



Universitätsbibliothek Paderborn

Ōrigenus Tōn Eis Tas Theias Graphas Exēgētikōn Apanta Ta Ellēnisti Heuriskomena

Cui idem præfixit Origeniana, Tripartitum opus, quo Origenis narratur vita,
doctrina excutitur, scripta recensentur

Origenes

Rothomagi, 1668

XII. Vtrum Philippus Imperator fuerit Christianus.

urn:nbn:de:hbz:466:1-25059

A legisse Interpretes aliquos, ex iis liquet que in id argumentum scripsit Baronius. Errorem ^{#sr. ad A.} ^{248. N. 1.} ipse in numerum hunc irrepsisse vidit, & ex Eusebio quatuordecim saltem annis in Alexandria cathedra Heraclam sedisse concluſit. Plane verum est totis quindecim sedisse annis, nam ab anno Alexandri decimo, quo anno ponimus acquevisſe Demetrium, ad Philippi tertium, pleni quindecim anni intercedunt. Dicendum ergo quindecim in Pontificatu traductis annis, decimo sexto Heraclam naturae conceſſisse. Ita intelligendum puto Eusebium: atque si recte conjicimus, eo ipso anno Demetrius obierit, quo Origenes Ægyptum reliquit. Hinc quoque manifestus Nicephori error, qui post decimum tertium Episcopatus annum Imperante Gordiano Heraclam deceſſisse scribit. At Scaliger hic memoria lapsus contendit Eusebium, ejusque adhæret Chronicus, quod anno Philippi quinto Episcopo ^{Niceph. lib. 5. cap. 26.} ^{Scalig. A-} ^{nimey. in} ^{Chron. En-} ^{feb. ad A.} ^{244.}

B patum Alexandrinum à Dionysio initum fuisse docet. Id ex constanti duntaxat Codicum consensu probat, qui sic habent. Furile argumentum: quafi non Historia Eusebiana Codices tertio Philippi anno constanter quoque id assignent. Certe si ex Eusebii Chronicis castiganda est ejus Historia, sexcentis cattigetur locis, in quibus dissentient. Vel in hoc Heraclae annorum ^{εποχηνα} initium ejus Episcopatus confert Chronicus in annum Alexandri nonum; exitum Origenis ex Alexandria in undecimum; cum exitui Origenis annum Alexandri decimum adscribat Historia, & post ejusdem exitum deceſſisse Demetrium significet, eum cui Heraclas succedit.

C X. Baronius ad annum 248. N. 1., Origeni in omnibus Heraclami favisse scribit, atque ideo post Demetrij mortem concitas aduersus cum turbas penitus fuisse consopitas; Dionysium vero Heraclae successorem Origeni infensissimum se præbuisse. Supra demonstratum à nobis est testimonio Gennadij, Petri Alexandrini, Epistola Synodicae Ægyptiorum Praefulum; & Photij, non alter in Origenem animatum fuisse Heraclam, ac deceſſorem ipsius Demetrium. Caſſam vero cur eundem à Dionysio oppugnatum crederet Baronius, ^{Bar. ad A.} ^{248. N. 1.} five ex auctoritate, five ex verisimilitudine petitan addere debuit; qua certe nulla est. Merito itaque hanc ejus opinionem repudiavit Halloxius, & Origenem, quoad vixit, summopere à Dionysio observatum; & post mortem etiam laudatum fuisse contendit; quod & nos infra ostendemus.

D XI. Ceterum sexagenario jam major Origenes haud segnius rerum divinarum fatigebat, neque ullum fere intermittebat diem, quin vel ad populum de Deo verba ficeret, vel scriberet, vel legeret, vel colloqueretur. Testes sunt omni sacra eruditioſis fruge referiti libri contra Cellum, quibus Epicurei Sophistæ perulantiam Ambrosij fusal contudit, (quosque Gordiano imperante scriptos falſo Marianus Scotus exitimavit, & quorum lucebationem ad annum 237 perperam retulit David Blondellus, summopere licet, in re praefertim Chronologica, cautiſ & diligens: atque ita toto aberravit decennio, quippe qui obitum Origenis anno 236 affignasset) testes docti in Matthæum, & in Prophetas XII Commentarij, testes innumeræ ad varijs scripta Epistolæ, quas plusquam centum unde- ^{Marian.} ^{Scot. ad A.} ^{Or. 242.} ^{Blond. I. in} ^{liber. famili.} ^{controv. de} ^{Euch. c. 4.} cunque načtas collegerat atate sua Eusebius, & in libros digerat. Illas annorum series consumil.

E XII. Atque utinam vel due illæ supererent epistolæ, quas ad Philippum Imperatorem, ejusque uxorem Severam Augustam scripti. Hinc certo conjici posset, verene Christo adhæserint, quemadmodum ab Auctoribus Christianis proditum est: an à Christianis partibus fuerint alieni, quod persuader Ethnicorum Auctorum de nova ab iis suscepta religione silentium: & multorum præterea tum Christianorum, tum Ethnicorum confensus, a quibus primus inter Imperatores Christianos Constantinus celebratur. Ego quidem magnorum virorum sententijs meum quoque judicium, quahdo me res id admonet, interponam. Si publice Christianorum fidem professus fuisse Philippus, verisimile utique non est tacituros id fuisse Ethnicoſ Scriptores, futuramque rei hujus, sicut fuit, obscuram famam & incertam. Nec multo verisimilis est, si Christianus non fuisse, id proditum Eusebium, temporibus illis proximum, cum utramque eum ad Philippum & Severam ab Origeni scriptam Epistolam vidisse conſet, quam non paucis post Eusebium annis vidisse quoque Vincentium Lirinenſem ſoliter deprehendit Baronius. Sic igitur ſentio, Christi ^{Bar. ad A.} ^{246. N. 2.} ſacrifici à Fabiano Papa initiatum fuisse Philippum, fed occulite, idque clam Ethnicos habuſſe, ne quid inde res ſua detrimenti caperent, quas priftina religionis ejurata fama forſitan conturbaret. Hinc ab Ethnicis Scriptoribus tacitum illud est, à Christianis celebratum. Quod autem ex Eusebio objici potest, publice eum in Eccleſiam ab Epifcopo (is ^{Euseb. lib.} ^{6. cap. 34.} fuit Babylas) admittum, precatiōnē participem fuisse factum, poſtquam criminis confessus in penitentiam ordinem redactus est; id fane animadvertendum est ex incerta auditione Eusebium retulisse. Antiochiae præterea contigisse fertur illud, ubi florebant res Christianorum, quibus tum præter Epifcopus Babylas; in extremis videlicet Romanæ ditionis oris, procul à Romanorum confectu, quos præ ceteris ejusmodi facinus poterat

ORIGENIANORVM

commovere. Huc accedit in medio Christianorum cœtu, conscio cum paucis Episcopo, A Imperatorem facile delitere potuisse, mutata ueste, & imperatorijs insignibus detractis. Sub ipſa porro imperij sui initia Christi doctrinam amplexum fuisse Philippum ex eo liquet, quod in cœtum Christianorum jam creatus Imperatōr recipi postulaverit Antiochia, quo nonnisi post arreptum recens imperium sele uquam contulit. Quaecunque au-

^{830. ad A.} Cito, quo bonum post accepimus
tem aduersus hanc sententiam argumenta profert Baronius, ut postremis imperij annis
^{146 N. 2.5.} Christo nomen Philippum dedisse proberet, ex ijs qua diximus facile refelluntur. Cadunt
^{4.} ^{5.} ^{6.} ^{7.} ^{8.} ^{9.} ^{10.} ^{11.} ^{12.} ^{13.} ^{14.} ^{15.} ^{16.} ^{17.} ^{18.} ^{19.} ^{20.} ^{21.} ^{22.} ^{23.} ^{24.} ^{25.} ^{26.} ^{27.} ^{28.} ^{29.} ^{30.} ^{31.} ^{32.} ^{33.} ^{34.} ^{35.} ^{36.} ^{37.} ^{38.} ^{39.} ^{40.} ^{41.} ^{42.} ^{43.} ^{44.} ^{45.} ^{46.} ^{47.} ^{48.} ^{49.} ^{50.} ^{51.} ^{52.} ^{53.} ^{54.} ^{55.} ^{56.} ^{57.} ^{58.} ^{59.} ^{60.} ^{61.} ^{62.} ^{63.} ^{64.} ^{65.} ^{66.} ^{67.} ^{68.} ^{69.} ^{70.} ^{71.} ^{72.} ^{73.} ^{74.} ^{75.} ^{76.} ^{77.} ^{78.} ^{79.} ^{80.} ^{81.} ^{82.} ^{83.} ^{84.} ^{85.} ^{86.} ^{87.} ^{88.} ^{89.} ^{90.} ^{91.} ^{92.} ^{93.} ^{94.} ^{95.} ^{96.} ^{97.} ^{98.} ^{99.} ^{100.} ^{101.} ^{102.} ^{103.} ^{104.} ^{105.} ^{106.} ^{107.} ^{108.} ^{109.} ^{110.} ^{111.} ^{112.} ^{113.} ^{114.} ^{115.} ^{116.} ^{117.} ^{118.} ^{119.} ^{120.} ^{121.} ^{122.} ^{123.} ^{124.} ^{125.} ^{126.} ^{127.} ^{128.} ^{129.} ^{130.} ^{131.} ^{132.} ^{133.} ^{134.} ^{135.} ^{136.} ^{137.} ^{138.} ^{139.} ^{140.} ^{141.} ^{142.} ^{143.} ^{144.} ^{145.} ^{146.} ^{147.} ^{148.} ^{149.} ^{150.} ^{151.} ^{152.} ^{153.} ^{154.} ^{155.} ^{156.} ^{157.} ^{158.} ^{159.} ^{160.} ^{161.} ^{162.} ^{163.} ^{164.} ^{165.} ^{166.} ^{167.} ^{168.} ^{169.} ^{170.} ^{171.} ^{172.} ^{173.} ^{174.} ^{175.} ^{176.} ^{177.} ^{178.} ^{179.} ^{180.} ^{181.} ^{182.} ^{183.} ^{184.} ^{185.} ^{186.} ^{187.} ^{188.} ^{189.} ^{190.} ^{191.} ^{192.} ^{193.} ^{194.} ^{195.} ^{196.} ^{197.} ^{198.} ^{199.} ^{200.} ^{201.} ^{202.} ^{203.} ^{204.} ^{205.} ^{206.} ^{207.} ^{208.} ^{209.} ^{210.} ^{211.} ^{212.} ^{213.} ^{214.} ^{215.} ^{216.} ^{217.} ^{218.} ^{219.} ^{220.} ^{221.} ^{222.} ^{223.} ^{224.} ^{225.} ^{226.} ^{227.} ^{228.} ^{229.} ^{230.} ^{231.} ^{232.} ^{233.} ^{234.} ^{235.} ^{236.} ^{237.} ^{238.} ^{239.} ^{240.} ^{241.} ^{242.} ^{243.} ^{244.} ^{245.} ^{246.} ^{247.} ^{248.} ^{249.} ^{250.} ^{251.} ^{252.} ^{253.} ^{254.} ^{255.} ^{256.} ^{257.} ^{258.} ^{259.} ^{260.} ^{261.} ^{262.} ^{263.} ^{264.} ^{265.} ^{266.} ^{267.} ^{268.} ^{269.} ^{270.} ^{271.} ^{272.} ^{273.} ^{274.} ^{275.} ^{276.} ^{277.} ^{278.} ^{279.} ^{280.} ^{281.} ^{282.} ^{283.} ^{284.} ^{285.} ^{286.} ^{287.} ^{288.} ^{289.} ^{290.} ^{291.} ^{292.} ^{293.} ^{294.} ^{295.} ^{296.} ^{297.} ^{298.} ^{299.} ^{300.} ^{301.} ^{302.} ^{303.} ^{304.} ^{305.} ^{306.} ^{307.} ^{308.} ^{309.} ^{310.} ^{311.} ^{312.} ^{313.} ^{314.} ^{315.} ^{316.} ^{317.} ^{318.} ^{319.} ^{320.} ^{321.} ^{322.} ^{323.} ^{324.} ^{325.} ^{326.} ^{327.} ^{328.} ^{329.} ^{330.} ^{331.} ^{332.} ^{333.} ^{334.} ^{335.} ^{336.} ^{337.} ^{338.} ^{339.} ^{340.} ^{341.} ^{342.} ^{343.} ^{344.} ^{345.} ^{346.} ^{347.} ^{348.} ^{349.} ^{350.} ^{351.} ^{352.} ^{353.} ^{354.} ^{355.} ^{356.} ^{357.} ^{358.} ^{359.} ^{360.} ^{361.} ^{362.} ^{363.} ^{364.} ^{365.} ^{366.} ^{367.} ^{368.} ^{369.} ^{370.} ^{371.} ^{372.} ^{373.} ^{374.} ^{375.} ^{376.} ^{377.} ^{378.} ^{379.} ^{380.} ^{381.} ^{382.} ^{383.} ^{384.} ^{385.} ^{386.} ^{387.} ^{388.} ^{389.} ^{390.} ^{391.} ^{392.} ^{393.} ^{394.} ^{395.} ^{396.} ^{397.} ^{398.} ^{399.} ^{400.} ^{401.} ^{402.} ^{403.} ^{404.} ^{405.} ^{406.} ^{407.} ^{408.} ^{409.} ^{410.} ^{411.} ^{412.} ^{413.} ^{414.} ^{415.} ^{416.} ^{417.} ^{418.} ^{419.} ^{420.} ^{421.} ^{422.} ^{423.} ^{424.} ^{425.} ^{426.} ^{427.} ^{428.} ^{429.} ^{430.} ^{431.} ^{432.} ^{433.} ^{434.} ^{435.} ^{436.} ^{437.} ^{438.} ^{439.} ^{440.} ^{441.} ^{442.} ^{443.} ^{444.} ^{445.} ^{446.} ^{447.} ^{448.} ^{449.} ^{450.} ^{451.} ^{452.} ^{453.} ^{454.} ^{455.} ^{456.} ^{457.} ^{458.} ^{459.} ^{460.} ^{461.} ^{462.} ^{463.} ^{464.} ^{465.} ^{466.} ^{467.} ^{468.} ^{469.} ^{470.} ^{471.} ^{472.} ^{473.} ^{474.} ^{475.} ^{476.} ^{477.} ^{478.} ^{479.} ^{480.} ^{481.} ^{482.} ^{483.} ^{484.} ^{485.} ^{486.} ^{487.} ^{488.} ^{489.} ^{490.} ^{491.} ^{492.} ^{493.} ^{494.} ^{495.} ^{496.} ^{497.} ^{498.} ^{499.} ^{500.} ^{501.} ^{502.} ^{503.} ^{504.} ^{505.} ^{506.} ^{507.} ^{508.} ^{509.} ^{510.} ^{511.} ^{512.} ^{513.} ^{514.} ^{515.} ^{516.} ^{517.} ^{518.} ^{519.} ^{520.} ^{521.} ^{522.} ^{523.} ^{524.} ^{525.} ^{526.} ^{527.} ^{528.} ^{529.} ^{530.} ^{531.} ^{532.} ^{533.} ^{534.} ^{535.} ^{536.} ^{537.} ^{538.} ^{539.} ^{540.} ^{541.} ^{542.} ^{543.} ^{544.} ^{545.} ^{546.} ^{547.} ^{548.} ^{549.} ^{550.} ^{551.} ^{552.} ^{553.} ^{554.} ^{555.} ^{556.} ^{557.} ^{558.} ^{559.} ^{560.} ^{561.} ^{562.} ^{563.} ^{564.} ^{565.} ^{566.} ^{567.} ^{568.} ^{569.} ^{570.} ^{571.} ^{572.} ^{573.} ^{574.} ^{575.} ^{576.} ^{577.} ^{578.} ^{579.} ^{580.} ^{581.} ^{582.} ^{583.} ^{584.} ^{585.} ^{586.} ^{587.} ^{588.} ^{589.} ^{590.} ^{591.} ^{592.} ^{593.} ^{594.} ^{595.} ^{596.} ^{597.} ^{598.} ^{599.} ^{600.} ^{601.} ^{602.} ^{603.} ^{604.} ^{605.} ^{606.} ^{607.} ^{608.} ^{609.} ^{610.} ^{611.} ^{612.} ^{613.} ^{614.} ^{615.} ^{616.} ^{617.} ^{618.} ^{619.} ^{620.} ^{621.} ^{622.} ^{623.} ^{624.} ^{625.} ^{626.} ^{627.} ^{628.} ^{629.} ^{630.} ^{631.} ^{632.} ^{633.} ^{634.} ^{635.} ^{636.} ^{637.} ^{638.} ^{639.} ^{640.} ^{641.} ^{642.} ^{643.} ^{644.} ^{645.} ^{646.} ^{647.} ^{648.} ^{649.} ^{650.} ^{651.} ^{652.} ^{653.} ^{654.} ^{655.} ^{656.} ^{657.} ^{658.} ^{659.} ^{660.} ^{661.} ^{662.} ^{663.} ^{664.} ^{665.} ^{666.} ^{667.} ^{668.} ^{669.} ^{670.} ^{671.} ^{672.} ^{673.} ^{674.} ^{675.} ^{676.} ^{677.} ^{678.} ^{679.} ^{680.} ^{681.} ^{682.} ^{683.} ^{684.} ^{685.} ^{686.} ^{687.} ^{688.} ^{689.} ^{690.} ^{691.} ^{692.} ^{693.} ^{694.} ^{695.} ^{696.} ^{697.} ^{698.} ^{699.} ^{700.} ^{701.} ^{702.} ^{703.} ^{704.} ^{705.} ^{706.} ^{707.} ^{708.} ^{709.} ^{710.} ^{711.} ^{712.} ^{713.} ^{714.} ^{715.} ^{716.} ^{717.} ^{718.} ^{719.} ^{720.} ^{721.} ^{722.} ^{723.} ^{724.} ^{725.} ^{726.} ^{727.} ^{728.} ^{729.} ^{730.} ^{731.} ^{732.} ^{733.} ^{734.} ^{735.} ^{736.} ^{737.} ^{738.} ^{739.} ^{740.} ^{741.} ^{742.} ^{743.} ^{744.} ^{745.} ^{746.} ^{747.} ^{748.} ^{749.} ^{750.} ^{751.} ^{752.} ^{753.} ^{754.} ^{755.} ^{756.} ^{757.} ^{758.} ^{759.} ^{760.} ^{761.} ^{762.} ^{763.} ^{764.} ^{765.} ^{766.} ^{767.} ^{768.} ^{769.} ^{770.} ^{771.} ^{772.} ^{773.} ^{774.} ^{775.} ^{776.} ^{777.} ^{778.} ^{779.} ^{780.} ^{781.} ^{782.} ^{783.} ^{784.} ^{785.} ^{786.} ^{787.} ^{788.} ^{789.} ^{790.} ^{791.} ^{792.} ^{793.} ^{794.} ^{795.} ^{796.} ^{797.} ^{798.} ^{799.} ^{800.} ^{801.} ^{802.} ^{803.} ^{804.} ^{805.} ^{806.} ^{807.} ^{808.} ^{809.} ^{8010.} ^{8011.} ^{8012.} ^{8013.} ^{8014.} ^{8015.} ^{8016.} ^{8017.} ^{8018.} ^{8019.} ^{8020.} ^{8021.} ^{8022.} ^{8023.} ^{8024.} ^{8025.} ^{8026.} ^{8027.} ^{8028.} ^{8029.} ^{8030.} ^{8031.} ^{8032.} ^{8033.} ^{8034.} ^{8035.} ^{8036.} ^{8037.} ^{8038.} ^{8039.} ^{8040.} ^{8041.} ^{8042.} ^{8043.} ^{8044.} ^{8045.} ^{8046.} ^{8047.} ^{8048.} ^{8049.} ^{8050.} ^{8051.} ^{8052.} ^{8053.} ^{8054.} ^{8055.} ^{8056.} ^{8057.} ^{8058.} ^{8059.} ^{8060.} ^{8061.} ^{8062.} ^{8063.} ^{8064.} ^{8065.} ^{8066.} ^{8067.} ^{8068.} ^{8069.} ^{8070.} ^{8071.} ^{8072.} ^{8073.} ^{8074.} ^{8075.} ^{8076.} ^{8077.} ^{8078.} ^{8079.} ^{8080.} ^{8081.} ^{8082.} ^{8083.} ^{8084.} ^{8085.} ^{8086.} ^{8087.} ^{8088.} ^{8089.} ^{8090.} ^{8091.} ^{8092.} ^{8093.} ^{8094.} ^{8095.} ^{8096.} ^{8097.} ^{8098.} ^{8099.} ^{80100.} ^{80101.} ^{80102.} ^{80103.} ^{80104.} ^{80105.} ^{80106.} ^{80107.} ^{80108.} ^{80109.} ^{80110.} ^{80111.} ^{80112.} ^{80113.} ^{80114.} ^{80115.} ^{80116.} ^{80117.} ^{80118.} ^{80119.} ^{80120.} ^{80121.} ^{80122.} ^{80123.} ^{80124.} ^{80125.} ^{80126.} ^{80127.} ^{80128.} ^{80129.} ^{80130.} ^{80131.} ^{80132.} ^{80133.} ^{80134.} ^{80135.} ^{80136.} ^{80137.} ^{80138.} ^{80139.} ^{80140.} ^{80141.} ^{80142.} ^{80143.} ^{80144.} ^{80145.} ^{80146.} ^{80147.} ^{80148.} ^{80149.} ^{80150.} ^{80151.} ^{80152.} ^{80153.} ^{80154.} ^{80155.} ^{80156.} ^{80157.} ^{80158.} ^{80159.} ^{80160.} ^{80161.} ^{80162.} ^{80163.} ^{80164.} ^{80165.} ^{80166.} ^{80167.} ^{80168.} ^{80169.} ^{80170.} ^{80171.} ^{80172.} ^{80173.} ^{80174.} ^{80175.} ^{80176.} ^{80177.} ^{80178.} ^{80179.} ^{80180.} ^{80181.} ^{80182.} ^{80183.} ^{80184.} ^{80185.} ^{80186.} ^{80187.} ^{80188.} ^{80189.} ^{80190.} ^{80191.} ^{80192.} ^{80193.} ^{80194.} ^{80195.} ^{80196.} ^{80197.} ^{80198.} ^{80199.} ^{80200.} ^{80201.} ^{80202.} ^{80203.} ^{80204.} ^{80205.} ^{80206.} ^{80207.} ^{80208.} ^{80209.} ^{80210.} ^{80211.} ^{80212.} ^{80213.} ^{80214.} ^{80215.} ^{80216.} ^{80217.} ^{80218.} ^{80219.} ^{80220.} ^{80221.} ^{80222.} ^{80223.} ^{80224.} ^{80225.} ^{80226.} ^{80227.} ^{80228.} ^{80229.} ^{80230.} ^{80231.} ^{80232.} ^{80233.} ^{80234.} ^{80235.} ^{80236.} ^{80237.} ^{80238.} ^{80239.} ^{80240.} ^{80241.} ^{80242.} ^{80243.} ^{80244.} ^{80245.} ^{80246.} ^{80247.} ^{80248.} ^{80249.} ^{80250.} ^{80251.} ^{80252.} ^{80253.} ^{80254.} ^{80255.} ^{80256.} ^{80257.} ^{80258.} ^{80259.} ^{80260.} ^{80261.} ^{80262.} ^{80263.} ^{80264.} ^{80265.} ^{80266.} ^{80267.} ^{80268.} ^{80269.} ^{80270.} ^{80271.} ^{80272.} ^{80273.} ^{80274.} ^{80275.} ^{80276.} ^{80277.} ^{80278.} ^{80279.} ^{80280.} ^{80281.} ^{80282.} ^{80283.} ^{80284.} ^{80285.} ^{80286.} ^{80287.} ^{80288.} ^{80289.} ^{80290.} ^{80291.} ^{80292.} ^{80293.} ^{80294.} ^{80295.} ^{80296.} ^{80297.} ^{80298.} ^{80299.} ^{80300.} ^{80301.} ^{80302.} ^{80303.} ^{80304.} ^{80305.} ^{80306.} ^{80307.} ^{80308.} ^{80309.} ^{80310.} ^{80311.} ^{80312.} ^{80313.} ^{80314.} ^{80315.} ^{80316.} ^{80317.} ^{80318.} ^{80319.} ^{80320.} ^{80321.} ^{80322.} ^{80323.} ^{80324.} ^{80325.} ^{80326.} ^{80327.} ^{80328.} ^{80329.} ^{80330.} ^{80331.} ^{80332.} ^{80333.} ^{80334.} ^{80335.} ^{80336.} ^{80337.} ^{80338.} ^{80339.} ^{80340.} ^{80341.} ^{80342.} ^{80343.} ^{80344.} ^{80345.} ^{80346.} ^{80347.} ^{80348.} ^{80349.} ^{80350.} ^{80351.} ^{80352.} ^{80353.} ^{80354.} ^{80355.} ^{80356.} ^{80357.} ^{80358.} ^{80359.} ^{80360.} ^{80361.} ^{80362.} ^{80363.} ^{80364.} ^{80365.} ^{80366.} ^{80367.} ^{80368.} ^{80369.} ^{80370.} ^{80371.} ^{80372.} ^{80373.} ^{80374.} ^{80375.} ^{80376.} ^{80377.} ^{80378.} ^{80379.} ^{80380.} ^{80381.} ^{80382.} ^{80383.} ^{80384.} ^{80385.} ^{80386.} ^{80387.} ^{80388.} ^{80389.} ^{80390.} ^{80391.} ^{80392.} ^{80393.} ^{80394.} ^{80395.} ^{80396.} ^{80397.} ^{80398.} ^{80399.} ^{80400.} ^{80401.} ^{80402.} ^{80403.} ^{80404.} ^{80405.} ^{80406.} ^{80407.} ^{80408.} ^{80409.} ^{80410.} ^{80411.} ^{80412.} ^{80413.} ^{80414.} ^{80415.} ^{80416.} ^{80417.} ^{80418.} ^{80419.} ^{80420.} ^{80421.} ^{80422.} ^{80423.} ^{80424.} ^{80425.} ^{80426.} ^{80427.} ^{80428.} ^{80429.} ^{80430.} ^{80431.} ^{80432.} ^{80433.} ^{80434.} ^{80435.} ^{80436.} ^{80437.} ^{80438.} ^{80439.} ^{80440.} ^{80441.} ^{80442.} ^{80443.} ^{80444.} ^{80445.} ^{80446.} ^{80447.} ^{80448.} ^{80449.} ^{80450.} ^{80451.} ^{80452.} ^{80453.} ^{80454.} ^{80455.} ^{80456.} ^{80457.} ^{80458.} ^{80459.} ^{80460.} ^{80461.} ^{80462.} ^{80463.} ^{80464.} ^{80465.} ^{80466.} ^{80467.} ^{80468.} ^{80469.} ^{80470.} ^{80471.} ^{80472.} ^{80473.} ^{80474.} ^{80475.} ^{80476.} ^{80477.} ^{80478.} ^{80479.} ^{80480.} ^{80481.} ^{80482.}

Scalig. A. itidem pronuntiata in eam rem à Scaligero *vixit d'ea*, sic enim effata ejus appello, qui in *Indo*, *Asia*, *Euf.* bus Philippum ab Ecclesia segregat, veterumque Christianorum autoritatem proculbat, *et ab aliis*, uno hoc pigno argumento quod in iurium Christo faciunt, qui hominem nequam, & Do-

et A. 1160. uno hoc nixus argumento, quod injurias Christi faciunt, qui nomine nequam, & Domini sui interfectorem, Christianum autem sunt dicere. Ac si nulli inter Christianos scelesti reperiantur: ac si nequam non fuerint Imperatores quidam Christiani. Praterea nondum

*petivit. At in nequam non lucis Imperatores quidam. Inter nos
Christianum tuisse Philippum docimus, cum flagita haec admisit. Nec mihi magis Petri
Haloxij probatur conjectura; cum Origenem ex eo iam tempore quo Arabiam petive-*

rat, Philippo Imperatori, ut pote Arabi, & Bostris nato, sive cognitum suspicatur. A pueri liquidae relicto patro folo in militiam proiectus creditur Philippus. Eru nundum

patria excelsissimis, quoniam argumento probari potest hominem obscuro loco natum, & fortunae tenuis, in noctium Origines venisse, viro magnis de rebus ad hanc loca missi, & gravissimis negotiis distracti? Quid est hariolari? Si hoc non est? Minime autem omnium

Niceph. 25. gravilimus negotiis distretti? Quid est harillas, si hoc non est? Minime autem omnium audiendus vir eruditus qui in Annotationibus ad Nicephorium Fabiano Papæ tribuit, quod uno consensu Leontius Antiochenus, Chrysostomus, & ex Leontio Chronicus Ale-

quod uno Cœlum Leonis Ambochens, Cyriolomus, & ex Leonio Chionem Ali-
xandri Author Babyle tribuerunt. Non jam disputo verum si quod conjectat Baro-
nius Philippum Augustum cum Philippo Augusto Ægypti Praefecto confundi: hic certe

locum, uti fatetur ipse, habere id neutiquam potest; non idcirco tantum, quod duas illas Origenis Epistolas viderat Eusebius; sed multo magis quod imperante Severo martyrio compulsa est Phoenice illa amicula Deindeque ad Eusebium, utrumque exponens, pia-

confutus sit Philippus ille Augustalis Praefectus; ab Eusebio autem memoratum Philippus Augusti facinus, ipso jam imperium adepto editum sit. Extat hinc etiam meritone scripserit Pomponius Latus, Philippum, ut scelera tegeret, cultum Christiani nominis fulmulae. Sed revertamur ad propositum.

XIII. Hac primum tempestate Homilia sua, quas fere quotidie in Ecclesia habebat ex tempore, à Notariis inter concionandum excipi passus est Origenes, quod antea numquam D

fieri permiserat. Hinc nomen ejus magis magnique celebrabatur in dies, sed ita tamen ut summa afficeretur admiratione a plurimis; a nonnullis, ut varijs esse folent hominum sensus, infamaretur. Nam praeceps dabant reprehensionibus cruditas quidem, non feroci-

ius, infamaretur. Anfam praeipue dabant reprehensionibus erudita quidem, non satis tam meditate scripta opera, & in secretos fere elaborata usus, ac incaute tamen evulgata. Opportuna haec erant sinilitris Hareticorum interpretationibus, & sape vel ad confundam

Oppotuit haec erant imitari Flaccorum interpretationibus, & lape vel ad confiadam Origeni invidiam, eumque falsis criminibus circumveniendum, vel ad quærendum nefarijs dogmatibus splenditum patrocinium adulterabantur. Cui malo ut occurreret, seque
L. T. 1. c. 2. v. 1.

hac suspicione evolueret, confutatum fore ratus est suam de Deo, rebusque divinis sententiam missis ad Fabianum Papam, alioquin Antistes Epistolis profiteri, & si quid scribendo

*peccaverat, iusta punitio emendare. Causas autem temeritatis retulit in Ambro-
E
sio, quod secreto edita in publicum protulit. Grauem hic Eusebium dicam impingit Ba-
ronius, quod renudiat hanc à Fabiano Professionem filii & infra eam*

tonius, quod repudiatam hanc à Fabiano Professionem fidei, & ipsum ad causam dicendam accitum fuisse Romanum Origenem dolo malo reticuerit: sed iam supra ab hac Baronii calumnia Eusebium vindicavimus: nam quid haec Professione factum sit incertum est.

XIV. At nondum etiam Adamantius vacuum est à laboribus habuit. Exhorta

quippe nova apud Arabes heresi, que animam statim à morte cum corporibus extinguit, atque idem cum corporibus in extrema die excitatum iri seicebat, coactum statim est frequenter Consilium adire, ut quodcumque

tim est frequens Concilium, ad idque accitus Origenes Hereticos rationum suarum momentis convictos & oppreflos ad meliorem mentem traduxit. Pari quoque felicitate Heli- cefasitatum doctrinam, à Patria Achaea Presbitero alijs sive ministris.

Theodorus, Genesius, et ceterarum doctrinam, a Papia Achaea Presbytero olim cum primis oriretur expugnata, tunc renascentem denuo, non congregatis & colloquis, sed scriptis contudit. *Auctor Theodoretus, qui haec habet:* *Cat. Gal. pte. ab aliis pte. exordio. quodcumque. In pte.*

Nicephorus, qui nec habet: ut Caius n̄c αριστος οερηνος αυτη γε λεγενδης.
ουσιαστην επι την αλικαρδιανην επι απομεινα της συνειδησης ορθομητη. Legendum fortasse, οι
Nicophilus: sic enim de eadem re Nicephorus: ut Caius n̄c αλικαρδιανης επι απομεινα της συνει-
δησης οις επι την αλικαρδιανην επι απομεινα της συνειδησης ορθομητη.

Georgius Syncellus, Græcorum omnium morem in fuggillando Origene secessus. Nec absurdum fortasse fuerit si in conjungente temporibus Apellatarum proflagationem, quos per Orientem graffantes concurrit Origene.

quos per Orientem gallantes coecutit Origenes, & per singulas quasque urbes insectatus concionibus repressit.