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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Prima est stelle apparitio.

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¶Pro feſto Epiph. Serm.

Procidētes

adorauerunt eū. Math. ij. Bern. Feſtiuis et maxime p̄cipuis ſolennitatibꝰ magis circa ea q̄ ſolēnitatis ſunt immorādū videt̄ vt parit̄ erudiatur animꝰ ⁊ excitet̄ affectꝰ. quō em̄ celebrabit̄ ſi neſcit̄: Hec ille. Sunt ḡ huiꝰ ſolennitat̄ myſteria ꝯtēplanda vt p̄ hoꝝ cōtemplationē ferueat deuotio nr̄a ad huiꝰ feſtiuitat̄ celebrationē. Vocat̄ aūt feſtum iſtud apparitio dn̄i q̄ viꝫ apparuit verus deus/verus hō/⁊ verus ſaluator. Eſt autem hmōi apparitio triplex. Prima dr̄ epiphania/ab epi/ſupra/⁊ phanes apparitio. q2 tunc ſtella deſup̄ apparēs manifeſtauit magis ortū ſaluatoris. ad quē cū tredecim eſſꝫ dieꝝ ſtella duce p̄uenerūt. Scđa dicit̄ theophania a theos qđ eſt deꝰ ⁊ phanes apparitio: q2 tota diuina trinitas apparuit in baptiſmo chr̄i eadē ipa die q̄ eſt a magis adoratꝰ reuolutis. xxix. annis ſecundū mltos. vl' reuolut̄ triginta ānis ſm̄ Aug. Chryſ. ⁊ Bedā. Tertia dr̄ bethphania a beth qđ eſt domꝰ. q2 in domo nuptiaꝝ apparuit verꝰ deꝰ qn̄ mutauit aquā in vinū eadē die q̄ baptizatus eſt anno reuoluto. Ut aūt plenius ⁊ clariꝰ videamꝰ q̄ꝫ magna ſit ſolennitas iſta ⁊ q̄nta ſit deuotione celebranda intelligendū ē q2 ſm̄ p̄dictas tres apparitiōes ad hāc ſolēnitatē ſpectāt tria myſteria multū ſublimia ſtatū ecclie ⁊ noſtrā ſalutē ex directo reſpicientia. ¶Primū eſt myſteriū vocationis. Magi em̄ venientes ad chr̄m figura fuerūt vocatiōis gentiū ad fidē. Vn̄ dicit Augꝰ. ſer. de epiphania. q2 iſti magi fuerunt p̄mitie gentiū

¶Scđm eſt myſteriū p̄parationis. ſ. ſponſe ecclie. q̄ q̄dem p̄paratio ſeu purgatio repſentat̄ in baptiſmo chr̄i. Eph. v. Chr̄us dilexit eccliam ⁊ tradidit ſemetipm̄ p̄ ea: vt illā ſanctificaret mundās eā lauacro aque in verbo vite vt exhiberet ſibi glorioſā eccleſiā non habentē maculā neq; rugam.

¶Tertium ē myſteriū nuptialis celebrationis. ſ. inter chr̄m ⁊ eccliam ⁊ hoc figuratū eſt in nuptijs illis in quibꝰ chr̄s mutauit aquā in vinū In nuptijs enim celeſtibꝰ mutat̄ aqua tribulationis in vinū cōſolationis. Attende bn̄ q̄nta ſunt iſta myſteria ⁊ q̄ꝫ excellenter in eis manifeſtat̄ diuina bonitas ⁊ nr̄a ſalus p̄curat̄. In p̄mo em̄ myſterio fit ecclie ſeu cuiuſlibet aīe ſponſe chriſti inuitatio. In ſcđo fit ſponſe innitate p̄paratio. In tertio ꝓ nuptiaꝝ celebratio. De his tribꝰ cantat hodie eccleſia Hodie celeſti ſponſo iuncta eſt eccl'ia q̄m i iordane lauit chriſtus eiꝰ crimina. Currūt cum muneribꝰ magi ad regales nuptias/ ⁊ ex aq̄ facto vino letant̄ conuiue. In p̄ſenti aūt ſmone de primo hoꝝ myſterioꝝ ſiue de p̄ma apparitione q̄ magis apparuit ſaluator ſtella duce: dicturi ſumꝰ de quibꝰ loquūt̄ ꝟba p̄poſita/ viꝫ Procidētes adorauerunt eū. Circa quā apparitionē tria ſūt ſpēalia myſteria ꝯtemplanda.

¶Primū eſt ſupernaturalis intelligētie.
¶Scđm eſt ſpēalis diligentie.
¶Tertiū ē ſpūalis reuerentie.

Primū eſt myſteriū ⁊c. quō. ſ. magi habuerunt ſupnaturalr̄ intelligentiā ſaluatoris xp̄i nati q̄ ſtatim cū natꝰ eſſet ip̄e ieſus venerūt ad adorandū eū. Sciendū itaq; triplicē fuiſſe talē intelligentie magoꝝ rōnē.

¶Prima eſt ſtelle apparitio.
¶Scđa eſt p̄phetie cognitio.
¶Tertia ē diuine grē inſpiratio.

Prima ē ſtelle apparitio

de q̄ dicit Leo papa in ſer. de epiph. Tribus magis in regione orient̄ ſtella noue claritatis apparuit q̄ illuſtrior ceter̄: pulcriorq; ſideribꝰ in ſe intuentiū oculos animoſq; conuerteret vt ꝯfeſtim aduerteret non eē ocioſum qđ tā inſolitū videbat̄. Et ſicut dicit Augꝰ lib. ꝯ fauſtū. Stella illa nō erat ex illis ſtellis q̄ ab initio create itineꝝ ſuoꝝ ordinē ſub creationis lege cuſtodiunt: ſed nouo ꝟginis partu nouū ſidus apparuit. Fulgentiꝰ aūt dic q2 ſtella illa ab alijs differebat p̄cipue in tribꝰ. ſ. in ſitu q2a non erat localiter ſita in firmamēto ſꝫ pendebat in meditullio aeris p̄ximo terre In fulgore q2 ceteris erat ſplendidior/ ſplendorē em̄ eius nō poterat ſplendor ſolis offuſcare: imo etiā in meridie luciddiſſima apparebat. In motu: quia p̄cedebat magos more viatoris.

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