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Jncipit vtilissim[us] tractat[us] q[ui] intitulatur horologiu[m] eterne sapi[enti]e

Seuse, Heinrich

Allosti, 1486

[...] diuina sapi[enti]a sit amabilis parit[er] [et] terribilis.

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Visual Library

ſuū:ibiqꝫ reficiat̃ dulcit̃ ab ea quā afficit vehementer. Ueni di
lecte mi:colligamus ſimul roſas de roſario:pomellaqꝫ tibi ſoli
reſeruata exhibebo:nec ꝓhibebo guſtū omniū deſiderabiliū ibi
naſcētiū. En video dilectū meū ſtantē trecētis iuuēculis:toti⁹
dulcore pulcritudinis delicatiſſimis vallatū : ipſi quoqꝫ induti
ſubtilib⁹:⁊ vnuſquiſqꝫ ꝑcinct⁹ zona aurea ad mamillas. Coma
quoqꝫ cuiuſlibet fulua velut auru radios ſolares reuerberat.
vt viue lucis tricliniū ībabitare videat̃. Ipſe autē ī medio eoꝝ
colore roſeo:niueoqꝫ cādore vultus īfuſus relucet nomē ſuum
⁊ memoriale ſuū in deſiderio anime. O q̄s mihi det vt ⁊ nomē
eius melliſluū:lr̄is aureis ſup latitudinē cordis mei ſupſcribat̃
qḋ ⁊ pro amoris remaneat ſignaculo : nec vlla vnq̄ꝫ de cetero
ip̄m tollat obliuio. O mi dulciſſima ⁊ feliciſſima ſapiā:peto vt
me a te nec vita nec mors nec vlla fortune ſors ſeparet: ſꝫ ꝑma
neat morte fortior noſter amor in euū. Amen.

De diuina ſapientia amabilis ſit ſimul ⁊ terribilis.

Alio quodā tēpore cū ſol eēt

ſub nubilo:q̄ prius admodum clare refulſerat . ⁊ gelu
noctis ridētibus floſculis ſilentiū īpoſuiſſet: ꝓcelliſqꝫ tonātib⁹
nauicula ī medio maris iactaret̃ fluctib⁹: timor ⁊ tremor īquit
diſcipulus venerūt ſup me:⁊ cōtexerūt me tenebre: ſedebā ſoli
tari⁹:cepiqꝫ recogitare omnes ānos meos in amaritudine aīe
mee. Quodā igit̃ modo īeffabili oculo intellectuali ꝓpoſita fuit
viſio illa ꝓphetica in q̄ legit̃ ꝙ throni poſiti ſūt: ⁊ antiqu⁹ dierū
ſedit: veſtimentū eius q̄ſi nix candidū:⁊ capilli capitis eius q̄ſi
lana mūda:thron⁹ eius flamma ignis accenſus : fluui⁹ igneus
rapiduſqꝫ egrediebat̃ a facie ei⁹:⁊ ex ore ei⁹ gladius ex vtraqꝫ
p̄te acutus ꝓcedebat. Stupefact⁹ igit̃ ⁊ nimio terrore percuſſus
īhorruerūt ōnes pili carnis mee. Omnia namqꝫ peccata mea ⁊
delicta iuuētutis mee a p̄uo vſqꝫ ad magnū: cūctis cernētibus
corā me apte videbā. Cogētib⁹ aūt nūc ys ⁊ feſtinātibus:merē
tē me ac dolentē an̄ iratū iudicē ꝑduxerunt . Cum vero rex in
imp̄atoria maieſtate ſedens faciē eleuaſſet : ⁊ ardētibus oculis
furorē pectoris indicaſſet corrui ⁊ ad terrā vſqꝫ ꝓlapſus caput
īualidū ſupra brachiū ꝓut potui reclinaui. Cūqꝫ ad horā nimio
terrore correptus tacuiſſem: tandē ad meip̄m rediēs cū gemitu
multo hec ītra me dicebā. Ue ve ambulātibus poſt cōcupiſcēti
as cordis ſui. Ue omnib⁹ op̄antib⁹ iniq̄tatē:q̄ ſi cognouiſſent
futurā eis paratā penā:atqꝫ ſtrictā irati iudicis ſentētiā contra

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ipos ꝓferēdā: ꝛ quō decreuit hec incipe a ſanctuario ſuo: vtiqꝫ
melius ſibi a peccatis cauerēt: quin potius omnē penaꝫ tēpora
lem ſuſtinerēt: qꝫ oculos iudicis huiꝰ offenderent. Heu dn̄ator
dn̄e: qꝫ t̄ribilis ē facies tua nimis: qꝫ ꝓcelloſa ꝛ acutiſſima v̄ba
tua. Totus tremo ad tantā indignationē. O viſio hoꝛribilis et
metuēda nimis: ꝛ ſūma cū diligētia p̄cauenda. Rogo ꝛ obnixe
te flagito rex oīpotens ꝑ tuā bonitateꝫ imenſam: tuere me q̄ſo
ab hac viſione hoꝛrēda. Fac mihi in hoc tꝑe quicq̄d tibi placue
rit. Impone leges. adauge tribulatiōes: aduerſitates mltiplica
infirmitates cētuplica: quicq̄d tibi placuerit libētiſſime feram.
Hoc ſolū ſupplicans: vt a facie furoꝛis tui ꝑcere mihi digneris
Siquidē tātus ē mihi timoꝛ dn̄i: etiā cū ſoluꝫ leuis ſuſpicio oc
currerit: ꝙ culpis meis exigentibꝰ faciē tuā pauliſper auertas a
me: ꝛ ꝙ te iudicē meū offenderim: vt oīno q̄ſcere nō valeā: ſꝫ
totus pre doloꝛe ꝛ meroꝛe in memetipo cōtabeſcebā: ꝛ quō poſ
ſem ſuſtinere illā terrificā faciē plenā ira ꝛ īdignatiōe? Ue mi
ſeris ꝛ obduratis peccatoꝛibꝰ. Ue īfernalibꝰ ꝛ damnatis aīabuſ
ac ꝑuerſis ſpiritibꝰ: qui hāc faciē furibundā in ſua t̄ribili diſpo
ſitione abſqꝫ omni ſpe grē viſuri ſunt: ꝛ audituri illud hoꝛrēdū
tonitruū. Ite maledicti in ignē eternū. O maledictū eternū. O
obpꝛobꝛiū ſempit̄nuꝫ qd̄ nunq̄m delebit? Quis cogitare ſufficit
diem iſtā tremēdaꝫ? Deniqꝫ ſi tam intollerabilis ē pat̄ne faciei
tue ad emēdandū nō ad ꝑdendū filios tuos ſeueritas ſtupēda:
vt inferno ſimilis eē videat? Quis ergo tuā faciē terribilē dn̄i
ſpe p̄uatus videre poterit? Suadeo ꝓinde oībus hominibꝰ ma
xime pctōꝛibus: ne ſe ſilencio tuo vſqueqꝫ cōmittant. Taces
enī ꝛ peccata videre diſſimulas. Cū vero arripuerit iudiciū ma
nus tua: reddis vltionē hoſtibus tuis: ꝛ his q̄ oderūt te retribu
is. Quomodo q̄ſo o pyſſima bonitas verū eē poterit te eē ama
bilem: cū ſis terribilis?

Sapiētia

Terribilis quidē ſū pctōꝛibus amabilis aūt iuſtis ac me dili
gentibꝰ. Ego deus q̄ nō mutoꝛ ſcd̄m qualitatē ꝛ diuerſitatē me
aſpicientiū diſſimilis videboꝛ. Electos meos in hoc mundo ti
morē ꝑiter ꝛ amoꝛem iugit̄ habere expedit: vt ꝛ timoꝛ ſemper
aīam ſollicitās a noxys retrahat exceſſibꝰ ꝛ amoꝛ letificās eri
gat ad ſuperna.

¶ De viciſſitudīe viſitatiōis diuine: ꝛ q̄lit̄ aīa dēt ſe tūc tenere.

AMantiſſimꝰ dn̄i habitabit
in eo cōfidēter: quaſi in thalamo tota die cōmoꝛabitur