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Co[n]fessionale domini Antonini archiepiscopi Flore[n]tini

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Quo se habere debeat [con]fessor erga penitente[m] & de q[ui]b[us]
interrogandu[m] & ibi vsus decem p[re]ceptorum decalogi & versus
septe[m] peccatoru[m] mortaliu[m]. §. ii.

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Vos ponite nomē meū sup
 filijs isrl. ⁊ ego dñs bñdicaz
 eos vt grāz traditā p ministe
 riū ordinati trāsfūdāt hoībz.
 Nec volūtas sacerdotꝝ pdes
 se vlt obesse p̄t. sꝫ meritū bñdi
 ctioez p̄scētꝝ. Qd̄ at̄ d̄r eadē
 q. Remissioez pctōꝝ nō dant
 auari ⁊ siliā. itelligit̄ fm glo.
 vel simplr de p̄cis. vlt̄ si itelli
 gat̄ d̄ toleratꝝ. tales nō dāt ex
 merito vite. i. n̄ s̄ digni dare
 Duo q̄ debet h̄re cōfessor.
 Ebet aut̄ p̄fessor p̄ci
 d̄ p̄ue h̄re duo. s. timo
 rē vñ fiat circūspectꝝ
 ⁊ zelū aīaz vñ sit sollicitꝝ cir
 ca ea q̄ necessaria sūt. Quātū
 ad p̄mū p̄siderare d̄z q̄ ipse ē
 mare enēū i tēplo dñi vbi la
 uabāt sacerdotes ⁊ leuite aīa
 lia offerēda in sacrificiū. vñ d̄
 ex immundicijs a qb̄ illa ab
 luebant̄ efficiebant̄ immūdi
 Unde Bre. in pastoralī dicit
 q̄ sit plerūqꝝ vt animꝝ pasto
 ris audita tentatione ouis et
 ipse tenet̄. et ideo cū timore et
 tremore debet poni. ⁊ non se
 i gerere. ⁊ cū lenitate ⁊ cū risi
 bus instare. Unde in figura
 moysi vt d̄r Exo. xxxviii. sec̄
 labiū enēū de speculis mulie
 ruz in q̄ lauarent̄ sacerdotes
 sācta sanctorū ingressuri. ⁊ s̄s
 gnificat scripturā. vbi sūt exē

pla sanctaz animaz. ad quas
 debet sepe inspicere ad viden
 dum maculas suas ad intel
 ligendū insidias diaboli. Cū
 subdit Greg. vbi supra. Nec
 nequaqꝝ sunt timenda pastori
 qꝫ deo pensante cuncta subti
 liter. tanto facilius liberat̄ qꝫ
 a sua q̄nto misericordiꝝ tenta
 tione fatigat̄. Quātū p̄o ad
 zelū d̄c Bre. q̄ nullū sacrifici
 ciū it̄ deo acceptū ē vt zelus
 aīaz. Et fructū hmōi ostēdit
 Jac. v. c. vbi post p̄mulgatis
 ones p̄fessiois dicit. Qui cō
 uerti fecerit pctōrem ab erro
 re vie sue. saluabit animam
 eius a morte. et charitas ope
 rit multitudinē pctōꝝ. Non
 aut̄ minꝝ trahunt̄ ad deū per
 confessionē anime quādo di
 ligenter fit qꝫ per p̄dicatores
 moderno tēpore. vt experien
 tia docet. debet ergo nō tar
 dare q̄ vocatur ad hmōi.

Quō se h̄re debeat p̄fessor
 erga penitētē. ⁊ de qb̄ interro
 gādū est in p̄fessioe. et ibi ver
 sus decē p̄ceptoz d̄calogi. et
 p̄sus septē pctōꝝ mortaliū. ⁊
 q̄ in p̄fessioe tria dēt obfuar
 re interrogādo p̄fessor. s. ij.

Scit̄ s̄lu

d̄ gusti. d̄ pe. di. vj. c.
 j. post mediū dices

Tertia pars libri primi.

Diligēs inq̄sitor subtilis inuestigator sapiēter z q̄si astute interroget a pctōre: q̄ forsitān ignorat vel p̄ verecundia vellet occultare, p̄gnito aut̄ crimine varietates ei⁹ nō inuestigare dubitet z locū z tps̄ z c. q̄bus cognitio adsit beniuol⁹ parat⁹ corrigere, z secū on⁹ portare, hēat dulcedinē in afflictioe, pietatē in alteri⁹ crimie, discretioz i varietate: adiuet p̄fitēre orādo z alia p̄ eo bona faciēdo, sp̄ iuuēt leniēdo, solādo, sp̄z pmittendo, z cū op⁹ fuerit etiā increpādo: doleat loquēdo, instruat opando, sit p̄iceps laborz si vult esse particeps gaudiū, doceat p̄seueratiā. **Hec Augu.** Ex his verbis Augu. patz q̄ nō sufficit audire p̄fessioez eoz q̄ sibi dicunt a peccatore z ipm n̄ interrogare, nisi eēt p̄sona i his bñ pita z scientificata q̄ sufficiēt scit dicere q̄ optet. **Sz** cū p̄sone cōit̄ sint grosse i istis, etiā ille q̄ st̄ i alijs negocijs mūdī vl̄ scientijs acuti: Jō pmittendū ē dicere vnicuiqz id qd̄ vult, z eo ordine q̄ vult, z de pctis q̄ p̄ se sufficientē dic̄ nō ē itez̄ interrogād⁹, ne molestes eū in q̄ n̄ optet. **Sed** si aliqd̄ nō bñ intellerissz, p̄cipue de mortalibz

bus faciat sibi itez̄ declarare vt meli⁹ itelligat. De his p̄o q̄ n̄ plene dixit, puta qz nō dixit circūstātiās necessarias vl̄ numez̄ int̄roga eū de his vt plene dicat q̄ntū est necessarium. De illis p̄o peccatis q̄ n̄ dixit, nec scit p̄ se dicere interroga enim.

Quo ordine fieri debeant interrogatiōes, z de q̄b.

Ed Ray, z Host. i sūma dicūt q̄ interrogatiōes fieri dñt de septē vicijs capitalibz z eozū sp̄bz z filiabz, d̄ q̄b hēs, s̄, diffusē, i. ij, pte, p̄ totū, nō tñ ē it̄rogandū d̄ oibz, sz pl⁹ z min⁹ p̄m p̄ditioz p̄sonaz. Sic aut̄ q̄ p̄fitē nō habet necesse tenere magis vnū ordinē q̄s alius dicēdo pctā sua, ita nec cōfessor it̄rogādō, tñ ad melius memorie p̄mēdādū de q̄b d̄z it̄rogare, z de q̄b iā it̄rogauit ne ampli⁹ habeat triplicare p̄gruum ē tenere aliq̄quē ordinē, z si placet it̄rogare de decē p̄ceptis, q̄ p̄tinēt i istis p̄sibz, **Unū** cole deum, nec iures vane p̄ ipsum, **Sabbata** sc̄rifices, habeas i honore parētes, **Nō** occisor, fur, mechus, testis iniqu⁹ **Nō** vlli nuptā, nec rē cupias alienā, **Declaratōez** hoz vt