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**Sermones de Sa[n]ctis Hyemales, Estiuales, De
festiuitatibus Jesu christi, Beate virginis et alior[um]
Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise
Ordinis Minor[um] de obseruantia ...**

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Tertiu[m] est deuot[i]o cordialis sinceritat[is]

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Ber. De sctō Thoma aquinate

rā deo inuenies grām. Apparuit etiā hūi-
litas bñi thome in eo q̄ oēm mūdi bono-
rē p̄tempit p̄siderās qm̄ oīs bonorū mun-
dā p̄cō trāsit. Ps. Vox yr exaltati fue-
runt & honorificati deficientes quē admo-
dū sum? deficiēt. Un̄ oblatū sibi a demē-
te papa q̄rto archiepatū neapolitanū cuz
additiōe reddituū mōasterij scti petri ad
arā penit? recusauit. Itē semel cū suis stu-
dētibz rediēs de sctō dionysio interroga-
tus a q̄dā si uellet ne dñs fieri ciuitatis pa-
risiensis: rñdit se mag? uelle chrystomū
sup mattheū. Un̄ p̄t̄ sua hūilitas & ho-
noris mūlti p̄ceptus. Prouer. xi. Ubi
hūilitas ibi sapientia.

Tertiuū qd ostendit excel-
lentiā sue p̄uose p̄fectōis ē deuotio cordia-
lis sinceritat. Deuotio q̄ppe sincera crea-
turā rōnale ad suā p̄fectiōē ducit q̄ in h̄
p̄sistit q̄ sūmo bono inhereat per amorē.
Itō ps dicebat. Ubi autē adherere deo
bonū ē. Nā sicut dī. Hugo li. d̄ p̄rute orā-
di. Deuotio est p̄? & hūilis affect? in deū
Deuotissim? q̄ppe fuit thomas. idcirco
uir p̄fectissimus. Precipiā autē gerēdā
deuotione circa eucharistie sacramētum
missam q̄ridie nisi legitime p̄peditus ce-
lebrās & aliā deuotissime audies in quare
plurimū sacerdoti ministrabat. Frequēt
in missa tanta afficiebat deuotiōe ut tot?
p̄suderet lachrymis. Nocte post breuem
somnia in oratiōe p̄sternebat: lectiōi & ora-
tioni assidue uacabat sacrisq; meditatiōi-
bus q̄ridie in seruire deuotiōis p̄ficiēbat
Ps. In meditatiōe mea exardescet ignis
Studio lectiōi & disputatiōi sp̄ orationem
p̄mittebat lachrymis p̄fusus. In dubijs
sp̄ ad orōnē p̄fugiebat. Et ut fratri ray-
mūdo socio suo reuelauit in secreto sciam
suā nō tā hūano studio q̄ orōnis suffra-
gio accepit. Cū sibi uacabat lectionē acci-
piebat & collatiōibz patrū. Interrogat?
autē cur hoc faceret: cū talis lectio nullius
aut modice uideat eē p̄fuditatis dicebat.
Ego in hac lectiōe deuotionē mētis collig-
go ex q̄ facili? in speculationē assurgo In
hoc imitat? ē exēplū beati dñici q̄ ad ma-
gnū apicē scie illo mō p̄ueniat. Deuotio-
nis autē sue excellētia apparet maxime ex
tribz signis. **Primū signū ē impetratio**

Nā s̄m Aug. Dignior se q̄ orōnis effect?
cū seruētiō: p̄cedit affect?. Sp̄ autē exau-
diebat thomas in orōnibz sctis: & orādo il-
lustrabat sup occultis sacre scripture. **Se-**
cū dū signū ē reuelatio q̄ sibi fiebat in orō-
ne: sibi em̄ orāti reuelat? ē stat? multo-
rum suffragia: & duoz fratru carnaliū ym? uo-
delz lādulphi in purgatorio exiit: & alte-
rius. s̄. raimūdi tā exētis in glā tanq; mar-
tyr qz mors illata fuit ei sub tyrānide fre-
derici impatoris p̄f cām ecclie quā defen-
dit. **Tertiuū signū ē eleuatio.** Tāta q̄pi-
pe deuotiōe seruebat in spū & spūs a? h̄
i celestia rapiebat ut & corp? eius licz gros-
se esset corpulētē in aera eleuaret q̄s spū
obediēs. Ezech. viij. Eleuauit me spūs in
ter celū & terrā. Plurics em̄ uisus ē orōis
eleuat? a terra q̄si duob? cubitis: & alij
p̄ cubitū. Sepius etiā in suis meditatiōibz
in extasi rapiebat: & mirabile erat uide-
re hoīem sensib? uētē subito sic rapi & mēte
sic eleuari ut q̄si esset ab hoibus separat?
& hoc ei semel p̄tigit cū in mēsa regis iud-
xa eū sederet. Semel etiā i sctō seuerno
castro sororis sue āno illo q̄ e uita decellit
p̄ tridū māsit rapē? in q̄ raptu mltā sibi
ruelata sūt. P̄t̄ itaq; deuotiōis e? p̄cellē-
tia p̄ quā sp̄ in dies in spūs seruire crede-
bat: qz sic dī dñs Lu. xi. P̄ celestz dabit
spūm bonū petētibz se. Recte q̄ dicit p̄ lux-
mūdi qz illuminauit. &c. Prouer. iij. In
scōz semita q̄si lux splendens p̄cedit.

Secūdo bñs thomas illustrauit ec-
clesiā lumine fructuose instructiōis
Sap. vij. Diligite lumē sapie. P̄o-
fecto de bño thoma dicere possum? qd b-
iōāne baptista dī dñs Jo. v. Ille erat lux
cerna ardēs & lucēs. Instruct? at & docuit
beatus thomas tripliciter.

Primo illuminatiua lectiōe.
Secūdo affectiua p̄dicatiōe.
Tertio declaratiua descriptiōe.
Primo illuminatiua lectiōe.
ne. Legēdo em̄ & disputādo ceteris uide-
bat mirabilis p̄f in iaz. p̄fuditatē ad eū
recurrēbant. p̄ dubioz explanatiōe. P̄o-
uer. xvij. In facie prudētis lucet sapia.
Secūdo affectiua p̄dicatiōe.
Sermo q̄ppe eius ad populū. nō curio?