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Summmula clarissimi iurisco[n]sultissimiq[ue] viri Raymundi

Raimundus <de Pennaforti>

Colonie, 4.III. 1502

VD16 R 168

Peccatum culpe. pene [et] damni.

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aliꝗ⁹ cū violētia. ſᶜ ꝑ ꝑlem
Si pater aut mater violenter leditur. aut ſi
ſᶜ hō pctm̄ extra ſpēm .i. traditōem
Qui brutale nephas facit. aut in perditionem
.i. herum .i. occidit
Si proprium dominum perimit. vel in eccleſia qui
.i. ꝗ facit ſacrilegiū ſᶜ in eccl'ia
Sacra ledit grauiter. vel qui mechatur. et ille
ſᶜ ꝓpriā ꝯſanguineā .i. carnalr̄ cognoſcit
Qui matrem. cognatam polluit. atqꝫ ſororem
.i. epi .i. ꝑtātem pctā talia egerūt
Preſulis arbitrium licet occulte ſubeant hi
ſᶜ aliquē ꝓpriū pſ̄byterū inuenire
Si confeſſorem preter te poſſit habere
.i. pctā. pſ̄bytero .i. ꝯſaguinea vel amaſia
Non ſua probra tibi tua confiteatur amica
ſᶜ qō dictū eſt .i. miniſtrādis
De ſacramentis idem intellige dandis

¶ Hic autor ponit alios caſus ſpectātes ad papā vel epm̄ dicēs. ꝙ q̄dā ſūt crimīa q̄b⁹ ſe nullus cleric⁹ ſimplex hꝫ intromittere. ſꝫ ſpectāt ad papā vel epm̄. Quoꝝ ꝑmū eſt. faciēs inceſtū. ſcd̄m deflorās virginez aliquā nō pt̄ abſolui a ſimplici ſacerdote. Itē nec homicida. nec ſacrileg⁹. nec ꝑcuſſor pr̄is vl' mr̄is. nec zodomita. nec ꝑcutiēs cleꝝ. nec falſarius ꝗ falſificat bullas vel ſigillū pape. nec mulier ꝗ ſuffocat ꝓpriū puerū. nec iſte ꝗ cognouit carnalr̄ ſuā ꝯſanguineā. oēs tales iā enūerati nō pn̄t abſolui a ſimplici ſacerdote. ſꝫ debēt mitti ad papā vel epm̄. Et ſciendūz ꝙ illa metra (Non ſua ꝓbra ꝛc.) ſc̄m aliq̄s ſtant in fine. ſic ꝙ autor innuit talez doctrinā ꝑ ea ꝙ null⁹ dꝫ audire ꝯfeſſionē ſue ancille vel amice vl' amaſie. dūmō ille pn̄t hr̄e aliū ꝯfeſſorē. Et eodē mō intelligēdū eſt de oib⁹ alijs ſacramētis ꝯferēdis. Alij text⁹ illa metra hn̄t circa ꝑncipiū ſic ꝙ autor ꝑus ꝑmittit notabile ꝑ modū doctrine. ꝛ deiñ caſus enūerat. Et rō illi⁹ notabilis eſt iſta. qꝛ amaſia vel amica ſi ꝯfiteret̄ amico tūc nō haberet erubeſcētiā vel verecūdiam. ꝛ qꝛ erubeſcētia vel verecūdia eſt maxima ꝑs pn̄ie. iō alteri poti⁹ debet ꝯfiteri.

☞ Notādū. magiſter enumerat plura pctā quoꝝ ſolutio nō ꝑtinet ad ſimplicē ſacerdotē. vnde de vno pctō magis eſt ꝯfitendū ꝙ̄ de alio. qꝛ de quāto peccatū eſt enormius de tanto hō plus ligat̄ ad ꝯfeſſionem ꝛ ad ſatiſfactōem illius peccati

☞ Itē notandū. triplex eſt pctm̄. ſcꝫ pctm̄ culpe. pctm̄ pene. ꝛ pctm̄ dāni. et huic triplici pctō oppponit̄ triplex bonū. ſcꝫ bonū honeſtū. bonū delectabile. ꝛ bonū vtile. qꝛ peccato culpe oppponit̄ bonū honeſtū. ꝛ peccato pene oppponit̄ bonū delectabile. ꝛ peccato damni oppponitur bonūz vtile. Et de tali triplici bono habet̄ ꝑmo ethicoꝝ

☞ Tercio notādū. ꝙ malū dr̄ vtile dupl'r. Primo ꝓpter eius ꝯſiderationē. qꝛ dū malū ꝯſiderat̄ tūc bonū in ꝯtrarius eligitur. quia duo opppoſita

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