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Opus pulcherrimu[m] de tribus vsitatis christianoru[m] actibus: oratione videlicet: ieiunio [et] elemosyna

Guntherus <Parisiensis>

Basilee, 1507

VD16 G 4140

Cap[itulum] primum.

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eus ſibi aſſcriptus/maxima ve
neratione colēdus eſt:niſi cau
ſa multe deuotiōis ac peniten-
tie aliū locū remotiorē et maio
ri religione ꝑdicabilem/ orōni
ſue delegerit: vt hi qui vel dñi-
cum ſepulchrū/vel apl'oꝝ limi
na/ vel alia religioſa loca/ſpō
taneo labore et hūili deuotiōe
venerantur. Que quidē ſacro
rum locoꝝ aditio:clericis ſcl'a
ribus bñdictione ſui epi:laicis
vero bñdicēte plebano ſuo cō-
cedit:monachis aūt ſiue cleri-
cis ſecl'arib⁹ abſqꝫ ꝑmiſſu ſum
mi pōtificis omīmodis īhibet.

De modo orationis
Capitulum decimum.

MOdus orationis in
duobus conſiſtit: in
mora videlicet tēpo-
ris: ⁊ quātitate verboꝝ. Mora
temporis in eo attendit: ꝙ q̇-
dam plura ꝟba celeri⁹:alij tar-
dius pauciora pſallendo pro-
nuncient. Quātitas autē ver-
borum in eo depꝛhendit:qđ alij
pſalmodiā diei vel noctis dem
ptis vl' additꝫ q̇buſdā pſalmꝫ:
aut ꝓducūt aut breuiant. In q̄
nil magiſ videt ꝯgruere rōi:qꝫ
vt q̇libet illis hoib⁹ cū q̇b⁹ viuē
dū ē:tā in mora qꝫ numero ſeſe
ſtudeat ꝯformare. Cū eni̅ ſan-
ctiſſimū op⁹ ſit pſallere deo et
orare:nll'a ibi debet eſſe diſcre
pātia:ſꝫ īformitas ⁊ ꝯſenſ⁹:vt
Pſ.54. poſſumus dicere cū pſ. In do-
mo dei ambulauim⁹ cū ꝯſenſu.

Liber nonus de for-
ma orōnis. Cap. primum.

FOrma orōnis:alia do-
minica:alia domeſtica:
alia canonica ſiue ec-
cleſiaſtica:alia mon aſtica. For
ma orōnis dñica eſt :quā dñs
deus rogantibus vt eos orare
doceret tradidit ita dicēs: Sic
autem orabitis.

Oratio dominica
Capitulum ſecundum.

PAter noſter qui es in ce
lis ⁊c̄. Audierant diſci Math.6.
puli dñm de ꝟtute ora
tionis predicantē:frequēter eti
am orantē viderant:ſed et ipſi
ad ei⁹ exhortationē ⁊ exemplū
adorare cupiētes:q̇d ſibi potiſ
ſimū q̄lterve orādū foret igno
rabāt. Et ideo ne ī tāta re tāqꝫ
neceſſaria ignari ac negligētes
eſſent:hūiliter eū rogauerunt/
vt eis certū ⁊ ꝯgruū orādi mo-
dum tradere dignaret. Quorū
ſcrē petitioni celeſtis doctor ac
quieſcens: ſciens ad quid ve-
nerat: ⁊ de illa celeſti ſchola q̇d
docendū ac predicandū attu-
lerat:ꝑſcripſit eis formaꝫ orō-
nis plenā q̇dē ⁊ ꝑfectā/et om̄ia
neceſſaria cōtinētē:ſꝫ adeo pla
nis et paucis incluſam verbis
vt etiā paruulis ac mulierculiſ
in eo qđ lr̄a ſonat facili pateat
ītellectu:adeo ꝓfūdā ī myſte-
rio/ vt vix cuiuſqꝫ mortaliū vel
ſenſu capi valeat vel explicari