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Co[n]fessionale domini Antonini archiepiscopi Flore[n]tini

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De rusticis & agricolis. Ca. xi.

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Interrogatorii pars tertia

De sutoze pannorum.

I qđ restat sibi de serico vel pāno vel tela v'l alijs sibi datis p'fendis vestibz sibi furat illō si sit qđ notabile: nisi ille diminute dedissz sibi mercedē laboris: z illō capit sibi ad supplēdū tantū: vel vbi eēt ī pacto. Si noctibz v'l diebz solēnibz absqz magna necessitate laborat: vel si faciat novas inuentiones vanitatū.

De aurificibz.

I vtiť vel si vēdit aurū v'l argētū alchimias tū p' v'o: v'l aurū min' purū p' mag' puro: peccat z tenet de dāno. Si emit calices sacros nō p'flatos p' se qđ p'hibet.

De cerdonibus.

I vēdidit vnā spēz corij p' alia min' bōa ī sotula.

De fabris. (ribus.

I ferrū p' calibe v'l malum ferrum.

De locatoribz equorū.

I sciēt locauit equoz defectuosū vel piculosū z bmoī: qlibz tenet vltra pctm de dānis: z sic discurrendū ē p' alias artes.

De histrionibus.

I histrionis fecit repntationes z iocos in sbis vel factz turpia ptinentes: v'l

in eccl'is vel in diuinis officijs vel t'pibz indebitis ē peccatū plus vel min' graue fm quantitatem.

De citharizantibz.

I music' citharizantē ad gregatiōes illicitas v'l in eccl'ia ī organis pulsauit ballatas: puto mortale in pulsante z pcurante.

De fuitozibz z laboratoribz.

I fidelit' opati sūt. i.

I nō bono mō ex icuria z negligētia l' nō tācū qn tū p' mode potuerūt pctm est.

De agricol' z rusticis.

I credit explicite mysteria q' cōit solēnizat eccl'ia: vt incarnatōez passioz z resurrectioz. Si scit dñicā orōnē. De obfuatione festoz z ieiunioz si tñ potest.

De auditōne misse in festis. De p'fessioe z cōione sel' ī āno fiēda. Si recepit sacrm p'firmatiōis v'l nō: qz tenet: si p't. Si tenuit p'pos filios ad baptisimū v'l p'firmatiōez qđ ē p'hibitū. De mendacijs v'o z p' iurijs z blasphemijs z ebrietatibz int'roga. Si ad meretrices accessit. quod aliqui non credūt eē mortale nec tamē talis ignorantia excusat eum. Si decimas non soluit saltē fm p'suetudinē loci illius. qz

peccauit z tenet satisfacere d
 pterito si sacerdos n̄ remittit
 vl̄ et oblatiões fm̄ psuetudi
 nē loci n̄ dedit. Si de excōis
 catiōe n̄ curauit: s; ingessit se
 diuēnis: vel p̄tēpsit vitare ex
 cōicatos: qd̄ ē mortle pctm̄.
 Si nocuit p se vel p familiaz
 suā vl̄ aīalia: puta discurredo
 p sata alioz vl̄ mittēdo vel p
 mittēdo aīalia itrare ad pasce
 dū: vl̄ si mutauit terminos pos
 sessionū. Vel arādo adunat d̄
 terra pximi vicini agro suo:
 in his peccauit fm̄ q̄ntitatez
 dāni qd̄ intēdit facere: z tenet
 satisfacere. Si dolū p̄misit ī
 agricultura vl̄ notabilē negli
 gētiā ī dāniū patroni: vt n̄ simā
 do terras vel cultiuādo vl̄ se
 minādo vl̄ recolligēdo fruct^o
 debito tpe p̄t qd̄ d̄p̄ierūt. vl̄
 boues nimis fatigādo. vñ de
 struūt: z p̄cipue ad lucrū ha
 bēdū suū: peccat z tenet d̄ dā
 no. Si tenēs possessionē ad
 afflictū male tractauit. Vel si
 partiari^o n̄ r̄ndet dñis d̄ q̄nti
 tate tota d̄bita fingēs se min^o
 recolligisse: tenet dñis de dā
 nis. Si aīalia tenēs ad focci
 dā n̄ r̄ndet ex itegro dāti d̄ la
 na caseo et fetib; et hmōi. In
 his ē pctm̄ mortle vl̄ veniale
 fm̄ q̄ntitatē damni: z tenet sa
 tisfacere Si diebus festiuis

laborauit z p̄cipue tpe messiū
 z vindemiaz absq; magna ne
 cessitate: vl̄ d̄culit ligna: vl̄ vi
 ctualia dñis suis: mortale ē.
 Si vacauit ludis choreis z
 alijs vanitatib;. Si guber^o
 nauit familiā fm̄ p̄cepta dei z
 ecclie. De supstitiōib; z falsis
 opinionib; que solent abun
 dare in eis. Si habet vota
 q̄ impleuit vel non.

De pueris et puellis. c. x.

Acquiren

i dū ē d̄ mēdacijs z
 piurijs. De vot; n̄
 implet; q̄ tū nō obligant si irri
 tant a pentib; añ annos pus
 bertat;. De missa n̄ audita in
 festis. De p̄fessioe z cōiōe fiē
 da semel ī āno De irreuerētia
 ad pentes vl̄ maiores. De ris
 ris. Si p̄berauit clicū. qz est
 dolicapax excōicat^o ē. De fur
 tis fact; d̄ rebo pentū vl̄ mḡro
 rū suoz. De d̄tractōib; z tur
 pib; p̄bis audit; l̄ dict; libēt
 De p̄tumelijs ad inuicē. De ī
 uidia z alijs put viōz pl^o z mi
 n^o fm̄ etatē z sensū: p̄cipue d̄
 vicijs carnalib; cū masculis z
 femis vl̄ p seipos p̄missis: vl̄
 adinuicē q̄ hodie abundāt in
 ipis p̄t malas societates et
 occurrāt Inrogādi se cū maḡ
 cautela z alōge vt n̄ addiscāt