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Opus pulcherrimu[m] de tribus vsitatis christianoru[m] actibus: oratione videlicet: ieiunio [et] elemosyna

Guntherus <Parisiensis>

Basilee, 1507

VD16 G 4140

Capitulum octauu[m].

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ut in hoīe iuſto q̄ mortem ſibi
vicinā expectat: vtpo te in bel-
lis/naufragijs/et in cēdijs/ et
extrema infirmitate. Contra h̄
ꝑiculum tanq̄ ver⁹ homo ſal-
Math.26. uator orauit cū diceret: Pater
Daniel.3. ſi fieri poteſt: trāſeat a me calix
Act.27. 4.Regi.20 iſte. Similit̄ ꝛ tres pueri in for
nace/ ꝛ paulus in naufragio: ꝛ
ezechias in extremo infirmita-
tis articl'o. Periculū vtriuſq̄
ſimul eſt: cū ꝛ mors corꝑis ſta
tim adeſſe credit̄: et et̄na mors
aīe formidat̄: vt in eo q̄ multo-
rum criminū reus/et nulla ſa-
tiſfactiōe correct⁹/in proximo ſe
credit moriturū: Contra h̄ peri
Jone.3. culum orauerūt niniuite: etiā
latro pendēs in cruce: vt ſaltē
Luce.23. alterū id eſt mortem aīe vitare
poſſet: ita dicens: Memento
mei dn̄e dum veneris in regnū
tuū. Pericl'm fame eſt: cum de
nr̄a opinione timemus: ne illa
amiſſa efficiamur infames: vt
ſolet accidere his q̄ de graui et
enormi flagitio accuſant̄. Cō-
tra hoc fame ꝑiculū ꝛ etiā con-
tra ꝑiculum corꝑis: orauit io-
Gen.40. ſeph in carcere: ꝛ ſuſāna cū ad
Daniel.13 mortem ducetur. Pericl'm for
tune in his reb' attendit̄: amiſ-
ſiōe libertat̄: vel amicorū: vel
earū rer̄ que ad vſus nr̄os ſa-
tis ſunt neceſſarie. Periculum
in amiſſione libertat̄ ē: cū ipſā
libertatē timem⁹ amittere: vt is
qui bello capt⁹ ab hoſtib⁹: ideo
vite ſeruatur vt ſeruiat. Serui
eīm tā a ſeruando q̄ a ſeruien-
do dicti ſunt. Contra h̄ ꝑiculū
orabant iudei.i. filij iſrl': cū eoſ
pharao in milib' equor̄ ꝛ cur- Exo.14.
ruum ꝑſequeret̄: timētes ne illi
eos in ſuitutē luti ꝛ later̄ quā
fugerāt reuocaret. Pericl'm in
amiſſiōe amicor̄ eſt: cū eos q̄s
diligim⁹ q̄b⁹ ve dilecti ſum⁹ v l'
morte aliq̄ caſu vt captiuitate
ꝑegrinatiōe vl' exilio: nob̄ credi
m⁹ auferēdos. Cōtra h̄ ꝑiculū
orabāt iudei obſeſſi ab holofer
ne: qn̄ ſupplicabāt dn̄o ne darē
tur infātes eor̄ in ꝑdam: ꝛ vxo
res eorum in diuiſionē: ſic legi
tur in libro iudith. Pericl'm in Judith.4.
amiſſione rer̄ eſt: cū ea q̄ nobiſ
neceſſaria ſūt/haud dubie noſ
credim⁹ amiſſuros: vt in nau-
fragijs incēdijs ꝛ rapinis: cete
riſq̄ ſimilib⁹. Cōtra h̄ ꝑiculū
orabant filij iſrl': ne daret̄ ciui-
tas eor̄ in exterminiū: ꝛ ſctā eo
rum in pollutionē: ſic legit̄ in
eodem libro iudith. Cōtra hec
oīa ꝑiculor̄ genera q̄cunq̄
nobis tp̄e diei vel noctis ingrue
rint/hūiliter orandū eſſe: ꝛ ra-
tio docet: et multorum admo-
nemur exemplis.

Capitulum octauū.

Beneficium q̄ʒ qd̄ oran
tes a deo poſtulam⁹: to
tidem modis diſtingui
poteſt: in reb' ꝯtrarijs attendi-
tur. Eſt em̄ bn̄ficiū aīe/ vt vir-
tus: corporis/ vt incolumitas:
vtriuſq̄ ſimul/ vt ambor̄ inte-
gritas: fame/ vt bone opinio-

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nis ſtatꝰ: fortune/ vt libertas: amicorũ copia: rerũ q̄bus vtẽdũ eſt ſuppetẽs facultas. Que om̄ia q̄tiens opꝰ fuerit: ſũma orandi neceſſitate adeo poſtulari neceſſe eſt.

De loco orationis.

Capitulum nonum.

Locꝰ orõnis/ aut vniuerſalis/ aut particularis eſt: Locus vniuerſalis totꝰ eſt mundus: q̄ñ vbiq̧
ꝑ totũ mundũ/ deꝰ orandus/
laudandus ac bñdicẽdus eſt:
iuxta illð pſalmiſte: In om̄i lo
Pſ.102. co dñatiõis eiuſ bñdic aĩa mea
Pſ.65. dño. Et alibi: Om̄is terra adoret
Hiere.23. te deus et pſallat tibi: etiã dñs
ꝑ ꝓphetã. Celũ et terrã ego im-
pleo. Locus particl'aris eſt hic
vel ille vel aliꝰ: quoꝝ in quolibet ita totꝰ eſt deus/ vt nõ minus ſit totꝰ in alio: ſicẽ ait pſal-
Pſ.138. miſta: Si aſcẽdero in celũ tu il
lic es: ſi deſcendero ad infernũ
ades. Qui ĩ inferno eſſe nõ reſpuit: vbi q̄ſo deeſſe põt: vl' cui loco abſentari: Locus particularis aut ſacer aut ꝓphanꝰ eſt: Sacrũ dicimꝰ diuinis cultibꝰ dedicatũ/ vt eccl'iã: ꝓphanũ vero non ſacrũ/ vt domũ/ aut villam. Tam ſacer q̄ȝ ꝓphanus/ aut publicus aut priuatus eſt. Locus ſacer ⁊ publicꝰ/ vt eccleſia/ cimiteriũ: ſacer et ꝓuatus/ vt oratoriũ. Locus ꝓphanus et publicus/ vt foꝝ/ theatrũ/ portꝰ: ꝓphanus et ꝓuatꝰ/ vt domꝰ/ ager/ hortus. Itẽ ſacer locus/ aut aſſcriptꝰ eſt/ aut electus/ aut oblatꝰ. Locꝰ ſacer aſſcriptus/ vt eccleſia pontificalis: q̄ aſſcripta ẽ vniuerſo populo ciuitatis/ que tenet̃ ad eã recurrere/ ſaltẽ ſemel in hebdomoda/ ſi amplius nõ põt. Aſſcripta ẽ etiã generaliter om̄ibꝫ dioceſanis ſuis/ q̄ tenent̃ ad eã recurrere ſaltem ſemel ĩ anno: exceptis his q̄s excuſat rõnabilis cauſa: vtpote ſexꝰ/ vl' etas/ vel corporis egritudo. Similiter eccl'ia baptiſmal'/ aſſcripta eſt oĩbꝰ parochitanis ſuis: q̄ tenent̃ ad eam recurrere ſemel in hebdomoda/ ſi amplĩꝰ nõ poſſũt. Eccl'ia q̄ȝ collegiata aſſcripta eſt clericis ſuis/ de cõmuni nõ in comune viuẽtibꝰ/ q̄ tenẽtur adeſſe omni hora canonice oratiõis. Oratoriũ vero aſſcriptuȝ eſt monachis ſuis/ ſeu clericis regularibꝫ/ de cõmuni in cõmune viuentibꝫ: quibꝰ nũq̄ȝ licet abeſſe: niſi iuſſu p̄poſiti vl' abbatis. Locus electꝰ eſt/ quẽ quilibet cauſa deuotionis propria eligit voluntate: vt ſepulchruȝ dñi/ limina apl'oꝝ: ceteraq̧ loca ꝑ orbem q̄ȝplurima/ diuina monimẽta pietatis habentia. Locꝰ oblatꝰ d̄r/ q̄ neq̧ aſſcriptꝰ eſt/ nec ꝓpria volũtate eligit̃: ſȝ fortuito caſu ĩprouiſꝰ occurrit: vt ſolet accidere his q̄ in itinere vl' nauigio pegre ꝓficiſcẽtes/ ad ignota loca deueniunt. In q̄bꝫ oĩbꝫ vnicuiq̧ lo-