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Jte[m] de recipiendis quotidianis distributionibus t[em]p[or]e interdicti.

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Visual Library

Item ſicut a bone memorie do/
mino Cōrado archiepo Coloñ
predeceſſore nr̄o nouim⁹ in ſuo
prouinciali concilio cōſtitutum
innouando ſtatuimus vt in qualibet
eccleſia collegiata ad modū eccleſie nr̄e
Coloñ. decanus et ffes p̄terq̄ȝ in feſtiui
tatibus vigilijs miſſa pro defunctis ac
cōmendatione pactis diſtincte ingredi
entes domū capl̄i añ oēm tractatū diſ/
ciplīne vel etiā p̄bende aut cuiuſcunqȝ
alteri⁹ negocij tabule capitularis lectio
neȝ diſtincte inſcripte quid vnicuiqȝ ſit
cātandū et legendū in choro audiāt di/
ligenter. ¶ Inſup lunationes mēſiū ac
kalende et obitus legant̄ necnō aliqua
lectio de regula et vita clericoꝝ legat̄.
Et tūc īmediate de diſciplina fiat quid
fuerit faciendū ac alia conſequent̄ poſt
ipaȝ diſciplinā tractentur negocia que
ad vtilitatē et neceſſitatē fuerit ſpectā/
tia publicā ſeu priuatā. Et ſi aliquādo
decanus nō fuerit pn̄s propter hoc nō
omittatur vllatenus quī fratres domū
capituli intrent ad audiendū ipſius ta/
bule capitularis lecturaȝ vt ſciāt quid
vnicuiqȝ in choro ſit cantādū ⁊ legēdū

De recipiendis quotidianis diſtri/
butionibus tp̄e interdicti.

Item quia nō modicus ē error inter ca/
nonicos volentes pn̄tiā ſeu diſtributio
nes quotidianas habere que nō niſi pn̄
tibus in choro debent̄ et nō nūq̄ȝ extor
quent diuerſis fraudibus ad hoc queſi/
tis et maxime in locis interdictis diui/
nis nō curāt officijs intereſſe quāq̄ȝ ad
hec teneant̄ pn̄tiaȝ hmōi alias nullate/
nus habituri q̄r̄qȝ complures cōuentu
aliū et prochialiū eccleſiarū p̄lati cano/
nici et rectores in obſeruatiōeint̄dicti
credentes eccleſias interdictas tunc fo
re claudendas et quaſi deo nō fore ſer/
uiēdū. nos inuētl. ꝯ p̄miſſa aplīce ſedis
remedijs volētes fraudibus hmōi ob/
uiare. Statuimus et ordinamus vt de/
cani in diſtributione pn̄tiarū hmōi cui/
libȝ ꝓ vna horarū tā matutini vigilia/
rum ſeu miſſe animarum, qui eis nō in/
terfuerint ſubtrahāt pteȝ ſuā necnō in
obſeruātia int̄dicti ac etiā locoꝝ plebai
iuꝝ cōſtitutionē pie recordationis do/
mini Bonifacij pape viij. ſup p̄miſſis
editam ſe regant. contra eam ſub pena
excommunicationis et in virtute ſancte
obedientie nullatenus veniendo. Cu/
ius conſtitutionis tenorē vt cuilibȝ pa
teat duximus ſubſcribendū in hec v̄ba.
¶ Alma mater eccleſia plerūqȝ nōnul/
la rationabiliter ordinat et cōſulte que
ſuadente ſubiectorum vtilitate poſtmo
dum conſultius et rationabilius reuo/
cat in melius ve cōmutat. Sane a nris
dudum fuit predeceſſoribus conſtitutū
vt in terris ſeu locis ſuppoſitis eccleſi/
aſtico interdicto. nulla certis caſibus et
ſacramentis exceptis diuina celebrarē
tur officia vel miniſtrarentur eccleſiaſti
ca ſacramēta. Quia vero ex diſtrictiōe
hmōi ſtatutoꝝ excreſcit indeuotio p̄li
pullulāt hereſes. et infinita p̄icula ai/
ruȝ inſurgūt ac eccleſijs ſine culpa earū
debita obſequia ſubtrahunt̄. cū ffibus
nr̄is deliberatione ſup his habita dili/
genti concedimus ꝙ tp̄e interdicti ab
hoīe vel a iure prolati. nō tm̄ morietes
ſed et viuentes tam ſani q̄ȝ infirmi ad
penitētiā. que propter pronitatē ⁊ faci/
litatē hominum ad peccādū. ſumme ne/
ceſſaria ē. licite admittantur. dūȝ tn̄ ex/
cōmunicati nō fuerint quos admitti p̄/
terq̄ȝ in neceſſitatis articulo nolumus
ad eandem. Illos etiam ꝓpter quorum
culpam dolum vel fraudem lata ē ſen/
tentia interdicti vel qui ad ꝑpetrandū
delictum cuius occaſione ipſum inter/
dictum eſt latum prebuerunt conſilium
auxilium aut fauorem niſi de ipō de/
licto ſi ſint tales ꝙ idem facere valeant
prius ſatiſfecerint vel de ſatiſfaciendo
dederint cautionem idoneam.

Aut ſi ſatiſfacere nequeūt vł hmōi cau
tionē preſtare iurauerint ꝙ cū potue/
rint ſatiſfacient ⁊ ad ſatiſfactionē hmōi
ꝑ eū vel ꝑ eos qui facere ipaꝫ dn̄t ⁊ pn̄t
preſtādū dabūt cōſiliū et auxiliū ac iu/
xta poſſe ſuū fideliter laborabūt. nō eſt
penitētie beneficiū aliquaten⁹ cōceden
dum. Nec tūc etiā quo ad iſtos nec quo
ad alios qui circa hec minime delique/
runt vbi ciuitas vel locus alius ſeu v/
niuerſitas interdicti exiſtunt. facienda
eſt relaxatio interdicti, ſed eſt eis ſolū/
modo iniūgenda penitētia ſalutaris
¶ Adijcim⁹ ꝑterea ꝙ ſingulis dieb⁹ in
eccleſijs et in monaſterijs miſſe celebrē
tur et alia dicātur diuina officia ſicut ꝑi/
us ſubmiſſa tū voce ianuis clauſis ex/
communicatis et interdictis excluſis
et campanis etiam non pulſatis. Et tā
canonici q̄ꝫ clerici eccleſiarū in quib⁹ di/
ſtributiones quotidiane illis qui horis
interſunt canōicis diſtribuuntur. ſi ad
officia nō venerint ſupdicta diſtributio
nes eaſdē amittāt ſicut interdicto ꝑde/
rent nō exiſtēte ſi diuinis officijs nō ad
eēnt. In feſtiuitatib⁹ vero natalis dn̄i.
paſche. penthecoſtes. et aſſumptiōis ꝟ/
ginis glorioſe cāpane pulſent̄ et ianuis
aptis diuina officia alta voce ſolennit̄
celebrent̄. excōicatis prorſus excluſis ſꝫ
interdictis admiſſis quib⁹ ob reuerētiā
dictarū ſolennitatū et vt ipi ad humilita/
tis gratiā et recōciliatiōis affectū faci/
lius inclinēt̄ p̄fatis dieb⁹ ꝑticipationē
dimittim⁹ diuinoꝝ. Sic tū ꝙ illi ꝓpter
quorū exceſſum interdictū hmōi eſt ꝓla
tum altari nullatenus approquinquent
Ceteris que circa obſeruationnē inter
dictorum a nr̄is p̄deceſſoribus ſunt in/
ſtituta in ſuo robore duraturis non ob/
ſtantibus q̄buſuis priuilegijs eccleſijs
monaſterijs ordinibus ſeu religionib⁹
vel ꝑſonis eccleſiaſticis regularib⁹ ſeu
ſecularibus exemptis ſeu nō exemptis
ſub quauis forma vel expreſſione ꝟbo/
rum ab apoſtolica ſede cōceſſis que cō/
tra tenorem pn̄tis cōſtitutionis nullis
volumus ſuffragari cum quibuſlibꝫ tā
ſecularibus q̄ꝫ regularibus ſufficere de
beat vt tpe interdicti modo p̄miſſo die
bus celebrent ſupdictis.

Ne aliquis ſacerdos plures q̄ꝫ vnaꝫ
primam miſſam celebret.

Item ſtatuimus et ordinamus ꝙ null⁹
ſacerdos cuiuſcūqꝫ ſtat⁹ cōditiōis aut
religionis exiſtat poſtq̄ꝫ in ſacerdotem
ſeu presbyterū ſiue in nr̄a ſiue in alia di
oceſi ordinatus extiterit in ciuitate vel
dioceſi Colon̄ plures q̄ꝫ ſemel quocūqꝫ
ad hoc colore queſito primā ſuā miſſam
cū cleri et populi ad hoc cōuocatiōe ce
lebret nec etiā capl'a ſeu cōuentus ſeu
canonici in feſtiuitatibus ⁊ dieb⁹ dn̄icl.
dimiſſa diuinoꝝ ſolennitate in eccleſia
ſua ꝓpria ſicut nō decet vt hacten⁹ plu
ries viſum eſt fieri ad hmōi miſſas diſ/
currāt niſi tunc cū prelati canonici ſeu
plebani coniuncte in primo vel ſecūdo
gradu ꝑſone ad p̄mā miſſam aliqui ſpe/
cialiter inuitētur. Alioqn ꝯtrū facietes
ſe nouerint excōicationis ſnie ſbiacē.

Quibus diebus ꝑochiani teneant̄ ve/
nire ad eccleſiā ſuā ꝑochialem.

Itē ꝙ hacten⁹ dubiū q̄buſdā exiſtit de
feſtis in q̄b⁹ ꝑochiani ſuā eccleſiā ꝑo/
chialē de iure debeāt ānis ſingulis fre/
quētare hoc declarādo ſtatuimus ꝙ ſi/
cut in q̄ttuor ꝑtes ānus diſtinguit̄ q̄rū
initia his ꝟſib⁹ ꝑtinēt̄. Ver petro dat̄
eſtas exinde ſequet̄. Hāc dabit vrban⁹
autūnuꝫ ſimphorian⁹. Feſtū clemētl. ca/
put ē hyemis veniētl. Sicut in his q̄t/
tuor ꝑtib⁹ āni q̄ttuor feſtiuitates occur
rūt q̄b⁹ ꝑochiani venire tenēt̄ ad ſuas
eccleſias ꝑochiales vtpote paſcha in
vere. pēthecoſtes ī eſtate. feſtū oīm ſcō/
rum in autumno. feſtuꝫ natiuitatis do/
mini in hyeme. Et in his feſtiuitatibus
ꝑochian⁹ q̄libꝫ niſi rōnabilis ⁊ euidēs