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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

S[e]c[und]a est differe[n]tia puero[rum].

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peros aſcendēs. Poſuit aūt eos vt cōmunius dicit᷑ in paradiſo voluptatis q̄ eſt ad orientē in extremis maris vt ibidē gaudētes expectarēt diē dñice aſcenſiōis. Notādū q̄dē ꝙ ſic dr̄ Tho. vbi ſ. ar. v. ꝙ paſſio chr̄i fuit cā vniuerſalis hūane ſalutis tam viuoꝝ q̄ȝ mortuoꝝ. Cauſa aūt vniuerſal᷑ applicat᷑ ad ſingulares effectꝰ ꝑ aliq̄d ſpeciale. Un̄ ſic ꝟtus paſſiōis chr̄i applicat᷑ viuētibꝰ ꝑ ſacramēta cōfigurātia nos chriſti paſſiōi: ita et ē applicata mortuis ꝑ deſcenſum chr̄i ad inferos. ꝓpt̄ qḋ ſignt᷑ dr̄ Zach. ix. ꝙ eduxit vinctos de lacu ſanguine teſtamēti ſui. i. ꝑ ꝟtutē paſſiōis ſue. Hoc Tho. Patz itaqȝ q̄ȝ magna facta eſt mīa patribus antiquis per deſcenſum chriſti ad inferos.

Tertio cōtēplāda ē iuſticia terribilis reſpectu vicz eoꝝ q̄ liberati nō fuer̄t Et iſti ſunt in triplici differentia.

Prima ē differentia dānatoꝝ.
Scd̄a eſt differētia pueroꝝ.
Tertia eſt differētia purgandoꝝ.

Prima eſt differentia dānatoꝝ: q̄ꝝ nullū penitus eripuit. Nam ſic dr̄ Tho. vbi ſ. ar. vj. Chr̄s deſcēdēs ad inferos opatus eſt ꝟtute paſſiōis ſue. Et iō illis ſolis liberatōis fructū obtulit q̄ fuerūt paſſiōi ſue ꝯiūcti ꝑ fidē charitate formatā ꝑ quā pctā tollūtur. Illi aūt q̄ erāt in inferno dānatoꝝ aut penitus fidē paſſiōis chr̄i nō habuerunt: ſic infideles: aut ſi habuerūt fidē: nullā tn̄ ꝯformitatē habebāt ad charitatē chr̄i patiētis. vnde nec a pctis ſuis erant mūdati. Iō ꝑ chriſti deſcenſum nō ſunt liberati. Un̄ Oſee. xiij. Ero mors tua o mors: morſus tuus ero inferne. Glo. electos inde abducēdo: reprobos ꝟo ibidē relinquēdo: Q, ꝙ āt nō fuerint aliq̄ eoꝝ liberati nō fuit ꝓpt̄ chriſti īpotentiā ſȝ ꝓpt̄ eoꝝ ꝯtrariā diſpoſitionē. De q̄libet q̄ppe ſtatu mundanoꝝ aliq̄s liberauit chr̄s: quia q̄ȝdiu hoīes hic viuūt poſſunt ad fidem ⁊ charitatē cōuerti: ſed poſt exitū ab hac vita ſūt reprobi oīno in malo obſtinati. Hec Tho. O q̄d putas indicibilis amaritudinis ⁊ incōſolabilis doloris: imo ve eterne damnatiōis accidit remanētibꝰ illis ī igne inextinguibili: vermē imortali ⁊ morte iterminabili: cum viderent chr̄m dn̄m ſctōs patres cū iubilo ab inferis educentē. Un̄ dicebāt. Ue ve ve nobis miſeris q̄ remanemꝰ in tormentis. O cur vnq̄ȝ nati fuimꝰ: vt ad tantam deuenirēmꝰ miſeriā: ⁊ ſic ꝑpetue ſubijceremur maledictioni: ecce illi liberati exeūt ſȝ heu heu hic in eternū cruciandi manebimꝰ in tenebris nūq̄ȝ lumē viſuri: nunq̄ȝ gaudiū habituri.

Secūda eſt differentia pueroꝝ: q̄ vꝫ cū originali deceſſerāt ſine mortali de quibus etiā dicendū: ꝙ nullus eoꝝ liberatꝰ eſt. Rō: qm̄ ſicut dr̄ Thom. vbi ſ. ar. vij. Deſcenſus chriſti ad inferos in illis ſolis effectū habuit q̄ ꝑ fidē ⁊ charitatē paſſioni chr̄i ꝯiūgebant᷑. in cuiꝰ virtute deſcenſus ille liberatoriꝰ erat. Unde Rhom. iij. Deꝰ poſuit chr̄m ꝓpitiatorē ꝑ fidē in ſanguine eiꝰ. Tales aūt pueri nullo modo fuerūt paſſiōi chr̄i ꝯiuncti ꝑ fidē et dilectionē: neq̄ȝ em̄ fidem ꝓpriā habere potuerāt q2 non habuerūt vſum liberi arbitrij neq̄ȝ ꝑ fidē parētū aut ꝑ aliquod fidei ſacramentū fuerāt ab originali pctō mūdati: iō ⁊c̄. Scti aūt patres ⁊ſi tenerētur adhuc aſtricti reatu originalis pcti in q̄ntū reſpicit naturā: tn̄ q̄ntū ad perſonas ſuas liberati erāt ꝑ fidē chr̄i ab oī macula pcti. Iō capaces fuerūt liberatōis: qḋ nō ſic de pueris dici pōt.

Tertia eſt differentia purgādoꝝ. ſ. eoꝝ q̄ tūc erāt in purgatorio De q̄bꝰ diximꝰ ſm̄ Tho. vbi ſ. ar. viij. ꝙ ſic ſup̄ dictū ē deſcēſus chr̄i ad inferos fuit liberatoriꝰ in ꝟtute paſſiōis eiꝰ: paſſio aūt eiꝰ nō habuit ꝟtutē tp̄alē ⁊ trāſitoriā ſȝ ſempiternā: ſm̄ illud Heb. x. Una oblatiōe cōſūmauit ſctificatos in ſempiternū. Iō tūc n̄ hūit maiorē efficaciā paſſio chr̄i q̄ȝ nūc hȝ. Et iō illi q̄ tūc fuerūt tales q̄les nūc ſūt q̄ ī purgatorio detinent᷑ nō fuerunt a purgatorio liberati: ſi q̄ autē ibi inuēti ſūt tūc tales q̄les etiā nūc ꝟtute paſſionis chr̄i a purgatorio liberāt᷑: tales fuerūt a purgatorio liberati et etiam illi qui dū adhuc viuerēt meruerūt ꝑ fidē dilectionē ⁊ deuotionē ad mortē chr̄i vt eo deſcēdēte libarent᷑ a tp̄ali purgatoria pena. Hec Tho. patz igit᷑ ex dictꝭ qm̄ in chr̄i deſcenſu nō ſolum apparuit eiꝰ mīa ſȝ terribilis

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