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Textus dominice passionis ex quattuor euangelistis

Jacobus, Magdalius

Colonie, 1503

VD16 B 4679

Jnterrogationu[m] multiplicatio.

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ſerũt rurſus ad bethſames q̄ interp̄tat̄ dom⁹ ſolis ⁊ ſignat iudeos. in q̄rũ terra xp̄s verus ſol iuſticie olim ſc̄m carnem ortus tūc radios ſue ſapientie effundendo diſperſit.

Interrogationũ multiplicatõ

Herodes vero viſo Ieſu gauiſus eſt valde Erat em̄ cupiens ex multo tp̄e videre eum eo q̄ audierit multa de eo. Et ſperabat ſignũ aliqđ videre ab eo fieri Interrogabat aũt eũ multis ſermonib⁹ At ip̄e nihil ei reſpondebat.

Figura Hic ipleť q̄ habeť .j. Reg. 21. vbi legiť q̄ Dauid adduct⁹ ē ab viris getenſib⁹ ad achis regē geth ⁊ accuſat⁹. poſtq̄ȝ aũt Dauid imutaſſet os ſuũ ⁊ finxiſſet ſe amētem Remiſit eũ Achis tāq̄ȝ veſanũ ⁊ fatuũ ¶ Myſtice Dauid manu fortis ſꝫcat xp̄m. Hic duct⁹ a viris geth a iudeis eũ opprimere conātib⁹ (geth em̄ opp̄mēs interp̄tat̄) ad Achis q̄ interp̄tat̄ quõ ē ⁊ ſignat herodē xp̄m in multis iterrogantē ſed poſtq̄ȝ nullũ vidit ſe ab eo habere poſſe m̄ſum remiſit eum.

Malicioſa illuſio.

Stabant aũt p̄ncipes ſacerdotũ ⁊ ſcribe cōſtāter accuſantes eũ Spreuit aũt illũ herodes cũ exercitu ſuo ⁊ illuſit indutũ veſte alba ⁊ remiſit ad pilatũ Et facti ſunt amici herodes ⁊ pilatus nā antea inimici erant ad inuicem

Figura Hic ipleť q̄ habeť .ij. Reg. 6. vbi legiť q̄ Dauid indut⁹ ephot lineo. id eſt veſte alba deriſus ⁊ deluſus ē a michol. ¶ Myſtice aũt ſꝫcat chriſtum ab herode ⁊ ſuis in veſte alba deluſum Nā Michol interp̄tat̄ aqua oīs ⁊ rep̄ntat Herodē in quo erat aqua oīs vanitatis. q̄ vane xp̄m ſpreuit ⁊ illuſit

Principiũ cõuocatio.

Pilatus aũt cõuocatis p̄ncipib⁹ ſacerdotum ⁊ magiſtratib⁹ ⁊ plebe. Dixit ad illos. obtuliſtis mihi hoīem hũc quaſi auertentē populũ Et ecce ego corā vobis interrogans. nullā cauſam inuenio in hoīe iſto ex his in q̄b⁹ eũ accuſatis. ſꝫ neq̄ȝ Herodes Nā remiſi vos ad illũ ⁊ ecce nihil dignũ morte actũ ē ei Emēdatũ ergo illũ dimittā.

Firgura Hic ipleť q̄ habeť Judith. v. vbi legiť q̄ holofernes p̄nceps militie Nabugodonoſor regis babylonie videns bethuliā ciuitatē ſibi ab alijs delatā tanq̄ȝ ꝯſtantē iam ꝯcludi ꝯuocauit p̄ncipes Moab ⁊ Amon ⁊ habuit cũ eis ꝯſiliũ. ¶ Myſtice. Holofernes q̄ interp̄tat̄ infirmās ſeu debilitās vitulũ ſaginatũ ſꝫcat pilatũ xp̄m in vitulo imolaticio figuratũ flagellꝰ debilitātē Nabugodonoſor rex babylonis ſꝫcat diabolũ in anguſtijs penaꝝ reſidentē. ⁊ regē ꝯfuſionis Nabugodonoſor em̄ interp̄tat̄ ſedēs in anguſtia agnita Babylon āt ꝯfuſio Bethulia (q̄ interp̄tat̄ virgo vel caſta vel domus dolens xp̄m ſꝫcat vt ſa