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**Historia Scholastica Magistri Petri comestoris sacre
scripture seriem breuem nimis [et] obscuram elucidans**

Petrus <Comestor>

Argentine, 1503

VD16 P 1829

De pellib[us] sup[er]positis ca. lvij.

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Libri Exod.

superfunt cortinis, ex vtraq; pte dt eos repli
cari sub cortina: ne vent^o intras inter saga z
cortinas: totu^o pcuteret opimentu^o, p q etiaz
dictu^o putat. Sextu^o sagu^o i fronte tecti dupli
ces: sed etia^o fm hec speciosa z piosa plimū
ps extrinseca tabnaculi nō videbat, nec illō
cortinarū qd circa tabernaculum defluebat.
Frustra g̃tati factayidebant. Quocirca for
te ex oi pte cortine z saga funib; extēdebant
circa tabernaculu^o, z parill^o eretis colligabāt
funes: qz parillos habuisse tabernaculum
infra moyses dt: z in modū tecti dependēs
circūquaq; attollebant: vt z tabernaculum
vidēz videri posset, z circūiri ab ingredien
tibus sub cortinis.

De pellib; suppositis. **Ca. LVII.**

Quocunq; vero

q mō hec duo opimenta disposita
fuisent de reliq; duob; non ē q
stio Sane tertiu^o erat opimētū d pellib; arie
tū rubricatis: q̃ supiora tm̃ regeret, ad latera
nō descēdebāt, funib; parillis eretis afficis
terre circūligate. Quartū qz opimētū i eūdē
modū erat suppositū d pellib; arietū byacin
thinis, supposita s̃o erāt hec duo p̃p̃tū et
imbriū diffusionē. Vultos itaq; vt ait iose
phus stupor habebat alōge inspiciētes, nā
colore ei^o in nullo putabāt differre a celo.

Quid figurabant p̃dicta,

Caplm. LVIII.

In hac cōpositi

l one tabernaculi p̃z deū z nō ho
minē sic disposuisse, qz vt ait Jo
seph^o Singla hoz; ad formā rex facta repe
riet: siq; absq; inuidia vellet hec cōsiderare.
Abditū ei qd soli p̃tifici putū erat: figura
bat celū deo z angel attributū Sāctuarūz
s̃o qd i duplo erat: terrāz mare cūct; gressū
bilia: sic z illa ps cōs sacerdotib; erat Corti
ne celū siderēū, saga aq; q̃ se sup firmamētū
Pelles rubricate celū empyreū in q̃ sunt an
geli, byacynthine celū sup^o: vbi d̃s sup oīa.
Tū i q̃tuor colorib; veloz dt Joseph^o figu
rari q̃tuor elemēta Per byssū terrā, qz d̃ era
ē, z p̃mo terreūz ṽtūde colorē hz Per purpu
rā mare, qz ex conchis marinis tingit. Per
byacynthū aerē, qz i co
lore ei silat. Per coe Est ann^o legitimus,
cū ignē, qz i colore ei ē ann^o vsualis, est et

assimilat Per mensā ann^o emergens An
ips vel anū Per pa nus leg. a lunatione
nes duodecim mēses aplis incipies, vsual
Per coronaz q̃tuor a kal. ianu. inchoās
digitoz annū solare emergens: qualibet
q̃tuor tempoz. Per die incipiens,
coronā miorē annū
lunare. Per septē lucernas candelabz septē
planetas. Per. lxx. e^o
partes decarmonia Deca decē et armoz
planetarū. Forte qz nta. i. p̃cordia. Inde
quisq; planetarū hz decarmonia. i. conso
decē dignitates l po nantia planetarum,
testates. Quinq; na
turales. z q̃nq; accidētales. i q̃b; armōice. i.
pproportionalit se hnt. In cādelabro notat, q̃a
q̃ sub eis se ad ipos tendūt. i. mo^o naturales
z effect^o ab eis hnt: qd etiaz notat ornat^o ei^o.
cyphā. i. vasa liquoz; aquā. sperule solē sp̃be
ricū. illa aerē: qui solus vitat odorib;

De altari holocaustoz. **Ca. LIX.**

Recepit quoq;

p d̃s fieri altare de lignis sethim
Altare h̃ dicebat holocaustū vel
holocaustoz l holocaustomatū, z possz dici
sacrificioz. s̃z a digniori nomē accepit. Erat
aut in lōgitudine z latitudine q̃nq; cubitoz. i.
q̃drū: z altitudine trū, cui tāq; nimis alto ad
horā mīstratōis aliqd̃ apponebat i q̃ statet
minister, qd̃ i plena mīstratōe tollebat. Alta
re em̃ grad^o hie alibi ph̃bet Erat em̃ p̃cauū
instar arce sine opimēto, parietes lignei, sed
operti erāt ere int^o z extra: h̃ṽt nō possent. si
cut nec antiton vel lignuz padisi qdlibet qd̃
vrendo fit mund^o. area ei^o siue arula erea es
rat tāq; fund^o arce: sup quā fiebat ignis q̃ p
fenestrā q̃ erat i latere orientali iponebat. In
q̃tuor angulis supiorib; erat extra q̃tuor re
curua cornua: in q̃b; q̃tuor catene anulū is
serabant, de q̃b; dependēs craticula ei ea in
modū retis facta vsq; ad mediū altaris int^o
descēdebat: sup quā cremāda in odorez d̃no
ponebant: q̃ ignis p̃ circuloz craticule ascēs
dens de arula p̃sumebat. Circa angulos ve
ro inferiores q̃tuor erāt anulū eret: in q̃bus
vectes imponebant de lignis sethim operit
ere ad portandū altare. De h̃ tū altari z crati
cula ei^o ambiguitas est: nō solum inter nos
verū etiam inter hebreos: p̃cipue cū hebrai
ca veritas a ñra translatōe nil discrepare vi
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