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**Summula clarissimi iurisco[n]sultissimiq[ue] viri
Raymundi**

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Heredes tenentur ad restitut[i]o[n]em vsure

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Summula Raymūdi.

eorū ille tenet restituere. vt p3 extra de vsur. Secūdo ih̄stet eis eccl̄astica sc̄pultura Tercio inhībet eis oia eccl̄astica sacramēta. z p̄ncipal̄r euchar̄istia inhībet nisi velint penitere z illud reddere z p̄ tali facto satis facere

¶ Quarto nota. q̄ pueri q̄ possidēt p̄dia acq̄sita p̄ vsurā a patre debēt ea reddere. imo nō tm̄ ip̄i. s̄z oēs successorēs z heredes eorū tenent vsuras reddere. z nō tm̄ vsuras. imo etiā rapinā z furtiū huius vsurarij. Et si nō fecerint erūt vsurarij. z hoc si sciūt se possidere vsurā. furtiū vel rapināz vt p3 extra de vsuris. Pro q̄ sciendū fm̄ sapientē. tūc q̄ t̄gūt p̄ccē coīnq̄nabit ab ea. ergo t̄gētes vel possidētes vsurā patris dānātur nisi restituant z maculant eadē p̄ccē. s̄z vsura. imo deus multoties punit filios t̄p̄aliter p̄pter peccata parentū Et si fuerint imitatorēs paterni sceleris eterna liter dānātur. vñ in Ego do. ego sum deus tuus fortis visitās p̄ctā parentū in filijs tuis in terciā vel quartā generatōem in his q̄ oderūt me

¶ Quinto notandū. q̄ vsurarij z raptōres in l̄ra tene p̄parant ad dimittētem. qz ois vsurarius est raptor: z nō ecōuerso. naz vsurarius recipit aliēna. z ambo obligātur ad restitutōem.

¶ Sexto nota. licet ois auarus elongabit a deo. tm̄ p̄cipue vsurarij q̄ theoloḡi sic declarāt. qz ip̄e vsurarius est peior dyabolo. qz dyabolus nō dimittit peccatori minimū p̄ctm̄ impunitū nisi talis faciat p̄nitiam. sic vsurarius nō dimittit vnū grossum nisi debito satis faciat. Itē vsurarius peior est toto inferno. qz infernus in passiōe dñi restituit illa q̄ nō fuerūt sua

Sz ip̄e vsurarij in passiōe dñi nō potuit moueri ad dimittēdū vnā obulū debitori. vbi tm̄ tot⁹ infern⁹ mouebat z restituit imediātē illa q̄ nō fuerūt sua. iō peior est eo. Etia vsurarij est peior om̄i fure. qz fur furat p̄ intermedia. s̄z vsurarij furat sine medio. qz die noctūqz depaupat z exhereditat hoies Et iō Abacuc p̄pheta de eo d̄t sic. Si fures introissent ad te z latrones p̄ noctē vtiqz nō sustinuisset. s̄z clamores suscitasset. s̄z tra vsurariū clamare nō potes. z in h̄ est peior: oī fure. Etia vsurarij est peior iudatraditor: xpi. qz iudas pecuniā reddidit. vt habet p̄ beatū Dartheū dicentē. p̄nitia ducit⁹ retulit triginta argēteos dicēs. peccauī tradēs sanguinē ius̄tu. qd̄ minime facit vsurarij. q̄ nō restitueret debitori dimidiū grossuz

Etia vsurarij est peior oī creatura. qd̄ p3 ex eo. qz vsurarij vedit qd̄ oibz ē eōe z h̄ ip̄e appropat sibi. qz t̄ps est eōe oibz qd̄ ip̄e vedit. Et iō d̄t l̄ra (vix ē medicina) z h̄ est vix nisi ip̄e illd̄ p̄us restituat. z si ip̄e p̄t reddere nullo mō dz absolui nisi reddat. qz p̄ctm̄ non dimittit nisi ablatū restituat. De q̄ etiā iniquitate d̄t Job. qz celi iniquitatē eo p̄ reuelabūt. z terra surget a ducsum eos. Itē oia elemēta abhorēt vsurarios accipe. excepto igne. vt habet p̄ b̄tm̄ Dartheū. Itē vos maledicti in ignē eternū. Pro q̄ nota. qz vsurarij raptōres z fures raro saluātur. vñ p̄pheta. Ne q̄ p̄gregat nō sua Itē in actibz ap̄loz. pecuniā tua tecū sit in p̄ditōem. nā tales rarissime restitūt. q̄uis bñ possent restituere. q̄ om̄ibz istis d̄z. mittite in tenebras exteriores eos donec reddāt nouissimos q̄dr̄ates. q̄ d̄z in textu (Interimūt)

¶ Ultimo nota. dubitat circa l̄ram. vñ vsurario vsure sint restituende q̄s dedit alijs. ex q̄ vsurarij nō absoluit nisi reddat vsuras. Rūdet qz vsurario nō s̄z restituēde vsure q̄s dedit alijs nisi p̄us restituat oēs vsuras q̄s ip̄e recepit. Itē dubitat. an h̄ recipere elemosynā ab vsurarijs. Rūdet qz h̄