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**Tractatus sacerdotalis d' sacrame[n]tis: deq[ue] diuinis
officiis: et eoru[m] administrat[i]o[n]ibus**

Nicolaus <de Plove>

Argentine, 1512

VD16 N 1517

De sacramentis in genere

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De sacramētis i genere

rit qui s; dicti tractat formā/ mo- dumz dispositionē se nō gesserit i omniū s; dicit; aut q̄ eundem nō habuerit pre manib; penam syno- dalam irremissibilr psoluendaz p p̄ma vice se nouerit incurfurū: p alijs v̄o vicib; ad arbitrium n̄m decetero puniendū.

De sacris in genere.

Moniāna

q̄tura humana post la- psionē considerata sub alli- gatione peccati maxime eget gr̄a dei: p̄ quam ab illa infectione pcti purget; z ad statum original' iusti- cie reducat. iurta illud: *Q̄s pec- cauerunt z egent gr̄a dei.* ad Ro. iij. et. v. c. Tal' aut' gr̄a purgans i- fectionē in trib; consistit: q̄ vnicui q̄ sunt necessaria ad salutem. que sunt fides/bona opatio/z fidei sa- cramēta. Hec autem tria s̄m Hu- gonē de sacramēt' li. j. pre. x. ita sibi coherent vt salut' effectū h̄e nō possunt si s̄l' nō fuerint: qz fides nec h; meritū si dū p̄ opari negli- git. iurta illud *Jaē. ij.* Fides sine opib; mortua ē. Nec bonū op' ali- qd ē sine fide: sine q̄ impossibile ē placere deo. ad *Heb. xj.* Et rur- sus fides opans boiem sc̄ficare nō suffic̄ si eā q̄ in sacris dei consi- stit sc̄ficationē p̄tēnit. Hec *Hu- go.* Hinc est qz v̄tus sacror' eccl̄ia- sticor' p̄ salutar' p̄fectu multū est nobis n̄caria: cū ipa sint occasio z

auxiliū n̄m a pctō resurgēdi: z in ipis tota medicina n̄is vulnerib; salutar' cōsistit: s̄m *Tho. i.* cōpen- theologice v̄yat' li. vj. c. j. nō qz in eis gr̄a subiectiuat' p̄tineat/ v̄l' cā- lit' p̄ ea efficiat: cū in sola aīa habe- at collocari z a solo deo infūdi: s; qz in ill' z p̄ illam gr̄az curationis a sūmo medico iesu c̄risto optet haurire: eo qz nō alligauit suā po- tentiā de' sacramēt' / qn̄ etiā p̄ ali- am viā gr̄am p̄ferre valeat: s; ma- gistrū suāz li. iij. dis. j. p̄ qd de' sanāz iustificāz pctōre iustificat ipm̄ autoritative: sacra v̄o effecti- ue per gratiam in eis tanq̄ in va- sis contentā.

Quid sit sacm̄ z q̄t sint.

Ies aut sa

cramentum mult' mo- dia diffiniat: tñ s; doc. cōcordiā sic diffinit in lib. de doct. ch̄iana. Sacm̄ ē inuisibil' gr̄e visibil' forma: ita qz et' silitugi- nē gerēs z cā existat. Ex q̄ diffini- tiōe habent' differētie sacror' vete- ris z noue leg'. Illa em̄ q̄ figura- bant nō efficiebāt: qz gr̄am signifi- cabāt quā tñ nō efficiebant. Sa- cramēta noue leg' sūt septē: bap- tismus/ p̄firmatō/ eucharistia/ extre- ma vnctio/ p̄nia/ sacer ordo/ z m̄ri- moniū. Ista at' sūt tanq̄ sufficien- tia p̄ ch̄m̄ ordinata i remediū eccl̄ie militant'. S; circa h̄ p̄side- randū ē *Primo* qz q̄dam data s̄

A iij