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**Jncipit vtilissim[us] tractat[us] q[ui] intitulator
horologiu[m] eterne sapi[enti]e**

Seuse, Heinrich

Allosti, 1486

Prologus cuiusda[m] fratris de viridivalle super ce[n]tu[m] meditationes
dominice passionis.

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Da eis dñe locū pñie: vt p verā dñricōez ⁊ purā cōfessionē: atqz
satisfactionem pfectā: añ mortē suā ad te suū creatorē cōuertā
tur: tibiqz pfecte recōciliens: necnō ⁊ sacrosancti corpis tui per
ceptiōe p viatico ī extremis laborātes muniant. Ita vt neqz
subitanea ⁊ iprouisa ac idisposita morte poccupēt. Fac eis dñe
ppē nomē tuū gratiā hāc: vt sicut nunc p h̄ deuota ierucia tibi
famulant: sic ī hora extrema sue expirationis a te bñdicant: et
a tua dulcissima m̄re: matre inqz m̄re ad regna glōsa pducāt.
ybi in celesti patria sancta illa agmina beatorū spūum post pñt
incolatū miserie ab ybertate dom̄ dei feliciter deebriet: te regē
glōrie: dñm qz v̄tutū ī decore suo cōspiciētes ihm xpm dñm no
strū. Qui cū p̄re ⁊ spūscō viuūt ⁊ regnat: p oīa sc̄la sc̄lorū. Amen.

¶ Explicet horologium eterne sapientie.

Prologus cuiusdā fratris de viridivalle super cētūz medita tiones dominice passionis.

Unerabilis ille icarnate sapie discipul⁹ melodisoni illi⁹
sapialis horology artificiosissim⁹ fabricator: cētenos ar
ticulos seu centū meditatiōes circa passionē eiusdē cru
cifixe sapie meditādas: quarū ī plogo sui horology me
minit in suo vulgari suenico teutonico p ip̄is vt ait vulgari⁹
edoct⁹ diuinit⁹ deuotissime copulauit. Quas ego a deuoto q̄daz
sacerdote deuote rogar⁹ eiusdē sapie spū adiuuāte ī latinūz trās
fudi sermonē: eosdē mētis cōcept⁹ penit⁹ inuatos: alteri⁹ tātū
pprietate idiomatis exprimēdo. ¶ Premittit autē predict⁹ disci
pulus plogusculū hūc sequentē. ¶ Pro quo aduertēdū singulas
orōnes seu collectas totidē peticiūculas cōtinere: q̄t meditatio
nū articuli p̄cesserūt: ⁊ pleruqz singulas singulis r̄ndere articul
Quo fit: vt sicut ī ip̄o plogo d̄: cētū petitiōes cētū meditationū
articulos subsequantur.

¶ Item prologus:
Actorie passionis dñi n̄ri ihu xpi memoriam agere:
eiusqz multipharis dolorib⁹ vicissitudinaria ḡtitudine
p suo modulo cupiēs r̄ndere: sequētes cētū meditatio
nū articulos amarū mortis eius vestigia exp̄mētes: cū (s̄script)

