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**Historia Scholastica Magistri Petri comestoris sacre
scripture seriem breuem nimis [et] obscuram elucidans**

Petrus <Comestor>

Argentine, 1503

VD16 P 1829

Quid figuraba[n]t p[re]dicta ca. viij.

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Libri Exod.

superfunt cortinis, ex vtraq; pte dt eos repli
cari sub cortina: ne vent⁹ intras inter saga z
cortinas: totu⁹ pcuteret opimentu⁹, p q etiaz
dictu⁹ putat. Sextu⁹ sagu i fronte tecti dupli
ces: sed etia⁹ fm hec speciosa z piosa plimū
ps extrinseca tabnaculi nō videbat, nec illō
cortinaz qd circa tabernaculum defluebat.
Frustra g tati factay videbant. Quocirca for
te ex oi pte cortine z saga funib; extēdebant
circa tabernaculu⁹, z parill⁹ eretis colligabāt
funes: qz parillos habuisse tabernaculum
infra moyse dicit: z in modū tecti dependēt
circūquaq; attollebant: vt z tabernaculum
vidēt; videri posset, z circūiri ab ingredien
tibus sub cortinis.

De pellib; suppositis. **Ca. LVII.**

Quocunq; vero

q mō hec duo opimenta disposita
fuisent de reliq; duob; non ē q;
stio Sane tertiu⁹ erat opimētū d pellib; arie
tū rubricatis: q; supiora tm regeret, ad latera
nō descēdebāt, funib; parillis eretis afficis
terre circūligate. Quartū qz opimētū i eūdē
modū erat suppositū d pellib; arietū byacin
thinis, supposita sō erāt hec duo p pētū et
imbriū diffusionē. Vultos itaq; vt ait iose
phus stupor habebat alōge inspiciētes, nā
colore ei⁹ in nullo putabāt differre a celo.

Quid figurabant p̄dicta,

Caplm. LVIII.

In hac cōpositi

i one tabernaculi p̄z deū z nō ho
minē sic disposuisse, qz vt ait Jo
seph⁹ Singla hoz ad formā rex facta repe
riet: siq; absq; inuidia vellet hec cōsiderare.
Abditū ei qd soli pōtifici putū erat: figura
bat celū deo z angel attributū Sāctuarūz
sō qd i duplo erat: terrāz mare cūct; gressū
bilia: sic z illa ps cōs sacerdotib; erat Corti
ne celū siderēū, saga aq; q se sup firmamētū
Pelles rubricate celū empyreū in q sunt an
geli, byacynthine celū sup⁹: vbi dō sup oia.
Tū i q̄tuor colorib; veloz dicit Joseph⁹ figu
rari q̄tuor elemēta Per byssū terrā, qz d̄ era
ē, z pmo terreūz vtridē colorē hz Per purpu
rā mare, qz ex conchis marinis tingit. Per
byacynthū aerē, qz i co
lore ei silat. Per coe
cū ignē, qz i colore ei

Est ann⁹ legitimus,
ē ann⁹ vsualis, est et

assimilat Per mensā
ips vel anū Per pa
nes duodecim mēses
Per coronaz q̄tuor
digitoz annū solare
q̄tuor tempoz. Per
coronā miorē annū
lunare. Per septē lucernas candelabz septē
planetas Per. lxx. e⁹
partes decarmonia
planetarū. Forte q
quisq; planetarū hz
decē dignitates l po
testates. Quinq; na
turales, z qnq; accidētales, i qb; armōice, i
pproportionalit se hnt. In cādelabro notat, qā
q sub eis se ad ipos tendūt, i, mo⁹ naturales
z effect⁹ ab eis hnt: qd etiaz notat ornat⁹ ei⁹,
cyphā, vasa liquoz; aquā, sperule solē sphe
ricū, illa aerē: qui solus vitat odorib;

De altari holocaustoz. **Ca. LIX.**

Recepit quoq;

p dñs fieri altare de lignis sethim
Altare h dicebat holocaustū vel
holocaustoz l holocaustomatū, z possz dici
sacrificioz, s; a digniori nomē accepit. Erat
aut in lōgitudine z latitudine qnq; cubitoz, s;
qdrū: z altitudine trū, cui tāq; nimis alto ad
horā mīstratōis aliqd apponebat i q statet
minister, qd i plena mīstratōe tollebat. Alta
re em grad⁹ hie alibi phbet Erat em p̄cauū
instar arce sine opimēto, parietes lignei, sed
operti erāt ere int⁹ z extra: h; vt nō possent, si
cut nec anticon vel lignuz padisi qdlibet qd
vrendo fit mund⁹, area ei⁹ siue arula erea es
rat tāq; fund⁹ arce: sup quā fiebat ignis q p
fenestrā q erat i latere orientali iponebat. In
q̄tuor angulis supiorib; erat extra q̄tuor re
curua cornua: in qb; q̄tuor catene anulū is
serabant, de qb; dependēs craticula ei ea in
modū retis facta vsq; ad mediū altaris int⁹
descēdebat: sup quā cremāda in odorez dño
ponebant: q ignis p circuloz craticule ascēs
dens de arula p̄sumebat. Circa angulos ve
ro inferiores q̄tuor erāt anulū eret: in qbus
vectes imponebant de lignis sethim operit
ere ad portandū altare. De h tū altari z crati
cula ei⁹ ambiguitas est: nō solum inter nos
verū etiam inter hebreos: p̄cipue cū hebrai
ca veritas a nra translatōe nil discrepare vi
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