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Resolvtiones Lvtherianae Svper Propositionibvs Svis Lipsiae Dispvtatis

Luther, Martin

Vvittenbergae, 1519

VD16 L 5795

Con: IIII. Deus mutat p[o]ena[m] [a]eterna[m] in te[m]poralem, s[i]c[ut] Crucis portand[a]e, cuius, Canones aut Sacerdotes, nec statuend[a]e, nec auferend[a]e habent vllam potestatem, q[...] id, ab ...

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peccati incipiat. hoc eſt, a peccando, pœnitere incipiat, cū ante
gratiā, nō niſi peccare detur in homine. Deinde etiā ſcholaſti-
corū ſentētia eſt, contritionem fieri oportere in charitate, ergo
charitas prior contritione, At charitas amor eſt legis & volū-
tatis diuinę, Q, ſi & ipe ſuā ꝑpoſitionē intelligit de pctōꝝ de-
teſtatione ex charitate fluente. Quæ eſt ergo impudentia & te-
meritas, hoc appellare doctrinā nouā & contrariā Euangelio
& ſanctis patribus? quare dico. Si ꝑpoſitiōem ſuam meę vult
eſſe cōtrariā, hęreticā pelagianam tenet ſententiā, ſi conſonā,
temere & ſtulte eam nouam doctrinā, & contra Euangelium
eſſe iactitat.

Deinde nec Ariſtotelem ſuū intelligit, qui & ipſe, licet cęcus
gentilis, acutius tn̄ Eccio meo vidit, omnē actū virtutis ab de-
ctione libera & volūtate ac amore ꝑficiſci, atq; priuationē nec
noſci, nec odiri poſſe, niſi cognita & amata re poſitiua, pctm̄
aūt priuationē eſſe oēs dicūt, Iuſtitiā aūt rem poſitiuā.

CON: IIII.

Deus mutat pęnā ęternā in tēporalem, ſcz Crucis
portandę, cuius Canones aut Sacerdotes, nec ſta-
tuendę, nec auferendę habent vllam poteſtatem,
q̄q̄ id, ab adulatoribus noxiis ſeducti, pręſumere
poſſunt.

Huius ꝑpoſitionis nullā adhuc cōfutationē audiui, niſi q
in cōtraria Eccij concluſiōe, dr̄ hoc eſſe repugnans ſcripturę &
vſui Eccl'ię, verū an aliā ille ſcripturam & Eccl'iam habeat, ig-
noro, forte eccl'iam malignantium & eius abuſum intelligit, &
ſcripturā, bullas & literas eoꝝ. Mihi ſufficit, q Eccleſia i hijs
quę deus vult & facit, prorſus nihil poſſit, p̄ter orationē, Cla-
ues habet, quib9 vtitur in terris, Nec video quō ligare aut ſol-
uere poſſit, cuius prorſus nullā pōt hr̄e notitiā, cū vſui clauiū
neceſſaria aſſeratur ſcientia. De ijs abūde in reſolutionib9 meis,
quas vbi confutatas videro, cedam.

CON: V.

Quilibet ſacerdos debet abſoluere penitentem
a pęna & culpa, aut peccat, ęque peccat, ſuperior
p̄latus ſi occulta ſine cauſa reſeruat rōnabiliſſima,

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