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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Tertiu[m] est sermonis efficacia.

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Paulꝰ et barnabas ſciſſis tunicꝫ ſuis exilierūt in turbas clamātes ⁊ dicētes. Uiri q̄d hic facitꝫ: Et nos mortales ſumꝰ ſiles vobis hoīes annūciātes vobis ab his vanis ↄuerti ad deū viuū q̄ fecit celū ⁊ terrā

Tertiū ē fundamentū firmitatis defenſiue. Hec ē fortitudo remouēs inordinatū timorē retrahentē a ↄfeſſione. Uñ ſup illō Lu.xij. Dico vobꝫ amicis meis ne ter. ab his ⁊c. Dicit glo. ꝙ fortitudo eſt fidei fundamentū. Uñ ⁊ in fundamēto edificij materialꝭ ponūt lapides ſolidiores Phil.iiij. Oīa poſſum in eo qui me ↄfortat. Btūs itaqꝫ barnabas fortiſſimus fuit in penis ⁊ aduerſis tolerādis: vt poſtea dicemꝰ. Grego. Juſtoꝝ fortitudo ē carnē vicere: mūdi aſpa ꝓ eternis p̄mijs amare: pſperitatꝫ blādimēta ↄtēnere: aduerſitatis metū in corde ſupare. Hec ille.

Scḋa eſt excellētia doctrinalꝭ eruditiōis. Dan.xij. Qui ad iuſticiā erudiūt mltos: erūt q̄ſi ſtelle in ꝑpetuas eternitates. Ad hāc aūt doctrinalē eruditiōꝫ tria ſūt nc̄aria q̄ fuerūt in b. barnaba

Primū eſt ꝟitatis noticia.
Scḋm eſt firmitatis ↄſtātia.
Tertiū eſt ſermonis efficacia

Primū eſt veritatis noticia. Pſ. Oīa mādata tua veritas. Legitꝰ aūt Act.xv. ꝙ cū quidā iudei ad fidē ↄuerſi dicerent ꝙ non ſufficeret fides ſine lege moyſi. Paulꝰ ⁊ barnabas virilr̄ reſtiterūt ⁊ ↄſtanꝰ veritatē euāgelicā p̄dicauerūt: ⁊ ↄtra illū errorē lr̄as ab aplīs ip̄etrauerūt

Scḋm eſt firmitatis ↄſtātia. Pſ. Querite dn̄m ⁊ ↄfirmami. Unō cū iudei his q̄ dicerentꝰ a paulo ⁊ barnaba ↄtradicerēt. ipi ↄſtātꝰ dixerūt: Uob oportebat p̄mū p̄dicare verbū dei: ſed qm̄ repellitis illō et idignos vos facitꝫ ⁊ iudicatis vite eīne Ecce ↄuertimur ad gētes. Sic eīm p̄cepit nob dn̄s: vt hr̄ Act.xiij.

Tertiū ē ſermonis efficacia. Multos ei ad fidē ↄuertit Uñ Act. xj. legitꝰ ꝙ in antiochia barnabas hortabaꝰ oēs in ꝓpoſito cordis ꝑmanere in dn̄o q: erat vir bonꝰ ⁊ plenꝰ ſpūſancto ⁊ fide: ⁊ appoſita eſt multa turba dn̄o. Et Act. xiij. Secuti ſunt mlti iudeoꝝ ⁊ aduenaꝝ paulū et barnabā: q̄ loq̄ntes ſuadebāt eis vt ꝑmanerēt in grā dei. Audiētes aūt gētes gauiſe ſunt ⁊ glificabāt verbū dn̄i ⁊ crediderūt q̄tq̄t erāt p̄ordinati ad vitā eternā. Jtē dicit b. Dorotheꝰ ꝙ barnabas i roma chr̄m p̄mū p̄dicauit: ep̄s mediolꝭ factꝰ.

Tertia eſt excellētia ꝟtualis ꝑfectōnis q̄ maxime ↄſiſtit in charitate: ꝑ quā aīa ↄiūgitꝰ ipi deo. Col.iij. Sup oīa charitatē habete qḋ eſt vinclm̄ ꝑfectiōis. Erat aūt barnabas vir eximie charitatꝫ. Charitas ꝗppe eiꝰ ad ꝓximum appuit in neceſſarioꝝ ſubminiſtratione: qm̄ fribꝫ q̄ erāt in hierl'm elymam detulit: ſicut hr̄. Act.xj. Jtē in pploꝝ inſtructiōe. q: verbū dei ſollicite euāgelizauit. Uñ dr̄ Act.xv. Paulꝰ ⁊ barnabas demorabanꝰ antiochie docētes et euāgelizātes cū alijs plurimis verbū dei. Jtē in offenſe dimiſſiōe qm̄ ioāni q̄ cognominabaꝰ marcꝰ offenſam dimiſit. vt hr̄ Act.xv. Cū eīm p̄dictꝰ diſcipulus ioānes barnabā ⁊ ſaulū reliq̄ſſet: redeunti tm̄ ⁊ penitēti barnabas iudulſit ⁊ iterū in diſciplm̄ aſſūpſit: ⁊ eo aſſūpto nauigauit cyprū. Paulꝰ ꝟo iteꝝ eū aſſumere in diſciplm̄ renuit: ⁊ idcirco inter eos ſepatō facta fuit: vterqꝫ tm̄ ex pia intētiōe ꝓceſſit. Nā ꝙ barnabas ipm̄ aſſūpſit: hoc fecit ex dulcedie miſcdīe: Qꝛ aūt paulꝰ ipm̄ aſſumere noluit: hoc fecit ex feruoris rectitudine. Ex dictis itaqꝫ ptꝫ charitas barnabe ad ꝓximū: ex q̄ etiāꝫ apparet charitas eiꝰ in deū. nā ex charitate dei ꝓcedit charitas ꝓximi. Jō dr̄. j. Jo.iiij. Siq̄s dixerit qm̄ diligo deū/ ⁊ frēm ſuū oderit mendax eſt. Preter hec tm̄ apparere pōt p̄cellens charitas eiꝰ in deū ex tribꝫ ſignis.

Primū eſt abdicatio tpalis mūdanitatꝫ
Scḋm ē mortificatio carnalꝭ voluptatꝫ
Tertiū eſt ꝑpeſſio penalis aſpitatis.

Prima eſt abdicatio ⁊c. Nā ꝓpter deū oīa terrena abdicauit. Uñ cū alijs aplīs potuit dicere illō Mat.xix. Ecce nos reliq̄mꝰ oīa ⁊ ſecuti ſumꝰ te. Notandū āt ꝙ barnabas ⁊ alij apli ſic oīa reliq̄runt p̄cipue ꝓpter tres rōnes. Pria ē ratio ꝓptioris expeditiōis. vt vicꝫ ꝓptiores ⁊ magis expediti eſſent ad currendū poſt chr̄m. Uñ Bern. ſup illud Ecce