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## Summmula clarissimi iurisco[n]sultissimiq[ue] viri Raymundi

**Raimundus <de Pennaforti>**

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Deuotus [et] mundus suscipiet eucharistiam

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debet ieiunare ſm decreta ꝑ quattuor dies in pane ⁊ aqua. Tercia regula
talis eſt. qñ aliq̃s incidit infirmitatē. ⁊ illa infirmitas durat per triduum.
tūc talis infirmus tercia die debet cōicare. Rō eſt. qꝛ infirmitates in ꝑma
die priuāt hoies a mēte. i. a deuotōe. ita ꝙ nullā pñt habere deuotōem. vñ
btūs Aug⁹. Ibi rapit̃ in tētio mentis vbi ſtat vis doloris. ꝗ talis hō de/
bet cōicare tercia die. Si aūt talis infirmitas eſſet valde grauis. ſic ꝙ cer/
tū periculū mortis imineret. tūc ipe dꝫ cōicare prima die. Quarta regula.
corpus xp̄i qḋ porrigit̃ ipſis infirmis illud dꝫ cōſecrari in die dñico. Rō ē
qꝛ ille dies eſt dies dñi. ⁊ hoc ꝑ excellētiā. Si aūt eēt neceſſitas tūc poſſet
cōſecrari alijs dieb9 ferialib9. ſed tñ ob reuerētiam corpis xp̄i. tūc dꝫ ꝯſecra
ri dieb9 dñicis. Quinta regula. leproſis porrigere corpus xp̄i eſt licitū. Rō
eſt. qꝛ corpus xp̄i nō eſt cib9 corpis. ſꝫ aie. mō ꝗuis leproſus ſit immund⁹
corpe. pt tñ eē mūdus quo ad aiam. Silr̃ nullus epilēticus. i. qui patitur
morbū caducū ſumat corp⁹ xp̄i ꝗ̄diu durat illa infirmitas. ſꝫ ceſſante in
firmitate poteſt licite cōmunicare

☞ Circa lrām ꝑmo ē notandū. ꝙ duo ſunt que requirūtur ad ſumptio/
nē corpis xp̄i. primū eſt actualis deuotio. ſcōm eſt aie mūdatio. ſed illi in
littera enumerati. ſ. ebrij. inſani. erronei. ſtulti. heretici. ⁊ ſarraceni non hñt
illa duo. q̃re ſeq̃tur ꝙ nō debēt ſumere corpus xp̄i Primo ebrij non debent
ſumere corpus xp̄i. nā licet ſm dictū Boetij in de diſciplina ſcholariū. vi/
nū modice ſumptū acuit ingeniū. tñ immoderate ſumptū (vt idē refert)
memoriā ꝯfundit ⁊ obliuionē inducit. mō vbi eſt ebrietas ibi ē furor ⁊ nul
la ſapiētia. ſed inſipiētia. quare ſeq̃tur ꝙ ebrij carēt rōne. ⁊ ꝑ ꝯñs non dñt
ſumere corpus xp̄i. Itē inſani nō debēt ſumere corpus xp̄i ꝓpter defectum
rōnis. qꝛ euidēter ſtultizāt ⁊ naturalr̃. Itē ſtulti nō debēt ſumere corpus
xp̄i ꝓpter ignorātiam. qꝛ neſciūt q̇d faciunt. Itē infideles non debēt ſume
re corpus xp̄i ꝓpter ſcandalū euitādū. qꝛ tales forte ſumerēt corpus xp̄i ſi/
cut aliud nutrimētū vt panē. ⁊ indigne ⁊ irreuerētialiter tractarent. Item
ipſis pueris indiſcretis nō dꝫ porrigi corpus xp̄i. Et rō huius eſt iſta. q̇a
tales nō habēt diſcretionē inter cibum corpalē ⁊ ſpūalem. ſꝫ volēs recipere
corpus xp̄i dꝫ eē diſcretus. ſic ꝙ cognoſcat ꝙ alio mō ſumēdus ē cib9 cor
poralis. ⁊ alio mō cib9 ſpiritualis

☞ Secūdo notandū ꝑ modū dubitatōis circa textū. nunq̇d aialia bru
ta ſicut mus ⁊ canis. ⁊ ſic de alijs poſſunt recipe corpus xp̄i. Et arguit̃ ꝙ
nō. qꝛ ſi talia reciperēt corpus xp̄i. vel ergo reciperēt ad ſaluationem vel
ad damnatōem. ſed nullū illoꝝ ē dicēdum. ergo ⁊c. Maior manifeſta ē ꝑ
ſufficientē diuiſionē. Sed minor pꝫ. qꝛ bruta aialia nō ſumūt corpus xp̄i
ad vitam eternā. qꝛ eoꝝ aie cum corpib9 moriūtur. nec etiam ſumūt ad dā
nationē ex eadē rōne. Sed in oppoſitū arguit̃ ſic. quicq̇d recipit ſpēm ſa/
cramēti hoc etiā recipit ſacramētum. ſꝫ bruta aialia ſunt hmōi. igitur ⁊c.
Maior pꝫ ex vna maxima in theologia. ꝙ vbicūq̧ eſt ſpēs ſacramēti ibi
eſt ⁊ ſacramētū. ſed ꝙ bruta aialia recipiūt ſpēm ſacramēti pꝫ. quia ſi cor/
pus chriſti poneret̃ ad locū incautū ita ꝙ mures ꝯuenirēt ⁊ illud corrode/
rēt tunc ſumerēt ſpēm ſacramēti. ergo etiam totū ſacramētum. Ad h̾ du
bium reſpōdent aliq̇ ꝙ talia aialia bruta bñ recipiunt ſacramētum. nō ām
ſuſcipiunt rem ſacramēti. i. grām que ſequitur poſt ipſum ſacramentum.