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Antonius <de Rampegollis>

Arge[n]toraci, 1509

VD16 A 2968

De Inuidia & emulatione.

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reuerētiā creatoris. Heſt.iij.
Prohibebat dn̄s duob9 ce/
cis illuminatis ab eo/ ne cui
hoc dicerent: at illi diffama/
bant eū in tota terra illa: nec
tn̄ arguunť fore tranſgreſſo/
res. Mat.ix. Intentionē ha
bendi in opib9/ regulā dedit
chriſtus: quā .ſ. intentionē de
bet hō habere vel bona faciē
do/ vel mala ſuſtinēdo: q̄ oīa
debēt referri intentionaliter
in ipm̄. dicēs: Bti eritis/ cū
oderint vos hoīes: ⁊ cū male
dixerint vobis ꝓpter nomē
meum/ gaudete ⁊ exultate ⁊c̄.
Mat.v. Lu.vi. Silr̄s regu
la hr̄/ cū dr̄: Qui dederit po/
tū vni ex minimis iſtis/ cali/
cē aque frigide ⁊c̄. Matt.x.
Itē oīs q̄ reliq̄rit domū ⁊ a/
grū ⁊c̄. Mat.xix. Elemoſy/
nā dare/ ieiunare/ orare p̄ce/
pit dn̄s fieri: nō intētiōe pla
cēdi hoīb9/ ſ3 placēdi deo: q̄ ī
abſcōdito videt: ⁊ in abſcōdi
to manēs/ iuxta intētionē re/
munerat operantē. Mat.vi.

¶ De inuidia ⁊ emulatione. Cap. lxvi.

Inuidia ⁊ emulatio dat
Mortis dolorib9 occaſionē
Summis honoribus mino
rationem.
Doctorib9 perſecutionē.
Detractorib9 oblocutionem
Propinq̄orib9 ꝑturbationē.
Meliorib9 impeditionem
Dei cultorib9 leſionem.

Inuidia oc
caſio eſt ſpūalis ⁊ cor/
poralis mortꝭ. Nā vt ſcribiť
Sapie. ij. Inuidia diaboli
mors introiuit in orbē terra
rū. Qr vidēs diabol9 hoīem
eſſe in ſtatu felici: ⁊ ad illū lo/
cū poſſe aſcēdere/ vnde ipe ce
ciderat/ doluit: ⁊ iō tētauit/ ⁊
vicit: ⁊ ſic hō vtriuſq3 ſnīam
mortis incurrit. Gen̄.iij. Ca
in mot9 inuidia/ Abel fratrē
ſuū occidit: qr ei9 munera/ et
nō ſua dn̄s reſpexit. Gen̄.iiij
De hac materia q̄re .s. ī ca.
de homici. Inuidenť ab īui
dis q̄ ī honorib9 ⁊ diuitijs po
ſiti videnť. Nā qr dn̄s bn̄di/
xerat iſaac/ ⁊ multiplicat9 eſt:
ob h̄ inuidebant ei paleſtini.
Gen̄.xxvi. Propter honorē
dauid quē dabāt ei mulieres
pſallētes de ꝑcuſſiōe philiſti
noꝝ/ dicētes: Saul percuſſit
mille/ ⁊ Dauid decē milia. in/
uidere cepit ſaul/ et pſeq̄bať
Dauid. j. Re.xviij. Uidētes
ſatrape ⁊ principes/ ꝙ daniel
eos in honorib9 ſupabat/ in/
uidebāt ei: q̄rētes occaſionē
ꝯtra eū. Dan̄.vi. Principes

ſacerdotū audiētes a pueris
chriſtū honorari: clamātes/
oſanna in excelſis: ⁊ vidētes
miracula/ ſūt ꝯtra chrm̄ ꝑ in
uidiā indignati. Matt. xxi.
Luc. xix. Audiētes phariſei
Lazarū ſuſcitatū/ ⁊ turbā ſe
quētē chriſtū/ inuidētes colle
gerūt ꝯſiliū. Jo. xi. Inuidet̄
ſapiētibꝫ ⁊ docētibꝫ bona/ ab
his q̄ neſciūt/ ⁊ diſcere nolūt
Nā vidēs achitofel/ q̄ Cuſi
ꝯſiliū ꝑualeret doctrine ⁊ cō
ſilio ſuo: inuidia ſtimulat⁹/ la
queo ſe ſuſpēdit. ij. Re. xvij.
Petro ⁊ Joāne loq̄ntibꝫ ad
ppl'm/ ſacerdotes dolebāt q̄
ppl'm īſtruerēt. Act. iiij. Au
diētes phariſei verba ſapien
tie q̄ ſtephan⁹ loq̄bat̄/ diſſeca
bant̄ cordibꝫ ſuis (q2 inuidia
īuidos corrūpit int⁹ ⁊ extra)
⁊ ſtridebāt dētibꝫ ſuis in eū.
Act. vij. Cōuenietibꝫ ciuibꝫ
audire Paulū ⁊ barnabā/ iu
dei repleti ſunt zelo. Act. xiij
Inuidi nō valentes ſe aliter
ſatiari/ murmurant ⁊ detra
hūt/ ad modū canis latrātis.
Sic Alchim⁹ ꝓditor iude/ ⁊
Nicanor ex inuidia detrahe
bāt. ij. Macha. xiiij. De hac
materia q̄re plura ī ca. de de
tractiōe. Inuidi nō parcūt ꝓ
pinq̄s ⁊ attinentibꝫ eis: quin
etiā inuideāt oībꝫ/ ⁊ detrahāt
⁊ offendāt. Nā rachel ſterilis
Lie ſorori ſue fecūditati īui
debat. Ge. xxx. Frēs ioſeph
inuidebāt ei/ vidētes q̄ a prē
plus amaret̄. Gen. xxxvij.
Maria ſoror moyſi ⁊ aaron
frater ei⁹/ in moyſen inuidia
moti ſunt. Nu. xij. Frater fi
lij ꝓdigi vidēs fratrē ſuū cū
honore receptū/ indignabat̄
ei/ ⁊ noluit intrare. Luc. xv.
Diſcipl'i chri: q̄ erāt frēs ſpi
rituales: iuxta illud Matth.
xxiij. Oēs vos frēs eſtis. au
diētes iacobū ⁊ ioannē velle
ſedere a dextris chriſti/ fuer̄t
ex inuidia indignati. Matt.
xx. Inuidi q̄ntū pñt/ nitunt̄
īpedire bonos: eis plurimū
detrahētes. Nā edificātibꝫ tē
plū filijs iuda poſt reditū de
babylone: gētes īuidētes eis/
multipliciter eos īpediebāt:
⁊ grauiſſime vexabāt eos. j.
Eſd. iiij. Audientes ſanabal
lath ⁊ tobias/ q̄ veniſſet hō q̄
q̄reret ꝓſperitatē iſrl': ꝯtriſta
ti ⁊ moti ſunt valde ꝯ edificā
tes. Nee. iiij. Cū ex theſſalo
nicēſibꝫ multi crederēt: iudei
inuidētes ꝯcitauerūt oēs ci
ues. Act. xvij. Inuidiā de
bēt fugere boni hoīes/ q̄ntū
cunq3 ab ea aliq̄n ſtimulent̄.
Nā cū duo viri ꝓpharēt ī ca
ſtris/ cucurrit puer/ ⁊ nūcia

nit moyſi/dicens: Heldad et
medad prophetāt in caſtris.
Statim Joſue fili⁹ num mi
niſter moyſi/ꝛ electus e pluri
bus/inuidēs eis dixit Moy/
ſi: Dn̄e mi ꝓhibe eos. At il/
le: Quid emularꝭ ꝓ me? Nec
ad inuidiā ꝓphetātiū induci
potuit ꝟbis ei⁹: ſed deſidera
bat ſingulos ꝓphetare. Nu.
xj. Fugit ioānes baptiſta in
uidiā: qꝛ cū diceret ei diſcipli
ſui (moti inuidia ꝯtra chr̄m)
Rabbi q̇ erat tecū trās ioꝛ/
danē/ cui tu teſtimoniū ꝑhi/
buiſti: ecce hic baptizat/ꝛ oēſ
veniūt ad eū. Reſpōdit: In
hoc gaudiū meū impletum
eſt. Joan. iij.

¶ De hypocriſi ꝛ ſimulatiōe
Cap. lxvij.

Hypocrite ꝛ ſimulatores
Gentes decipiunt/ bona ſi/
mulantes.
Magna peccata faciūt/par/
ua deteſtantes.
Vocē ſuſcipiūt/ mortem cō/
minantes.

H ypocrite et
ſimulatores intendūt ſꝑ
ſuis ſimulatiōibꝫ aliquā dece
ptionē inferre. Sic Amō ſi
mulauit ſe lāguere/ vt ſororē
ſuā thamar ad ſe venire face
ret: ꝛ ſic eā deciperet ꝛ oppri
meret; qḋ ꝛ fecit. ij. Reg. xiij.
Giezi ſimulauit dn̄m ſuū ve
ſtibꝫ indigere/ vt naamā deci
peret/ꝛ ipe accipet veſtimēta
iiij. Re. v. Appolloni⁹ pacē
iudeis ſolēniſantibꝫ ſabbatū
ſimulauit: ꝛ ſic eos decipiēs/
arma ſumens/ multos ex eis
neq̇ter trucidauit. ij. Mach.
v. Phariſei placida ꝟba ſal/
uatori dicebāt/ volētes eū ca
pere in ſermōe. Mat. xxij. ꝛ
Mar. xij. Nō ſolū hoīes/ ſꝫ
etiā ipm deū hypocrite conā
tur decipe. Nā ananias frau
dās de p̄cio agri/ eſtimabat ſe
poſſe deū decipe. Act. v. Le
git etiā de ſimone: q̇ volebat
emere ſpm̄ ſctm̄: cuius coꝛ nō
erat rectū. Act. viij. Hypo/
crite cauēt ſibi de pctis mi/
noribꝫ/de maioribꝫ ꝟo vitijs
nō curātes. de q̇bꝫ dicit dn̄s:
ꝙ ſūt excolātes culicē/came/
lū aūt glutiētes. Mat. xxiij.
Phariſei noluerūt intrare ī
paraſceue pilati p̄toriū/ vt nō
ꝯtaminarent: chr̄m eadē die
occidere nō timētes. Joan.
xviij. Archiſynagogus vole
bat ſabbatū cuſtodiri a pplo
vt ſctītatē oſnderet: ſed nō ti/
mebat offendere deū/ detra
hēdo ei/ ꝛ pplm a bono ſub/
trahēdo. Lu. xiij. Hypocri/
tas punit dn̄s maledictiōibꝫ/