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Barbosa, Agostinho

Venetiis, 1643

De Sacramentis in genere.

urn:nbn:de:hbz:466:1-14108

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SESSIO VII.

De Sacramentis in genere.

1 *Doctores de Sacramentis in genere agentes.*
2 *Sacramenta nouæ legis fuerunt à Chriſto inſtituta.*
3 *Sacramenta nouæ legis non fuerunt, aut ſunt plura, vel pauciora quàm ſeptem.*
4 *Sacramenta nouæ legis à Sacramentis antiquæ differunt.*
5 *Sacramenta ſeptem differunt inter ſe.*
6 *Sacramenta nouæ legis ſunt ad ſalutem neceſſaria.*
7 *Sacramenta nouæ legis non ſunt propter ſolam fidem nutriendam inſtituta.*
8 *Sacramenta nouæ legis continent gratiam quam ſignificant.*
9 *Per Sacramenta nouæ legis gratia datur ſemper, & omnibus.*
10 *Sacramenta nouæ legis ex opere operato conferunt gratiam.*
11 *Character in anima imprimitur in tribus Sacramentis, Baptiſmo ſcilicet, Confirmatione, & Ordine.*
12 *Chriſtiani omnes in verbo & omnibus Sacramentis adminiſtrandis non habent poteſtatem.*
13 *Intentio ſaltem faciendi quod facit Eccleſia requiritur in miniſtris dum Sacramenta conficiunt.*
14 *Miniſter in peccato mortali exiſtens validè confert Sacramenta.*
15 *Ritus recepti & approbati Eccleſię Catholicę omittendi non ſunt in Sacramentorum adminiſtratione.*

α CANON I.

SI quis dixerit, [a] Sacramenta nouæ legis non ſuiſſe omnia à Ieſu Chriſto, Domino noſtro, inſtituta, β *aut eſſe plura, vel pauciora, quàm ſeptem*, videlicet, Baptiſmum, Confirmationem, [b] Euchariſtiam, Pœnitentiam, extremam Vnctionem, Ordinem, & Matrimonium, aut etiam aliquod horum ſeptem non eſſe verè & propriè Sacramentum, anathema ſit.

a Conc. Flor. in decretis Eugenij ad Armenos.
b Cap. ad abolendam. de hæret.

γ CANON II.

Si quis dixerit, ea ipſa nouæ legis Sacramenta à Sacramentis antiquæ legis non differre, niſi quia ceremoniæ ſunt aliæ, & alij ritus externi, anathema ſit.

δ CANON III.

Si quis dixerit, [c] hæc ſeptem Sacramenta ita eſſe inter ſe paria, vt nulla ratione aliud ſit alio dignius, anathema ſit.

c Cap. nihil. de conſecrat. diſt. 2. cum ſim.

ε CANON IV.

Si quis dixerit, Sacramenta nouæ legis non eſſe ad ſalutem neceſſaria, ſed ſuperflua, & ſine eis, aut eorum voto per ſolam fidem homines à Deo gratiam iuſtificationis [d] adipiſci: licèt omnia ſingulis neceſſaria non ſint, anathema ſit.

d Supr. ſeſſ. 6. de iuſtific. c. 7. & can. 5.

ζ CANON V.

Si quis dixerit, hæc Sacramenta propter ſolam fidem nutriendam inſtituta fuiſſe, anathema ſit.

η CANON VI.

Si quis dixerit, [e] Sacramenta nouæ legis non continere gratiam, quam ſignificant, aut gratiam ipſam non ponentibus obicem non conferre, quaſi ſigna tantum externa ſint acceptæ per fidem gratię, vel iuſtitiæ, & notæ quædam Chriſtianę profeſſionis, quibus apud homines diſcernuntur fideles ab infidelibus, anathema ſit.

e Conc. Flor. ſub Eugenio 4. verb. hoc docet Eccleſ.

θ CANON VII.

Si quis dixerit, non dari gratiam per huiuſmodi Sacramenta ſemper, & omnibus, quantum eſt ex parte Dei, etiam ſi ritè ea ſuſcipiant, ſed aliquando, & aliquibus, anathema ſit.

ι CANON VIII.

Si quis dixerit, per ipſa nouæ legis Sacramenta ex opere operato non conferri gratiam, ſed ſolam quidem diuinæ promiſſionis ad gratiam conſequendam ſufficere, anathema ſit.

κ CANON IX.

Si quis dixerit, [f] in tribus Sacramentis, Baptiſmo, ſcilicet, Confirmatione, & Ordine, non imprimi characterem in anima, hoc eſt ſignum quoddam ſpirituale & indelebile, vnde ea iterari non poſſunt, anathema ſit.

λ CANON X.

Si quis dixerit, [g] Chriſtianos omnes in verbo, & omnibus Sacramentis adminiſtrandis habere poteſtatem, anathema ſit.

μ CANON XI.

Si quis dixerit, [h] in miniſtris, dum Sacramenta conficiunt, & conferunt, non requiri intentionem ſaltem faciendi, quod facit Eccleſia, anathema ſit.

ν CANON XII.

Si quis dixerit, [i] miniſtrum, in peccato mortali exiſtentem, modò omnia eſſentialia, quæ ad Sacramentum conficiendum, aut conferendum pertinent, ſeruauerit, non conficere, aut conferre Sacramentum, anathema ſit.

f Seſſ. 23, c. 4. ex decretis Eugenij in Concil. Flor.
g Vide Conc. Carth. 4. can. 98. & I Cōc. Conſt. art. 3. Ioann. VViclef. inf. ſeſſ. 14. de pœnit. c. 6.
h Conc. Flor. in decretis Eugenij.
i Idem error damnatur in VViclef. à Cōcil. Conſtant. ſeſſ. 8. c. multæ. c. remiſſione. c. Chriſt°. cū plur. ſeq. 1. q. 1. c. vlt. 15. q. vlt.

ξ CA-

ξ CANON XIII.

Si quis dixerit, receptos, & approbatos Eccleſiæ Catholicæ ritus in ſolemni Sacramentorum adminiſtratione adhiberi conſuetos, aut contemni, aut ſine peccato à miniſtris pro libito omitti, aut in nouos alios per quemcumque Eccleſiarum Paſtorem mutari poſſe, anathema ſit.

1. Vide Scholaſticos cum Magiſtro in 4. diſtinct. 1. & ſeq. S. Thom. 3. part à quæſt. 60. vbi Caiet. Henriquez in ſumm. lib. 1. de ſanctiſſimis Eccleſiæ Sacrament. Viuald. in candel. aureo, in princip. ſub tit. de Sacramentis in genere. Cardin. Bellarm. in ſuis controuerſ. cathol. tom. 2. lib. de Sacramentis. Sayr. in ſpeciali tract. de Sacramentis in genere. Soar. tom. 3. de Sacram. in princip. Didac. Nugn. in 3. p. D. Thom. Alexand. Peſant. part. 3. de Sacrament. Chamerot. de Sacram. in princ. Barthol. ab Angelo in ſimili tract. Bonacina in eodem tract. Galganet. de iure publico, lib. 3. tit. 83. Gabr. Vazquez in 3. part. D. Thomæ tomo 2. diſp. 60. Balduin. iun. ſuper opera controuerſ. Bellarmini, part. 2. lib. 1. de Sacramentis in genere. Petr. Ledeſma in ſum. p. 1. vbi de Sacramentis in communi, Ægid. de ConincK de Sacramentis & cenſur. in princip. Filliuc. in quæſtion. moralib. tract. 1. Paul. Layman. in Theologia morali, lib. 5. tract. 1. de Sacramentis in communi. Ioan. Mari Scribon in ſumm. Theologiæ diſp. 1. de Sacramentis in genere. Ioann. de Lugo tomo 1. de Sacramentis in genere. Hurtado in tract. de Sacram. in genere. Becan. de ſacram. in ſpecie.

2. α CANON I.] Omnia Sacramenta fuiſſe à Chriſto Domino inſtituta, de fide definitum eſſe, in præſenti notant Nauarr. in man. c. 22. num. 2. & 5. & in c. nouit, de iudic. notab. 3. num. 92. Perez l. 1. tit. 1. lib. 1. ordin. Henriquez in ſumm. lib. 1. c. 3. §. 1. Victor. de Sacram. c. 4. Sot. in 4. diſtinct. 1. part. 3. art. 5. Card. Bellarm. d. tom. 2. lib. 1. de Sacrament. c. 24. Soar. tom. 3. diſp. 12. ſect. 1. Chamerot. de Sacram. c. 2. Franciſc. Pitigian. diſtinct. 2. quæſt. 1. art. 3. propè fin. Sayr. de Sacramentis in genere, lib. 2. c. 1. quæſt. vnic. & c. 2. artic. 1. & 2. Vazquez in 3. part. S. Thom. tom. 2. diſp. 153. num. 1. cum ſeqq. & diſp. 139. num. 1. Balduin. iun. ſuper opera controuerſ. Bellarm. part. 2. lib. 1. cap. 1. verſ. prima ergo quæſtio. Valer. Reginald. in praxi fori pœnitent. lib. 28. num. 4. Petr. Ledeſma in ſum. p. 1. vbi de Sacramentis in communi. c. 6. concluſ. 4. Ægid. de ConincK de Sacram. to. 1. q. 64. art. 1. dub. 1. Molfeſ. in ſumm. Theologiæ moralis, tract. 1. c. 7. num. 11. & 25. Hurtado de Sacram. diſp. 4. de Sacramentis in genere, difficult. 2. Campan. in diuerſ. iuris canon. rubr. 1. num. 7. Fernandez in examine Theologiæ moralis, part. 3. cap. 1. §. 2. num. 1. Bonacina de Sacramentis, diſput. 1. quæſt. 3. punct. 1. num. 5. Layman. in Theolog. moral. lib. 5. tract. 1. cap. 5. num. 1. & cap. 8. à num. 1. Ioan. de Lugo de Sacramentis in genere, diſp. 2. ſect. 5. num. 81. & diſp. 7. ſect. 1. à num. 3.

3. β Aut eſſe plura vel pauciora, quàm ſeptem.] Vide S. Th. p. 3. q. 65. art. 1. vbi Nugn. & Peſant. ConincK num. 4. & Vazquez art. 2. Henriquez in ſumm. lib. 1. c. 7. Valent. p. 3. q. 6. punct. 2. Victor. de Sacram. cap. 7. Sot. in 4. diſtinct. 1. quæſt. 7. artic. 1. Philiarch. de officio ſacerd. part. 2. lib. 1. cap. 6. Franc. Pitigian. diſtinct. 2. q. 1. art. 2. Barthol. ab Angelis de Sacramentis, dial. 1. §. 6. Sayr. de Sacramentis in genere, lib. 6. cap. 1. quæſt. 2. Valer. Reginald. lib. 26. num. 5. Bonacina d. diſp. 1. quæſt. 1. punct. 2. Campan. d. rubr. 1. num. 4. & 5. Torreblanca de iure ſpirit. lib. 2. cap. 1. num. 36.

4. γ CANON II.] Vide Dionyſ. Areopag. de eccleſ. hierarchia, c. 5. p. 1. verſ. poſt illam. Tertullian. in lib. 1. contra Iudæos, cap. 2. verſ. ſi circumciſio. Cyprian. lib. 1. contra Iudæos, c. 8. verſ. quòd circumciſio, & lib. 3. epiſt. 8. ad Fidum. Hugo Victorin. in c. 4. ad Roman. de erudit. theologic. lib. 2. part. 6. c. 3. Petr. Lombard. in 4. ſentent. diſtinct. 1. vbi Richard. art. 6. quæſt. 4. & Thom. Argentin. quæſt. 3. art. 3. S. Thom. p. 3. quæſt. 62. art. 6. Philiarch. d. p. 2. lib. 1. c. 2. Henriquez d. lib. 1. cap. 7. Sayr. de Sacramentis in genere, lib. 5. cap. 7. art. 5. Valer. Reginald. in praxi fori pœnitent. lib. 31. num. 7. Iodoc. Cocc. in theſauro Catholico, tom. 2. lib. 5. art. 1. Homobon. de Bonis de examine eccleſiaſtico, p. 1. tract. 4. c. 1. quæſt. 2. in princ. Bonacin. de Sacram. diſp. 1. quæſt. 4. punct. 1. num. 6. Laymann. in Theolog. morali, lib. 5. tract. 1. cap. 3. Ioann. de Lugo de Sacram. in genere diſp. 1. in princ. & diſp. 3. num. 69. & diſp. 5. ſect. 2. num. 20.

5. δ CANON III.] Vide Cardin. Bellarm. lib. 2. de Sacramentis, c. 18. Vazquez in 3. p. S. Thom. tom. 3. q. 74. diſp. 177. num. 6. Sayr. de Sacramentis in genere, lib. 6. cap. 3. quæſt. vnic. Balduin. iun. ſuper opera controuerſ. Bellarmini, lib. 1. c. 8. propè fin. Petr. de Ledeſma in ſumm. part. 1. vbi de Sacramentis in communi, cap. 7. concluſ. 3. Campan. in diuerſor. iuris Canon. rubr. 1. num. 14. Homobon. de Bonis de examine eccleſiaſtico, part. 1. tract. 4. quæſt. 4. Hurtado de Sacramentis, diſput. 5. de Sacramentis in genere, difficult. 2. verſ. de ordine, vbi quòd non omnia Sacramenta ſunt æqualia.

6. ε CANON IV.] Vide Magiſtrum in 4. diſt. 1. vbi S. Thom. quæſt. 1. & part. 3. quæſt. 61. art. 1. S. Antonin. part. 3. tit. 14. cap. 11. §. 4. Canon. in relect. de Sacramentis in genere, cap. 24. Hugo Victorin. lib. 1. de Sacramentis, part. 9. cap. 3. Cardin. Bellarm. d. lib. 1. cap. 22. Valent. tomo 4. diſp. 3. quæſt. 2. punct. 1. Chamerot. de Sacramentis in genere, cap. 3. Soar. tomo 3. diſput. 3. Henriquez d. lib. 1. cap. 4. §. 1. Viuald. in candel. aureo, vbi de Sacramentis in genere, cap. 3. num. 1. Ioann. de Lugo de Sacrament. in genere, diſput. 3. ſect. 2. num. 9. Valer. Reginaldus in praxi fori pœnitent. lib. 26. num. 9. Filliuc. lib. 2. cap. 2. quæſito 2. & 7. Torreblanca de iure ſpirit. lib. 2. cap. 1. num. 27. Sayr. de Sacramentis in genere, lib. 3. cap. 1. art. 1. quæſt. vnic. Bonacina de Sacramentis, diſput. 1. quæſt. 1. puncto 4. num. 3. Molfeſ. in ſumma Theologiæ moralis tract. 1. cap. 8. num. 14. & 15. Campan. in diuerſor. iuris canon. rubr. 1. num. 10. verſ. ſed quia. Homobon. de Bonis de examine eccleſiaſtico, part. 1. tract. 4. cap. 1. quæſt. 3. in princip.

7. ζ CANON V.] Vide Sayr. de Sacramentis in genere lib. 3. cap. 7. quæſt. vnic. art. 2. & 3. Vazquez in 3. part. D. Thom. tom. 2. diſp. 131. num. 34. & diſp. 149. num. 5.

8. η CANON VI.] Vide Henriquez in ſumma lib. 1. cap. 17. Sayr. de Sacramentis in genere, lib. 5. cap. 5. quæſt. vnic. Valer. Reginald. in praxi fori pœnit. lib. 26. à num. 43. Petr. de Ledeſma in ſumm. part. 1. tract. de Euchariſtia, cap. 10. concluſ. 1. Bonacina de Sacrament. diſp. 1. quæſt. 4. punct. 1. num. 6. & diſp. 2. quæſt. 2. punct. 7. num. 4. Fernandez in examine Theolog. moral. part. 3. cap. 1. §. 9. num. 1. & 5. Filliucius in quæſtion. moral. tract. 1. de Sacramentis, cap. 6. num. 92. Ioann. de Lugo d. diſp. 3. ſect. 2. num. 9. Torreblanca d. lib. 2. cap. 14. num. 7.

9. θ CANON VII.] Vide S. Thom. p. 3. quæſt. 62. art. 1. Couarr. de ſponſal. p. 2. cap. 1. §. vnic. num. 3. D. Felician. de Vega Archiepiſc. Mexican. ad cap. quanto. de iudic. num. 38. verſ. vel per cauſam. Torreblanca de iure ſpirit. lib. 2. c. 2. num. 49. Hurtado de Sacram. diſp. 3. de Sacram. in genere diffic. 4. in princip. Cardin. Bellarm. d. lib. 1. de Sacrament. cap. 26. Ægid. de ConincK de Sacrament. quæſt. 64. art. 9. à num. 108. Valer. Reginald. in praxi fori pœnit. lib. 26. à num. 43. Petr. de Ledeſma in ſumm. p. 1. vbi de Sacrament. in communi, c. 7. concluſ. 1. Bonacina de Sacram. diſp. 1. quæſt. 4. punct. 1. num. 4. Filliuc. in quæſt. moral. tom. 1. tract. 1. de Sacramentis, cap. 6. num. 96. verſic. noſtra. & num. 99. & 134. Homobon. de Bonis de examine eccleſiaſtico, part. 1. tract. 3. cap. 8. quæſt. 72. in princip. Layman. in Theologia morali, lib. 5. tract. 1. c. 6. num. 1. cum ſeqq.

10. ι CANON VIII.] Vide Sayr. de Sacramentis in genere, lib. 5. cap. 2. in princip. Ægid. de ConincK de Sacrament. quæſt. 62. art. 1. dub. 1. Bonacina de Sacrament. diſp. 1. quæſt. 4. puncto 1. num. 2. Fernandez in examine Theologiæ moralis, part. 3. cap. 1. §. 9. num. 6. Fagundez in quinque Eccleſiæ præcepta, præc. 1. lib. 4. cap. 3. nu. 2. Cardin. Bellarm. de Sacrament. lib. 2. c. 3. Torreblanca de iure ſpirit. lib. 2. cap. 2. num. 8. & 9. Hurtado de Sacram. diſput. 3. de Sacramentis in genere difficult. 1. Marchin. de Ordine tract. 1. p. 3. c. 1. num. 7. Ioan. de Lugo vbi ſuprà.

11. κ CANON IX.] Vide Richard. in 4. ſentent. diſtinct. 5. art. 2. quæſt. 4. Guilielm. Aluerin. de ſacram. Confirmat. verſ. qui ſigillum, Auguſt. Triumph. de poteſt. Eccleſ. quæſt. 58. artic. 7. Soar. tomo 3. diſp. 11. ſect. 1. Henriquez in ſumm. lib. 1. cap. 13. Franc. Pitigian. diſtinct. 6. quæſt. 9. & 10. Sayr. de Sacramen-

cramentis in genere, lib. 4. cap. 1. cum ſeqq. Chamerot *de Sacram. c. 4. dub. 5.* Ægid. de ConincK *de Sacrament. quæſt. 63. art. 1 in princ.* Vazquez *in 3. part. D. Thomæ, tom. 2. quæſt. 146. num 5.* Valer. Reginald. *in praxi fori pœnit. lib. 26. à num. 48.* Petr. de Ledeſma *part. 1 de Sacrament.* vbi de confirmat. *cap. 4. concluſ. 2.* Paul. Fuſc. *de viſitat. lib. 2. cap. 3. num. 25.* Campan. *in diuerſor. iuris canon. rubr. 1. num. 23. & rubr. 2. num. 11. & 22.* Bonacin. *de Sacram. diſp. 1. quæſt. vnica, puncto 1. num. 1. & quæſt. 5. punct. 1. num. 1. & 2.* Homobon. de Bonis *de examine eccleſiaſtico part. 1. tract. 3. cap. 8. quæſt. 72. verſ. alter. & tract. 4. cap. 1. quæſt. 4. & 5.* Paulus Layman. *in Theologia morali, tom. 2. lib. 5. tract 1. cap. 7. per totum,* Molfeſ. *in ſumm. Theologiæ moralis, tract. 1. c. 8 num. 30.* Filiuc. *in quæſt. moral. tom. 1. tract. 1. de Sacramentis, c. 7. num. 114. & num. 117. & tract. 2. num. 151.* Ioan. de Lugo *de Sacramentis in genere, diſput. 6. ſect. 1. num. 5.* Torreblanca *de iure ſpirit. lib. 2. cap. 2. num. 45.* Hurtado *diſput. 3. de Sacramentis in genere, diffic. 10. & 14.*

12. λ CANON X.] Vide Paul. Comitol. *reſponſ. moral. lib. 1. quæſt. 46. num. 1.* Vazquez *in 3. p. D. Thomæ, tom. 2. quæſt. 138 num. 9.* Fernandez *in examine Theologiæ moralis p. 3. c. 1. §. 10. num. 1. propè fin.* Henriquez *in ſumm. p. 1. lib. 1. c. 26. §. 3.* Cardin. Bellarm. *tom. 2. lib. 1. c. 24.* Anguian. *de legib. lib. 2. controuerſ. 1. num. 68. in fine.* Hurtado *de Sacramentis, diſput. 4. diffic. 3. in fine.*

13. μ CANON XI.] Vide Sayr. *de Sacramentis in genere, lib. 2. cap. 3. quæſt. vnic. art. 3. poſt princip.* Petr. de Ledeſma *p. 1.* vbi de Sacramentis in communi, *c. 6. concluſ. 13.* Bonacin. *de Sacrament. diſp. 1. quæſt. 3. puncto 2. num. 4.* Ægid. de ConincK *de Sacramentis, tom. 1. quæſt. 64. art. 8. dub. 1. num. 62.* Valer. Reginald. *in praxi fori pœnitent lib. 26. à num. 36.* Piaſec. *in praxi Epiſcop. p. 1. c. 1. num. 50. verſ. requiritur, pag. 58.* Campan. *in diuerſ. iuris Canonici rubr. 1. num. 24. & num. 94.* Homobon. de Bonis *de examine eccleſ. p. 1. tract. 4. cap. 2. quæſt. 3. in fine.* Molfeſ. *in ſumm. Theologiæ moralis, tract. 1. cap. 7. num. 15. & 17. & tract. 2. cap. 4. num. 14.* Scholaſt. *in 4. diſt. 6.* Bonauent. *p. 2. art. 2.* Durand. *quæſt. 2.* Torreblanca *de iure ſpirit. lib. 2. cap. 4. num. 4. & cap. 5. num. 18.* Hurtado *de Sacramentis, diſput. 4. de Sacramentis in genere, difficult. 4. verſ. magiſter verò,* vbi *difficult. 5.* quærit, vtrùm ad valorem Sacramenti ſufficiat intentio efficiendi Sacramentum, quando præterita eſt? & *difficult. 6.* vtrùm intentio conditionata efficiendi Sacramentum ſufficiat ad eius valorem? & *diffic. 7.* An ad valorem Sacramenti neceſſarium ſit intentionem miniſtri fieri in perſonam certam ſine errore? Barthol. à S. Fauſto *tom. 3. in tract. de Pœnitentia lib. 4. quæſt. 209.*

ν CANON XII.] Vide Concil. Arelatenſ. I. *c. 8.* 14.
Concil. Carthaginenſ. I *c. 1.* Auguſtinum *lib. 3. contra Donatiſtas, cap. 10. verſ. Bapriſmus, & lib. 4. cap. 4. verſ. ſi per vim.* Iſidorus Hiſpalenſ. *lib. 6. etymolog. cap. 18. verſ. Sacramenta, & de diuinis officijs, lib. 2. cap. 24.* Petr. Damian. *15. cap. 4. verſ. ſyncera, & cap. 9. de Baptiſmo, & Euchariſt.* Hugo Victorin. *in 1. ad Corinth. quæſt. 102.* Magiſt. *in 4. ſentent. diſtinct. 5.* vbi Bonauent. *quæſt. 1.* & Scot. etiam *quæſt. 1.* S. Thom. *lib. 4. contra gentiles, cap. 77. & part. 3. quæſt. 64. art. 5.* Durand. *in rationali diuinorum, lib. 4. cap. 1. verſ. in Sacramento.* Catharin. Senenſ. *tract. 3. cap. 115.* Thom. VValdenſ. *tomo 2. de Sacramentis, cap. 1.* Turrecremata *in ſumm. de Eccleſia, lib. 1. cap. 99.* Chamerot *de Sacramentis, cap. 2. dub. 4.* Barthol. ab Angelis *de Sacramentis, dialog. 1. §. 38.* Henriquez *in ſumm. lib. 1. cap. 29.* Iodoc. Cocc. *in theſauro Catholico, tomo 2. lib. 5. art. 2.* Petrus de Ledeſma *in ſumm. part. 1. tract. de Euchariſtia, cap. 9. concluſ. 8.* Cened. *ad decretum collect. 39. num. 3.* Sayr. *de Sacramentis in genere, lib. 5. cap. 4. & lib. 2. cap. 6. art. 2. quæſt. vnic.* Soar. *tom. 3. diſput. 13. ſect. 4.* Vazquez *in 3. part. D. Thomæ, tom. 2. diſput. 157. num. 18.* Ægid. de ConincK *de Sacramentis, quæſt. 64. art. 5. & quæſt. 82. num. 24.* Valer. Reginald. *in praxi fori pœnitent. lib. 26. num. 34.* Bonacin. *de Sacrament. diſp. 1. quæſt. 3. puncto 2. §. 1. num. 1.* Molfeſ. *in ſumm. Theologiæ moralis, tract. 1. cap. 7. num. 15. 17. 19. & 22.* Paul. Layman *in Theologia morali, lib. 5. tract. 1. cap. 5. num. 6.* Valent. *tomo 4. diſput. 4. quæſt. 5. puncto 3.* Cardin. Bellarm. *lib. 1. de Sacramentis, cap. 26.* Torreblanca *de iure ſpirit. lib. 2. c. 4. num. 47.* vbi *num. 48.* tenet in peccato exiſtentem ex tali adminiſtratione peccare mortaliter, ſiue ſe ingerat, ſiue adminiſtret ex officij neceſſitate, Hurtado *de Sacramentis, diſputat. 4. de Sacramentis in genere, difficult. 4.* vbi *difficultate 9.* quærit vtrùm in Miniſtro requiſita ſit ſanctitas vt licitè adminiſtret Sacramenta.

ξ CANON XIII.] Vide Henriquez *in ſumm. lib.* 15.
1. cap. 11. Ægid. de ConincK *de Sacram. tomo 1. quæſt. 66. nu. 99. & quæſt. 71. num. 3.* Valer. Reginald. *in praxi fori pœnitent. lib. 26. num. 10. & 28. cum ſeqq.* Petr. de Ledeſma *in ſumm p. 1. de Sacrament.* vbi de Baptiſmo, *cap. 12. concluſ. vlt. in fine.* Bonacina *de Sacrament. diſp. 1. quæſt. vlt.* Homobon. de Bonis *de examine eccleſ. p. 1. tract. 4. cap. 2. quæſt. 7. in fine* Molfeſ. *in ſumm. Theologiæ moralis, tract. 1. cap. 9. num. 7.* Hurtado *de Sacramentis, tract. de Confirmat. difficult. 14. in fine.*

DE BAPTISMO.

1 *Doctores de ſacramento Baptiſmi agentes.*

2 *Baptiſmus Ioannis non habuit eandem vim cum Baptiſmo Chriſti.*

3 *Aqua vera & naturalis eſt de neceſſitate Baptiſmi.*

4 *Eccleſia Romana omnium aliarum mater, & magiſtra.*

5 *Baptiſmus datus ab hæreticis cum intentione faciendi quod facit Eccleſia, eſt verus.*

Cyprianus reprobatur. ibid.

6 *Baptiſmus eſt neceſſarius ad ſalutem.*

7 *Baptizatus poteſt gratiam amittere per peccatum quamuis nolit.*

8 *Baptizati per Baptiſmum ipſum vniuerſæ legis Chriſti ſeruandæ debitores fiunt.*

9 *Baptizati ſubijciuntur omnibus S. Eccleſiæ præceptis.*

10 *Peccata quæ poſt Baptiſmum fiunt ſola fide ſuſcepti Baptiſmi non dimittuntur.*

11 *Baptiſmus ritè collatus non eſt iterandus illi, qui apud infideles fidem Chriſti negauerit cùm ad pœnitentiam conuertitur.*

12 *Baptizandum neminem eſſe niſi ea ætate, qua Chriſtus baptizatus eſt, ſi quis dixerit, anathema.*

13 *Paruuli ſuſcipiunt Baptiſmum quamuis actum credendi non habeant.*

14 *Paruuli baptizati cùm adoleuerint interrogandi nõ ſunt, an ratum habere velint, quod patrini eorum nomine polliciti ſunt.*

α CANON I.

SI quis dixerit, [a] Baptiſmum Ioannis habuiſſe eandem vim cum Baptiſmo Chriſti, anathema ſit.

β CANON II.

Si quis dixerit, [b] aquam veram, & naturalem non eſſe de neceſſitate Baptiſmi, atque ideò verba illa Domini Ieſu Chriſti: Niſi quis renatus fuerit ex aqua, & Spiritu ſancto, ad metaphoram aliquam detorſerit, anathema ſit.

a Auguſt. Enchirid. c. 40. cap. aliud. & c. non regenerabantur, de cõſec. d. 4.
b Cap. pen. de Bapt. Ioã. 3. c filius. & c. non dubito. de conſecr. diſt. 2.