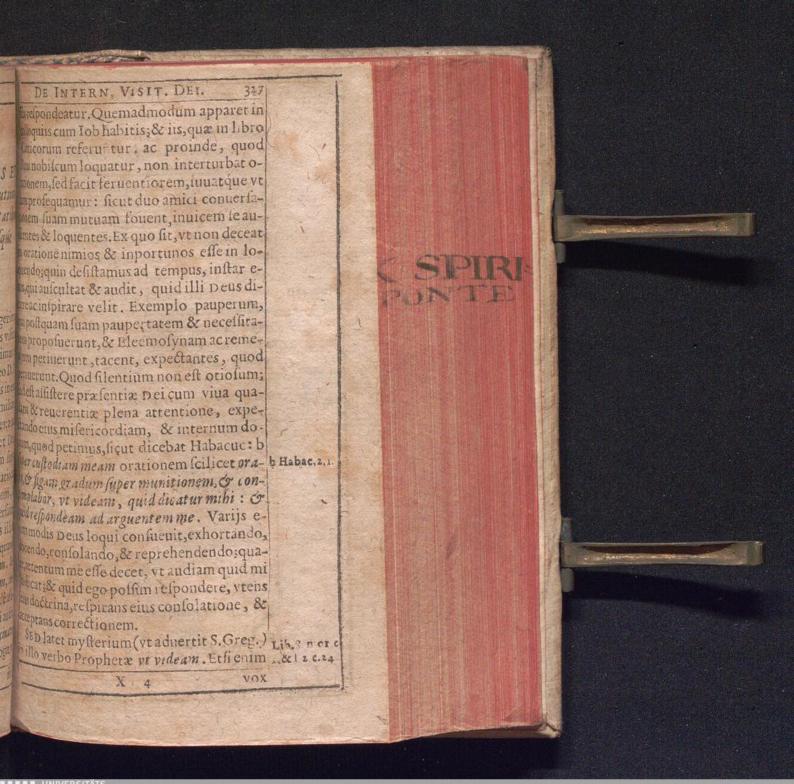
Dvx Spiritvalis

Puente, Luis de la Coloniae Agrippinae, Anno M.DC.Xiii.

Cap. XX. De Visitationibus, & internis Dei in Oratione collocutionibus, earum admirandis proprietatibus, affectibus, & causis: medijsq[ue] ad eas impetrandas.

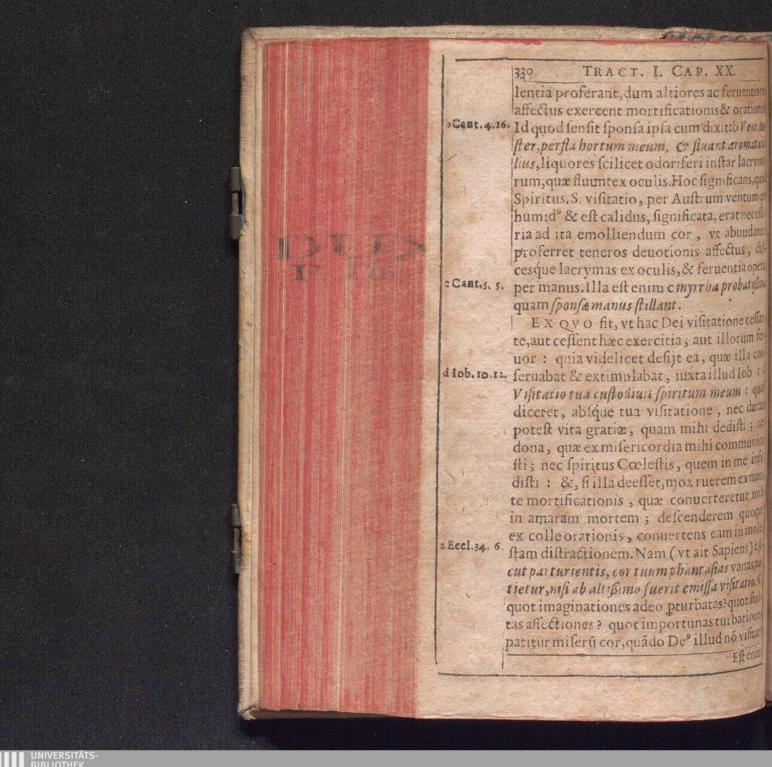
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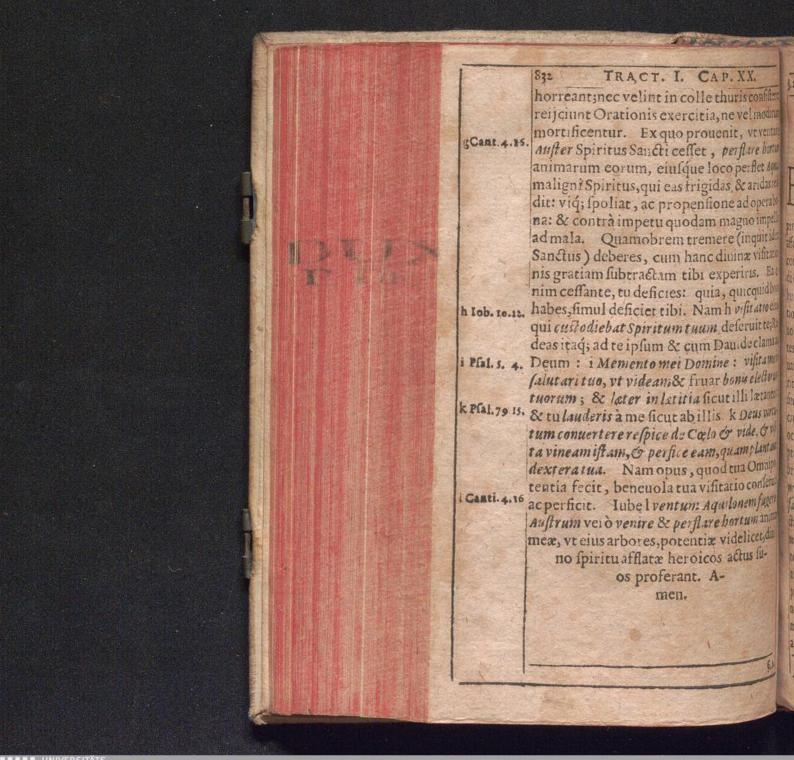


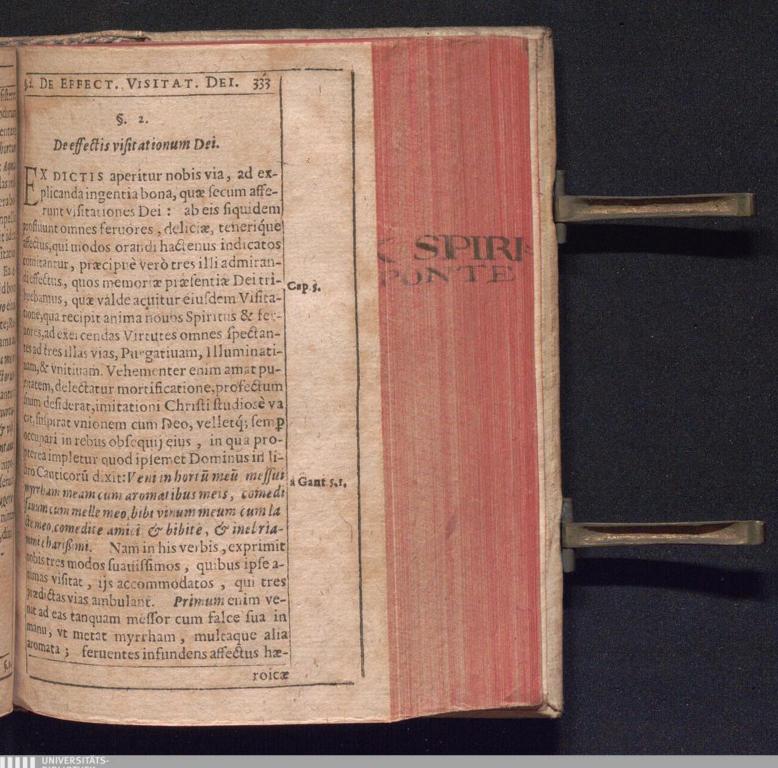
TRACT. I. CAP. XX. vox non videtur, quia non est obiectum vide sed auditus: at interna tamen Deiverbam solum audiri, sed etiam videri dicuntur, obi fignem coelestem lucem, quam secumadal quæ dat citissime verboium Dei intellige tiam: ficut oculi in momento res praint vident, & Dens D. N. velvnico verbointen & in momento, oftendit plures veritates, polfint homines nos muleis annis docere. quia in familiaritate cum Deo auditusti cit visionem, iuxta illud Iob : cauditual \$10b.42.5. audius te, nunc autem o ulus meus videl Nam per admirandos effectus verborume videmus & cognoscimus Dominum,qui visitat, & talia loquitur. Et in hocprof confistit visitatio Deisqui, cum sit in omnib creaturis prælens (vt fupra eft dictum)m pterea solum dicitur de nouo venire, 100 que amicos visicare, quando illis manifel o se esse cum illis; talia dona eis commo cando, vt ex ijs ipfi agnofcant alfistenti & præsentiam eius in ipsorum coo bus. S. I. De necessitate Visitationum Det. ED vt magis appareat necessitas han visitationum, obsernandum est, ficut perfectio vitæ actiua, & Conti platiuæ, vt plurimum obtinetur exerci

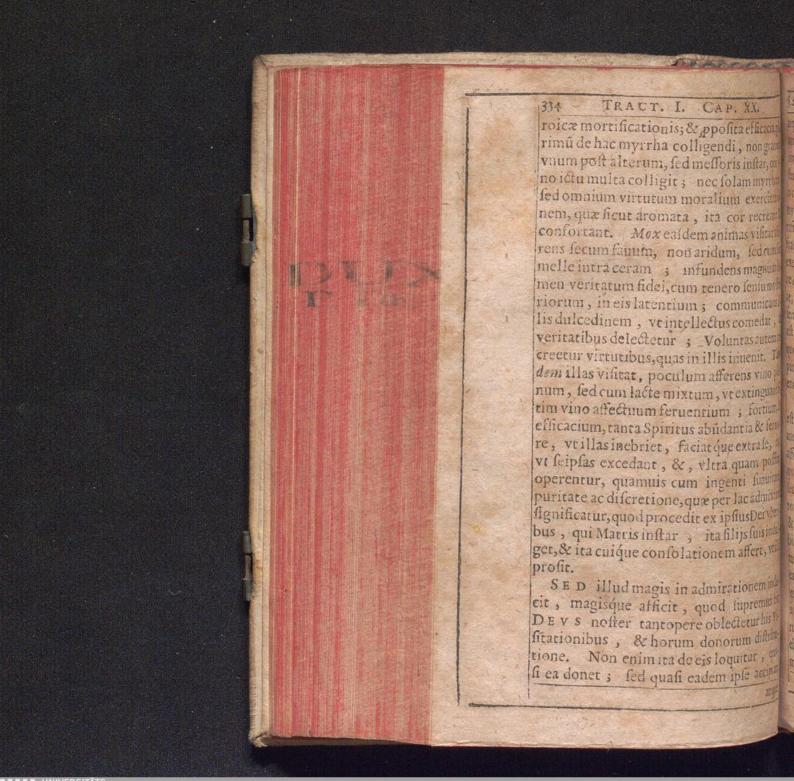




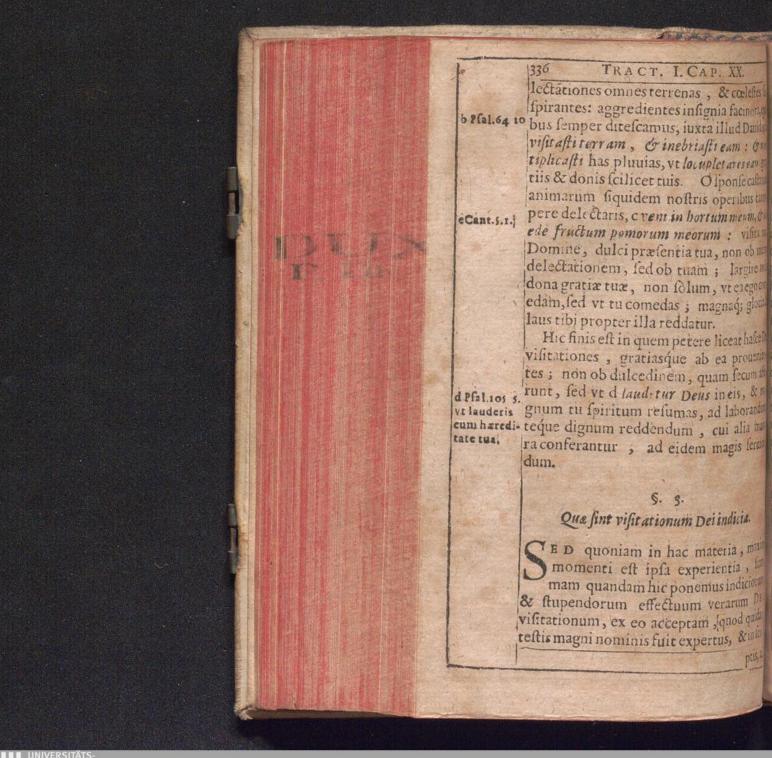




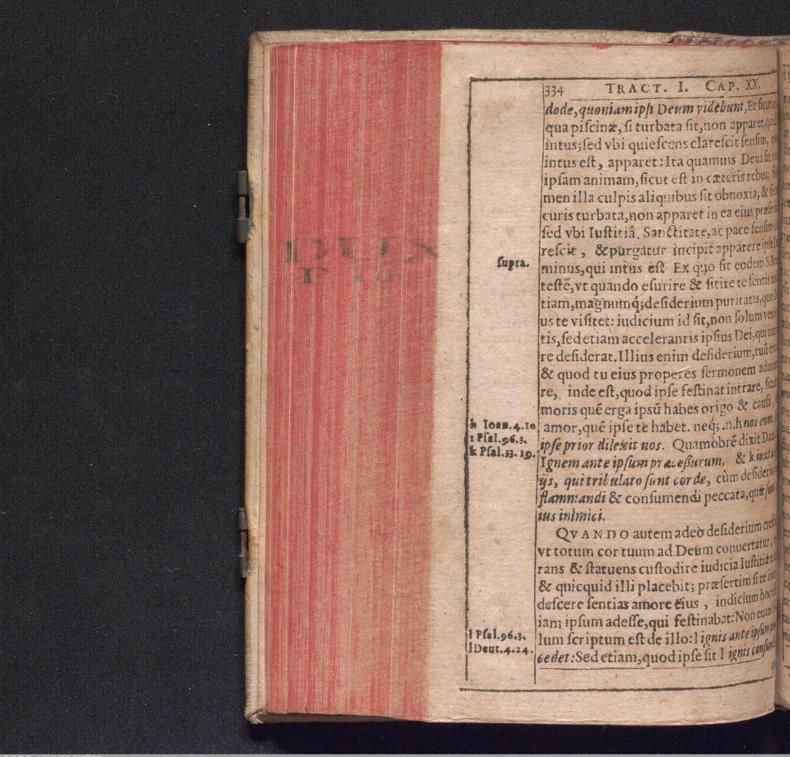












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340 TRACT. I. CAP. XX. enim absentia, perinde ac fi olla bullium traxeris ignem, quodam illico laguorem re, & frigefcere incipiunt, fignum inqual establicessionis sponsi. Serm. 37 in ALIAS etiam fuz visitationis indicul Cant. mihi, subita quadă atq; infolita latitudest tis, & infusione luminis noui, illuminant tellectű; vel ad scientiá scripturarű, velal Ser. 69. & 32. sterioru sidei notitia, aut cum cceluapu & copiola plume meditation unihum tur, aut cu se infuderit humilis quæda led guis & fernens intimæ afperfioms deuous ve amor agnitæ veritatis, necessariuquos odium vanitatis in me generet & content ne forte aut scientia inflet, aut frequential tationű extollatme, rűc os meű repletun dio & lingua mea lætitia, eructans non la in fingulis pfalmis, fed in fingulis verifibil ctum fuanissimum præ omnibus speciel romaticis huius mundi fragrantissimis; x nique reuirescit feruens desiderium, maio gratiam obtinendi ac proficiendi in obla diuino. quod defiderium eft certiffimum cium diuinæ ipfius præfentæ. Ipfeenim p Ecel. 24.29 p qui edunt me, adhuc efurient : Oquita me, adhuc sitient. H 1 sunt præcipui effectus interni, quos visitatio in corde efficit; quamuisitadit occultisque modis, vt nemo illos nouerts Nam interdum videtur Do qui accipit. nus in profundo Spiritus resideresinde fluunt illustrationes, & gaudijaffectus,



