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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Primo illuminatiua lect[i]o[n]e.

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rā deo inuenies grām. Apparuit etiā hūi⸗
litas bt̄i thome in eo ꝙ oēm mūdi hono⸗
rē ɔtempſit ɔſiderās qm̄ oīs honoꝛ mun
dan⁹ cito trāſit. Pſ. Nox vt exaltati fue
rint ⁊ honorificati deficientes queadmo⸗
dū fum⁹ deficiēt. Vn̄ oblatū ſibi a cleme⸗
te papa q̄rto archiep̄atū neapolitanū cuꝫ
additiōe reddituū mōaſterij ſcti petri ad
arā penit⁹ recuſauit. Itē ſemel cū ſuis ſtu
dētibꝫ rediēs de ſctō dionyſio interroga⸗
tus a q̄dā ſi vellet ne dn̄s fieri ciuitatꝫ pa
riſienſis: rn̄dit ſe magꝫ velle chryſoſtomū
ſup mattheū. Vn̄ ptꝫ ſua hūilitas ⁊ ho⸗
noris mūdani ɔtēptus. Prouer. xj. Ubi
hūilitas ibi ſapientia.

Tertiū qd̄ oſtendit excel⸗

lētiā ſue ꝟtuoſe pfectōis ē deuotio cordia
lis ſinceritatꝫ. Deuotio q̄ppe ſincera crea
turā rōnalē ad ſuā pfectionē ducit q̄ in h̄
ɔſiſtit ꝙ ſūmo bono inhereat per amorē.
Jō pſ. dicebat. Mihi aūt adherere deo
bonū ē. Nā ſicut di. Hugo li. d̄ ꝟtute orā
di. Deuotio eſt pi⁹ ⁊ hūilis affect⁹ in deū
Deuotiſſim⁹ q̄ppe fuit thomas. idcirco
vir pfectiſſimus. Precipuā autē gerebat
deuotionē circa euchariſtie ſacramētum
miſſam q̄tidie niſi legitime īpeditus ce⸗
lebrās ⁊ aliā deuotiſſime audiēs in qua vt
plurimū ſacerdoti miniſtrabat. Frequēt
in miſſa tanta afficiebatr̄ deuotiōe vt tot⁹
pfūderetr̄ lachrymis. Nocte poſt breuem
ſomnū in oratiōe pſternebatr̄: lectiōi ⁊ ora
tioni aſſidue vacabat ſacriſq̄ meditatiōi⸗
bus q̄tidie in feruore deuotōis pficiebat
Pſ. In meditatōe mea exardeſcet ignis
Studio lectōi ⁊ diſputatiōi ſp orationem
pmittebat lachrymis pfuſus. In dubijs
ſp ad orōnē ɔfugiebat. Et vt fratri ray⸗
mūdo ſocio ſuo reuelauit in ſecreto ſciam
ſuā nō tā hūano ſtudio q̄ orōnis ſuffra⸗
gio accepit. Cū ſibi vacabat lectionē acci
piebat de collatiōib⁹ patrū. Interrogat⁹
aūt cur hoc faceret: cū talis lectio nullius
aut modice videtr̄ eē pfūditatis dicebat.
Ego in hac lectōe deuotionē mētis colli⸗
go ex q̄ facil⁹ in ſpeculationē aſſurgo In
hoc imitat⁹ ē exēplū beati dn̄ici q̄ ad ma⸗
gnū apicē ſcie illo mō puenerat. Deuotio
nis aūt ſue excellētia apparet maxime ex
tribꝫ ſignis. Primū ſignū ē impetratio

Nā ſm Aug. Dignioꝛ ſeq̄tr̄ orōnis effect⁹
cū ferueʼtioꝛ pcedit affect⁹. Sp aūt exau⸗
diebatr̄ thomas in orōnibꝫ ſuis: ⁊ orādo il
luſtrabatr̄ ſup occultꝫ ſacre ſcripture. Se
cūdū ſignū ē reuelatio q̄ ſibi fiebat in orō
ne: ſibi em̄ orāti reuelat⁹ ē ſtat⁹ multoꝝ
dēfūctoꝝ: puta ſororis ſue defūcte poſtulātis
ſuffragia: ⁊ duoꝝ fratrū carnaliū vni⁹ vi⸗
delꝫ lādulphi in purgatorio exn̄tis: ⁊ alte
rius. ſ. raimūdi iā exn̄tis in gl'a tanq̄ mar
tyr q2 mors illata fuit ei ſub tyrānide fre⸗
derici imperatoris ꝓpt̄ cām eccl'ie quā defe
dit. Tertiū ſignū ē eleuatio. Tāta q̄p
pe deuotiōe feruebat in ſpū ⁊ ſpūs ei⁹ ſic
i celeſtia rapiebatr̄ vt ⁊ corp⁹ eius licꝫ groſ
ſe eſſet corpulētie in aera eleuaretr̄ q̄ſi ſpūi
obediēs. Ezech. viij. Eleuauit me ſpūs in
ter celū ⁊ terrā. Pluries em̄ viſus ē orās
eleuat⁹ a terra q̄ſi duob⁹ cubitis: ⁊ aliq̄n
p cubitū. Sepius etiā in ſuis meditatōibꝫ
in extaſi rapiebatr̄: ⁊ mirabile erat videre
hoiem ſenſib⁹ ꝟtētē ſubito ſic rapi ⁊ mēte
ſic eleuari vt q̄ſi eſſet ab hoibus ſeparat⁹
⁊ hoc ei ſemel ɔtigit cū in mēſa regis iu⸗
xta eū ſederet. Semel etiā i ſctō ſeuerino
caſtro ſororis ſue āno illo q̄ e vita deceſſit
p triduū māſit rapt⁹: in q̄ raptu m'lta ſibi
ꝛuelata ſūt. Ptꝫ itaq̄ deuotōis ei⁹ pcellē
tia p quā ſp in dies in ſpūs feruore creſce
bat: q2 ſic d̄r dn̄s Lu. xj. Pr̄ celeſtꝫ dabit
ſpūm bonū petētibꝫ ſe. Recte ḡ dici pt luꝫ
mūdi q2 illuminauit. ⁊c̄. Prouer. iiij. Iu
ſtoꝝ ſemita q̄ſi lux ſplendens pcedit.

Scdo btūs thomas illuſtrauit ec⸗
cleſiā lumine fructuoſe inſtructiōis
Sap. vj. Diligite lumē ſapie. Pro
fecto de btō thoma dicere poſſum⁹ qd̄ d̄
ioāne baptiſta d̄r dn̄s Jo. v. Ille erat lu
cerna ardēs ⁊ lucēs. Inſtruxit āt ⁊ docuit
beatus thomas tripliciter.

Primo illuminatiua lectōe.
Scdo affectiua p̄dicatione.
Tertio declaratiua deſcriptiōe.

Primo illūinatiua lectio

ne. Legēdo em̄ ⁊ diſputādo ceteris vide⸗
batr̄ mirabilis ꝓpt̄ ſniaꝝ pfūditatē ad eū
recurrebant p dubioꝝ explanatiōe. Pro
uer. xvij. In facie prudētis lucet ſapia.

Scdo affectiua p̄dicatiōe

Sermo q̄ppe eius ad populū nō curioſ⁹

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