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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Diuine sapie[n]tie prorsus inco[m]p[re]hensibil[is].

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igiť arce intus ⁊ extra ex auro puriſſimo: ſignat in virgine p̄cellentiſſimũ op⁹ diuie potẽtie q̃ virginẽ intus ⁊ extra adornauit auro puriſſimo charitatis ⁊ diuie grẽ abſ q̃ q̃licũq̃ admixtiõe originalis aut actualis macule. Lz em̃ charitas illa ⁊ gr̃a ſingularis ac p̄cellẽtiſſima ſolũ eſſet formaľr et ſubiectiue in aĩa: relucebat tñ aptiſſime in oib⁹ eius verbis atq̃ opib⁹ q̃ fiebãt mediãte corp̃e. Vñ de ea dr̃ Hieroñ. ad chromaciũ ⁊ heliodor̃. Ois ſermo ei⁹ ita erat gr̃a plen⁹ vt in lingua ei⁹ cognoſceretur deus: qd̃ et intelligendũ eſt de ſinguľ eius opib⁹. Virga aarõ in arca exñs que (ſicut hr̃ Nu. xvij.) floruerat: frõduerat: ⁊ fructũ fecerat abſq̃ hũore. ſignat maternã virginitatẽ ſeu virginalẽ fecũditatẽ: de q̃ Bernar. Fecũditas virgis ſup̃eminẽs glĩa eſt. Mana q̃o p̃cat p̃uilegiũ diuie mr̃nitatis: quia mãna illd̃ figura erat corp̃is ſacratiſſimi dñici in vtero virginis formati et ↄcepti. Ber. Hec eſt virginis nr̃e gr̃a ſingl̃aris ⁊ excellẽtiſſia p̃rogatiua marie q̃ filiũ vnũ eundẽq̃ cũ deo p̃re meruit habere cõmunẽ. Corona aurea arce ſup̃poſita / coronã ſignat ſup̃eminẽtis glĩe q̃ coronata eſt et ſup̃ oẽs choros angelicos exaltata habẽs duntaxat ſup̃ ſe ↄpitiatoriũ id eſt hũanitatẽ chr̃i q̃ merito ↄpitiatoriũ dicit̃: q̃r p̃ eam ↄpitia eſt nobis diuina maieſtas. Aug⁹. Vt redderes glĩe pctõrem vſq̃ ad illa glĩam tu glĩoſa ↄuecta es vt (ſup̃no rege excepto) nihil ſit te ſup̃ans in ſup̃eris.

Sequit̃ de ſigno diuine ſapiẽtie.

Secũdo dicim⁹ q̃ in celo tã militãtis q̃ȝ triũphantis eccľie apparuit virgo clariſſima vt ſignũ declaratiuũ diuine ſapie. Relucet q̃dẽ diuina ſapiẽtia in oib⁹ dei opib⁹. Ps. q̃ȝ magnificata ſunt op̃a tua: oia in ſapia feciſti: tñ ſingulariter ⁊ ſup̃eminẽter apparet in his q̃ facta ſunt in virgine glĩoſa. Magnũ q̃d̃e opus diuie ſapiẽtie in ↄſonãtia ⁊ ↄportõe et diſpoſitione atq̃ diſtinctiõe elemẽtor̃: celeſtiũ orbiũ: planetar̃: ⁊ ſtellar̃. ſed longe maius in ↄiũctõne nature create cum natura creatrice q̃ facta eſt in v̾gine. Magnũ ſignũ diuine ſapiẽtie in mũdi gubernatione: mineraliũ: vegetabiliũ: ſenſibilium: ⁊ hoim̃ ↄdiciõe: et diſtinctiõe: ſȝ multo maius q̃ in eadẽ p̃ſona concurrant natura vegetabiľ: ſenſibiľ: ⁊ humana: ac etiã ipſa maieſtas diuia: qd̃ vtiq̃ factũ nõ ambigim⁹ in hac v̾gine glĩoſa. Magnũ inſuper diuine ſapientie ſignũ in hierarchiarũ celeſtiũ ⁊ ordinũ atq̃ angelor̃ ſingulorũ diſtinctione atq̃ ordinatione ſȝ incomparabiliter maius in verbi diuini incarnatione q̃ facta eſt in virgine. q̃liſ ſic̃ dicit Dam̃. in p̃ncipio tertij: ſic inuenit deus p̃ ſuam ſapientiã difficillimi decentiſſimã ſolutionem Qd̃ vtiq̃ p̃amplius declarari p̃õt vtq̃ q̃ hec virgo ſacratiſſima p̄cellẽtiſſimũ ſignũ diuine ſapientie p̄ferat tripľr.

Primo autoritatis certificatione.
Scd̃o rõnis approbatione.
Tertio figure atteſtatione.

Primo auctoritatis certificatione.

Anſ. perpulcre loquit̃ de ſublimitate diuine ſapientie in eo qd̃ factũ eſt p̃ hanc virginẽ ſapientiſſimã ⁊ de ſingulariſſima eiuſdem ſublimatione: di. Mira res Inquã ſublimi ↄtemplor mariã eſſe locatam. Ois a deo eſt creatura: et dei natura ex maria ẽ nata. De⁹ oia creauit: ipſe ſe ex maria fecit ⁊ ſic oia q̃ fecerat refecit. Qui potuit oia ex nihilo facere: noluit ea violata ſine maria reficere. Deus igit̃ p̃r eſt rerũ creatar̃: ⁊ maria mat̃ rer̃ recreatarũ. Deus eſt p̃r ↄſtitutionis oim̃: ⁊ maria eſt mr̃ reſtitutionis oim̃. De⁹ em̃ genuit illũ ſine q̃ oino nihil eſt: et maria peperit illũ ſine q̃ oino nihil bñ eſt. De⁹ genuit illũ p̃ quẽ oia ſunt facta: ⁊ maria peperit illum p̃ quẽ cuncta ſunt ſaluata. O vere dñs tecũ: cui dedit dñs vt ois natã tãtũ tibi deberet ſecũ. Hec Anſ.

Scd̃o ratiõis approbatione.

Per eam em̃ ⁊ in ea fecit de⁹ ↄſũmatione ſuor̃ oper̃. In h̃ q̃ vltima creatura⁊ i ea vnita eſt hypoſtatice ipi creatori et i ea factũ eſt vt eadẽ p̃ſona de⁹ eſſet ⁊ hõ: ⁊ q̃m vnico partu ſuo omnib⁹ rer̃ generib⁹ vltimã ſũmãq̃ p̃fectionẽ adduxit Vide i alio ſer. q̃nta ſtella. p̃te. iij. ⁊ q̃m in ea q̃rtũ gen⁹ p̃ducẽdi hoiẽ in eſſe completũ ẽ Cũ ei ſit mod⁹ educẽdi hoiẽ in eſſe. ſ. de viro ⁊ muliere. Scd̃s nec de viro nec d̃ mľiere ſicut adam. Terti⁹ de viro ſine mľiere ſic̃ eua. Quart⁹ aũt eſt de muliere ſine viro. tres

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aūt ꝑmi iā ꝓceſſerant/ nō reſtabat niſi vt
deus ꝙrtum adderet naſcēdo de muliere
ſine viro: vt tractat btūs Bona. in. iij. diſ.
iij. Q etiā in ſeipā habuerūt excellentiſſi
mū lumē ſapie ſic explicari pōt. Oēs do
ctorem ꝯcedūt ꝙ extꝗ cepit eſſe mr̄ dī/ mox
in illā oēs grē poſſibiles intellectuali cre
ature cū diuino verbo parit̄ deſcēderūt. ſi
ꝗ itellect⁹ ſeraphin cogſcit naturā ſui or
dinis ſit̄r ⁊ de alijs. ⁊ſi ipi naturā celi ⁊ pla
netaꝝ ⁊ ſtellaꝝ: aqꝝ curſus naturā cog
noſcūt aut oēs aut aliq: qs hoc a ꝟgine ne
gabit: Credendū eſt igit̄ ꝙ lumē illō cla
riſſimū diuini verbi in ꝗ oia relucēt: in vte
ro ꝟginis ꝑſonalr̄ exñs in glioſam ꝟginis
aiam cognitionē diuine trinitatis ⁊ oim
creaturaꝝ intulit: Huic ꝯcordat nomē e⁹
Maria: qd interp̄tat̄ illūinata vel illūina
trix: Nā et noia dñt eſſe ꝯſona reb⁹: vide
infra ſer. de Natiuitate ꝟginis pte. ij. ar. iij.
Preterea ꝯtēplādū eſt ꝙ ab hoc fulgenti
ſidere oēs lumē ſapie ꝑceperūt. Nā ꝑ illaꝫ
tubā ioānis baptiſte dī. Ecce agn⁹ dei: an
dreas credidit: per andreā petr⁹: ꝑ petrū
roma: ꝑ romā credidit vniuerſus mōs: ꝗ
a ꝑmo vſqꝫ ad vltimū ꝑ ioannē credidit
vniuerſus mūdus. Sed a ꝗ ioānes lumē
accepit niſi a ꝟgine in vtero portante ſole
dū heliſabet eius matrē virgo glioſa viſi
tauit. Vñ et in vtero exultauit. Lu. j.

Tertio figure atteſtati-
one. Accipe figurā de arca noe. Vide ſ.
ſer. de aſſum. pte tertia ꝑncipali articlo ꝑ
mo in fine.

Tertio dicim⁹ ꝙ in celo apparuit ſi
gnū magnū diuine clemētie btiſſi
ma. ſ. virgo dei mr̄. ſicut dr̄. ij. Pa
lip. xxx. Pius ⁊ clemēs eſt dñs: lꝫ aūt in oi
bus dei opib⁹ appareat dei bonitas ⁊ cle
mentia: ſinglariter tñ in his ꝗ facta ſunt
in ꝟgine glorioſa. Signū ꝙppe magnū di
uine clemētie ꝙ pplm̄ iſraeliticū de egy
pto eduxit: ſed mai⁹ ꝙ btā virgo liberato
rē totius humani gñis ꝑditi ꝯcepit ⁊ pe
perit Magnū dīne clemētie ſignū ꝙ filijs
iſrael in deſerto mañ de celo tribuit ⁊ gran
dem ppl'i multitudinē in deſerto paucꝫ pa
nibus pauit: ſed mlto maius ꝙ in virgine
et ꝑ virginē ſeipm panē hoim et angeloꝝ
fecit. Magnū diuine clemētie ſignū ꝙ ce
lum et terrā et ꝗ in eis ſunt hoi dedit: ſed
longe maius ꝙ ꝑ virginē ſeipm nobis de
dit ⁊ ꝑ nobis obtulit. Hāc aūt veritatē ſi
cut ⁊ ꝑcedētes explicare poſſu⁹ tplici me
(dio
Prio autoritatꝫ certificatōe.
Scdo rōis approbatiōe.
Tertio figure atteſtatiōe

Primū igitur mediuꝫ
eſt autoritatis certificatio. Vbi ꝑmo no
ta autoritatē bti Ber. ſer. de epipha. Ap
paruerat dei potētia in reꝝ creatiōe. ap
parebat ei⁹ ſapia in eaꝝ gubernatiōe. ei⁹
aūt benignitas maxīe apparuit in nr̄e hūa
nitatis aſſūptione. In ꝗ eñi magis poſſz
ꝯmēdare benignitatē ſuā ꝙ̄ ſuſcipiendo
carnē meā. qd tātope declarat ei⁹ miam
ꝙ̄ ꝙ ipam ſuſcepit miſeriaꝫ. Hec ille. Qd
ꝯſtat eſſe factū in virgine glioſa. Et btūs
Anſ. dr̄. Sicut dñs de⁹ genuit illū in quo
oia viuūt: ſic o tu flos ꝟgitatꝫ genuiſti eū
ꝑ quē ⁊ mortua reuiuūt. Et ſic de⁹ ꝑ filiū
ſuū bōs angelos a pctō ſeruauit: ita o tu
dec⁹ puritatꝫ ꝑ filiū tuū miſos hoies e
pctō ſaluaſti. Queadmodū eñi dī filii⁹ be
atitudo eſt iuſtoꝝ: ſic o tu ſal⁹ fecūditatis
fili⁹ tu⁹ eſt recōciliatio pctōꝝ. Nō eñi eſt
recōciliatio niſi quā tu caſta ꝯcepiſti. Non
eſt iuſtificatio niſi quā tu integra in vtero
fouiſti. Nō eſt ſal⁹ niſi quā tu ꝟgo pepiſti:
ꝗ o dña mr̄ es iuſtificatiōis ⁊ iuſtificatoꝝ
genitrix es recōciliatiōis ⁊ recōciliatoruꝫ
parēs ſalutꝫ ⁊ ſaluatoꝝ. O btā fiducia. O
tutū refugiū: mr̄ dei eſt mr̄ nr̄a: mr̄ eius in
ꝗ ſolo ſperam⁹ ⁊ quē ſolū timem⁹ eſt nr̄a.
Mater inꝙ̄ eius ꝗ ſolus ſaluat ⁊ ſol⁹ da
mnat eſt mater nr̄a. Idē. Sicut o btiſſi
ma ois a te auerſus ⁊ a te deſpect⁹ neceſ
ſe eſt vt intereat: ita ois ad te ꝯuerſus ⁊ a
te reſpectus impoſſibile eſt vt pereat.

Scdm ſignuꝫ eſt rōnis
approbatio ꝗ fundata eſt ꝑncipaliter i ſin
gulari plenitudine grē: qꝛ vt dr̄ Bernar.
Quicqd ſummū fuit in grā: hoc totū abū
dātiſſime poſſidebat. Expone ad ꝓpoſitū
illō Eccēs. j. Oia flūina intrāt in mare. i.
oim ſanctoꝝ chariſmata intrāt in mariā.
Nā flumē angeloꝝ ⁊ oim ſpirituū beatoꝝ
intrāt in mariā. Flumē pr̄iarchaꝝ intrat i
mariā. flumē ꝓphaꝝ ⁊c. ⁊ ſic de alijs ſctōꝝ
ordinib⁹. Oia flumina graꝝ intrāt in ma
riam. Ecci. xxiiij. In me ois grā ⁊c. Re
dundat aūt hec grā ad hoies Ecci. xxiiij.