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Tractatvs De Superstitionibus, Contra Maleficia Sev Sortilegia Qvae Hodie vigent in orbe terrarum

Arles y Andosilla, Martin de

Romæ, 1559

Qu[a]eritur si deus diferat aliqua[n]do petita dare no[n] debemus co[n]tra diuina[m] prouide[n]tia[m] fredere qui[s] potius eius benigniate[m] patie[n]ter expectare: nec eidem terminu[m] expectate ...

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eſſe obnoxiū cū tamen veriſſime ſint populus qui labĳs ſuis deum honorat & vtinam hoc inueniretur nec verius diceretur blaſphemat. cor autem eorum longe eſt a deo dum ver/bis & factis & diuerſis ſuperſtitionibus ip/ſum ad irā prouocat.

Queritur ſi deus differat aliquādo petita da/re nō debemus cōtra diuinā prouidētiā frē/dere quī potius ejus benigniatē patiēter expectare: nec eidem termi/nū expectatę miſericordię prefigere;ſed culpas noſtras agnoſcere & flagella pĳ paſtoris patienter ſuſtinere.

COnticeſcat hęc obſtiatio diabolica frē/dēs cōtra diuinā prouidētiā quī potius patiēter expecctēus ſicut agricola expec tat precioſū fructū terrę patienter ferens do nec accipiat temporaneum & ſerotinum:non prefigamus terminum diuinę miſericordię, iuxta conſilium ſācte Iudith dicentis,nos in deum totiens delinquimus & in omnem in iuſticiam. Immo ī omnes creaturas ſuas cur non tollerabimus flagella pĳ patris.

Soc^{ts} Jesu Paderb.