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**Sermones de Sa[n]ctis Hyemales, Estiuales, De
festiuitatibus Jesu christi, Beate virginis et alior[um]
Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise
Ordinis Minor[um] de obseruantia ...**

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

S[e]c[und]o nec co[m]minationib[us] [et] co[n]uicijs.

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Ger. de setā Agatha.

calida siigidis: frigida calidis curantur:
Ira dñs noſter p̄na oppoſuit medicamē/
p̄a pctis: vt lubricis continentia: tenacib; lar/
gitarē: iracūdis maſuetudinē: elar; p̄cipet
humilitatē. hec ille. Ex q̄b; apparet q̄ mū/
danoy p̄cept̄ ad vite ſpūalis nouitatē p/
tinet. Hāc itaq; nouitatē p̄fert brā Agā/
tha ex theſauro ſuo. qz p̄pter amozēz ch̄i
oia que ſunt in mūdo p̄cepit. vtz ſpales
diuitias: corpales delicias: ſpirituales ſu/
pbias: q̄q; copioſas tzenoy. poſſeſſiones
obtineret. j. Joā. ij. Nolite diligere mūdū
neq; ea q̄ in mūdo ſunt. qm̄ ſiquis diligit
mūdū nō eſt charitas patris in eo. Qm̄
aut oia ſpalia p̄pter deū p̄cepit: ideo dñs
eā multipl̄r honozauit. Ps. Numis hono/
rati ſunt amici tui deus.

Primo in aduerſarioꝝ oppoſitione.
Secdo in meritoꝝ cōmendatione.
Tertio in miraculoꝝ opatione.

Primo honorificauit eā
in aduerſarioꝝ ſuoy punitioe. Cū em̄ tor/
q̄ref brā Agatha: et inter ceſtas z carbo/
nes eſſet inuoluta: fact̄ ē magn̄ terremoto/
tus q̄ torā ciuitatē p̄cuſſit z duos cōſilia/
rios quintiano oppoſit. J̄re poſt ei⁹ m̄p̄te/
dū quintian⁹ ad ei⁹ inueſtigādas diuitias
p̄geret: duob; eqs inter ſe fremitū danti/
bus calcesq; ſactātib; vnus eū moſu im/
petij: alter calce p̄cuſſum in flumē picit.
ita q̄ corpus eius nuſq; potuit inueniri.
Sap. xvj. Elinder eſt orbiteraz contra
inſenſatos.

Secundo in meritoꝝ ſuoꝝ
rū cōmendatione. Nā cum fideles corpus
ei⁹ cōdirēt: apparuit iuuenis pulcherrimis
qui tabulā marmozēā collocauit ad caput
ei⁹ in q̄ ſcriptū erat. **Deſcē** ſetām ſpōta/
neā honozē deo z p̄rie liberationem.

Tertio in miraculoꝝ ope
ratione. Miraculoſe em̄ reſtituta fuit ſibi
māilla in carcere p̄ brū petz ſibi appa/
rentē. J̄re reuoluto anno: circa diē natalis
ei⁹ mons qdā maxim⁹ circa ciuitatē rupt⁹
eructauit icēdū qd̄ q̄i torēs d̄ mōre de/
ſcendens z ſaxa terrāq; liq̄faciēs: ad urbē
cū maḡ impetu veniebat. Tūc paganorū
m̄ltitudo deſcēdit de mōre: z ad ſepulch̄
ei⁹ fugiens: velum q̄ coop̄tū erat ſepulch̄

arripuit: et illud ſtatuit cōtra ignē. ſtatq;
in diē natalis ipſi⁹ vir gūnis ignis ſicut ei
nullaten⁹ yltra p̄ceſſit.

Tertio p̄fert brā Agatha de the
ſauro ſuo noua ſpūalis firmitas.
Firmitas vtz ſpūalis q̄ fortitē
lerater ſuſtinent̄ tormentā vtz ad mortē
recte nouitas dici pōt. qz veritatē aufer
timoris hūani z amozis iordinari ſuſp̄t
Eph. iij. Deponite vos ſm̄ p̄ſtina cōuer/
ſationē veterē hoiem q̄ corrupit ſm̄ deſi/
deria erroris. Hec ibi. Hāc igit nouitatē
p̄fert Agatha ſego ſcriſſima de theſauro
ſuo: vtz de amore dei. Nā ſic d̄: Lan. y.
Fortis eſt vt mors dilectio. Apparuit aut
fortitudo ei⁹ z firmitas virtuofa: q̄ null
latus vinci potuit.

Primo nec p̄miſſioib; z blādicis
Secdo nec cōminationib; z cōiucis.
Tertio nec verberib; z ſupplicis

Primo nec p̄miſſioib;
et blādicis. Cū cum p̄ies eā tradidit
affrodiſſe meretrici z nouē ſilab; ei⁹ cui⁹
dē turpidinis: vt p̄ trigita dies ſua dēret
ei zc. Brā agatha dixit eis. Mens mea
ſup petz ſolidata ē z in ch̄io fundata. ver/
ba v̄a venti ſunt: p̄miſſiones v̄e pluuie.
Cū ipſa afrodiſſa dixit quintiano. Faci/
lius poſſent ſaxa moliri et ferrū in plumbū
cōuerti: q̄ mens hui⁹ puelle ab inueni/
tione ch̄itana reuocari. Dat. vij. Deſcen/
dit pluyia z venerūt flumia z flauerūt v̄e/
ti z irruerūt in domū illā z nō cecidit. ſun/
data em̄ erat ſupra firmā petz.

Secdo nec cōminatōib;
et cōiucis. Nullaten⁹ em̄ deterreri potuit.
j. Joā. iij. Timor nō eſt in charitate: p̄fecta
charitas foras mittit timorē.

Tertio nec verberibus et
ſupplicis. Ezech. iij. Et adamācē z ſilicē
dedi faciē tuā. Suſtinuit aut tormentā mul/
ta cū triplici affectioe ſtuoſa. **Primo** pa/
tiētē. Cū dicebat. Nō pōt aia mea in pa/
radifum introire niſi diligētē corp⁹ meū
fecer; a carnificib; attriectari. Jac. i. Pa/
tientiā op⁹ p̄fectū habet. **Secdo** libētē.
Cū dicebat. Ego ſic in penis delectos ſit:
q̄ bonū nunciū audit: etiā q̄ m̄ltos theſau/
ros inuenit. vñ q̄i ad epulas iuitata agn