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Summula clarissimi iurisco[n]sultissimiq[ue] viri Raymundi

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A quib[us] peccatis non potest simplex sacerdos absoluere

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aliciu⁹ cū violētia.ſᶜ p plem
Si pater aut mater violenter leditur. aut ſi
ſᶜ hō pctm̄ extra ſpē̄m .i.traditōem
Qui brutale nephas facit. aut in perditionem
.i.herum .i.occidit
Si proprium dominum perimit. vel in eccleſia qui
.i.q̄ facit ſacrilegiū ſᶜ in eccl'ia
Sacra ledit grauiter. vel qui mechatur. et ille
ſᶜ ꝓpriā ꝯſanguineā.i.carnalr̄ cognoſcit
Qui matrem. cognatam polluit. atq̄ʒ ſororem
.i.epi .i.ꝑtātem pctā talia egerūt
Preſulis arbitrium licet occulte ſubeant hi
ſᶜ aliquē ꝓpriū pſ̄byterū inuenire
Si confeſſorem preter te poſſit habere
.i.pctā.pſ̄bytero .i.ꝯſaguinea vel amaſia
Non ſua probra tibi tua confiteatur amica
ſᶜ qđ dictū eſt .i.miniſtrādis
De ſacramentis idem intellige dandis

¶ Hic autor ponit alios caſus ſpectātes ad papā vel epm̄ dicēs. ꝙ q̄dā ſūt crimīa q̄b⁹ ſe nullus cleric⁹ ſimplex hʒ intromittere. ſʒ ſpectāt ad papā vel epm̄. Quoꝝ ꝑmū eſt. faciēs inceſtū. ſcđm deflorās virgineʒ aliquā nō p̄t abſolui a ſimplici ſacerdote. Itē nec homicida. nec ſacrileg⁹. nec ꝑcuſſor p̄ris vl' m̄ris. nec zodomita. nec ꝑcutiēs cleꝝ. nec falſarius q̄ falſificat bullas vel ſigillū pape. nec mulier q̄ ſuffocat ꝓpriū puerū. nec iſte q̄ cognouit carnalr̄ ſuā ꝯſanguineā. oēs tales iā enūerati nō p̄nt abſolui a ſimplici ſacerdote. ſʒ debēt mitti ad papā vel epm̄. Et ſciēduʒ ꝙ illa metra (Non ſua ꝓbra ꝛc.) ſm̄ aliq̄s ſtant in fine. ſic ꝙ autor innuit taleʒ doctrinā ꝑ ea ꝙ null⁹ dʒ audire ꝯfeſſionē ſue ancille vel amice vl' amaſie. dūmō ille p̄nt hr̄e aliū ꝯfeſſorē. Et eodē mō intelligēdū eſt de oib⁹ alijs ſacramētis ꝯferēdis. Alij text⁹ illa metra h̄nt circa p̄ncipiū ſic ꝙ autor p̄us p̄mittit notabile ꝑ modū doctrine. ⁊ deiñ caſus enūerat. Et rō illi⁹ notabilis eſt iſta. q̄ꝛ amaſia vel amica ſi ꝯfiteret̄ amico tūc nō haberet erubeſcētiā vel verecūdiam. ⁊ q̄ꝛ erubeſcētia vel verecūdia eſt maxima ꝑs p̄nie. iō alteri poti⁹ debet (ꝯfiteri.

☞ Notādū. magiſter enumerat plura pctā quoꝝ ſolutio nō ꝑtinet ad ſimplicē ſacerdotē. vnde de vno pctō magis eſt ꝯfitendū q̄ʒ de alio. q̄ꝛ de quāto peccatū eſt enormius de tanto hō plus ligat̄ ad ꝯfeſſionem ⁊ ad ſatiſfactōem illius peccati

☞ Itē notandū. triplex eſt pctm̄. ſcʒ pctm̄ culpe. pctm̄ pene. ⁊ pctm̄ dāni. et huic triplici pctō oppoiit̄ triplex bonū. ſcʒ bonū honeſtū. bonū delectabile. ⁊ bonū vtile. q̄ꝛ peccato culpe opponit̄ bonū honeſtū. ⁊ peccato pene opponit̄ bonū delectabile. ⁊ peccato damni opponitur bonuʒ vtile. Et de tali triplici bono habet̄ p̄mo ethicoꝝ

☞ Tercio notādū. ꝙ malū dr̄ vtile dupl'r. Primo ꝓpter eius ꝯſideratiōnē. q̄ꝛ dū malū ꝯſiderat̄ tūc bonū in cōtrarius eligitur. quia duo oppoſita